## 2008 FOR PROFIT CORPORATION ANNUAL REPORT

## FILED May 30, 2008 8:00 am Secretary of State

| DOCUMENT # P94000031825  1. Entity Name C J B ENTERPRISES, INC. |  |  |                                    |  | 05-30-2008 9          | -                 |                   |                           |  |
|---|--|--|------------------------------------|--|-----------------------|-------------------|-------------------|---------------------------|--|
| Principal Place of Business M                                   |  | Mailing Address  | Mailing Address                    |  | 6596                  |                   |                   |                           |  |
|   |  |  | 14040 LAKE TILDEN BLVD.            |  | 0000                  |                   |                   |                           |  |
| WINTER GARDEN, FL 34787   |  | WINTER GARDEN, FL 3  | WINTER GARDEN, FL 34787            |  |                       |                   |                   |                           |  |
|   |  |  | ·•                                 |  |                       |                   |                   |                           |  |
| 2. Principal Pi   | lace of Business - No P.O. Box #                           | 3. Mailing Address   | . Mailing Address                  |  |                       |                   |                   |                           |  |
| Suite, Apt. #, etc.   |  | Suite, Apt. #, etc.  | Suite, Apt. #, etc.                |  | Chg-P                 | CR2E034           | (12/06)           |                           |  |
| 00.000  |  | 0: 00  |                                    | 04232008   | <del>_</del>          |                   |                   |                           |  |
| Or City & State   | · - 1  | City & State   |                                    | 4. FEI Number 59-3333                              |                       |                   | <del></del>       | plied For<br>t Applicable |  |
| Zip   | Country  | Zip  | Country                            |  | of Status Desired     |                   | 8.75 Add          | itional                   |  |
| 3281  | 6. Name and Address of Current I                           | Basistand Assat  | <u> </u>                           |  | Address of New F      | Fe                | e Required        | 4                         |  |
|   | - Name and Address of Current                              | Registered Agent   | Name                               | 7. Name and  | Address of New N      | registerea Ag     | eni               |                           |  |
| BETHMANN, CARL E  |  |  | Strant Address                     | Street Address (P.O. Box Number is Not Acceptable) |                       |                   |                   |                           |  |
| 14040 LAKE TILDEN BLVD.<br>WINTER GARDEN, FL 34787              |  |  | Sileet Addres                      | Street Address (F.O. Box Number is Not Acceptable) |                       |                   |                   |                           |  |
|   | K  |  |                                    |  |                       |                   |                   |                           |  |
|   |  |  | City                               | ///  |                       | FL                | Zip Code          | =                         |  |
|   | named entity submits this statement for                    | the purpose of changing its  | registered office or regis         | tered agent, or bot                                | h, in the State of Fl | orida. I am far   | ı<br>niliar with, | and accept                |  |
| the obligati  | ions of registered agent.                                  |  |                                    |  | •                     |                   |                   |                           |  |
| SIGNATURE   | Signature, typed or printed name of registered agent a     | dula familia de la Companya de la Co | : Registered Agent signature requ  |  |                       | DATE              |                   |                           |  |
|   | эдпакай, турео ог ришео паше от год зтегео аделия          | вно вке в аррисацие. Соста   | :: registered Agent signature indo | neo when reinstatings                              |                       | DAIE,             | ·                 |                           |  |
| (j. FILI<br>After Ma  | E NOW!!! FEE IS \$150.00<br>ay 1, 2008 Fee will be \$550.0 | 9. Election Campai<br>Trust Fund Contr   | ·                                  | 5.00 May Be<br>dded to Fees                        |                       |                   |                   |                           |  |
| 10  | OFFICERS AND   |  | 11.                                | ADDITIONS/   | CHANGES TO OFF        |                   |                   |                           |  |
| TITLE<br>NAME .   | P<br>BETHMANN, CARL E                                      | ☐ Delete   | TITLE<br>NAME                      |  |                       | L                 | _ Change          | Addition Addition         |  |
| STREET ADDRESS  | 14040 LAKE TILDEN BLVD.                                    |  | STREET ADDRESS                     |  |                       |                   |                   |                           |  |
| CHY-ST-ZIP  | WINTER GARDEN, FL 34787                                    |  | CITY-S1-ZIP                        |  |                       |                   |                   |                           |  |
| TITLE   | VS .   | ☐ Delete   | TITLE                              |  |                       | [                 | Change            | Addition Addition         |  |
| NAME<br>STREET ADDRESS  | BETHMANN, JAN M<br>14040 LAKE TILDEN BLVD.                 |  | NAME<br>STREET ADDRESS             |  |                       |                   |                   |                           |  |
| CITY-ST-ZIP   | WINTER GARDEN, FL 34787                                    |  | CITY-ST-ZIP                        |  |                       |                   |                   |                           |  |
| TITLE   | D  | ☐ Delete   | TITLE                              |  |                       | [                 | Change            | Addition                  |  |
| NAME<br>STREET ADDRESS  | LIBBY, JEANINE L<br>4114 KANDRA                            |  | NAME<br>STREET ADDRESS             |  |                       |                   |                   |                           |  |
| CITY-ST-ZIP   | ORLANDO, FL 32812  |  | CHY-S1-ZIP                         |  |                       |                   |                   |                           |  |
| TITLE   | D  | ☐ Delete   | TITLE                              |  |                       | [                 | Change            | ☐ Addition                |  |
| NAME  | CAMERON, BETHMANN  |  | NAME                               |  |                       |                   |                   |                           |  |
| STREET ADORESS<br>CITY-ST-ZIP                                   | 17810 ADAMS ST<br>WINTER GARDEN, FL 34787                  |  | STREET ADDRESS<br>CHY-SI-ZIP       |  |                       |                   |                   |                           |  |
| TITLE   |  | ☐ Delete   | TITLE                              |  | ,                     | [                 | Change            | Addition                  |  |
| NAME  |  |  | NAME                               |  |                       |                   |                   |                           |  |
| STREET ADORESS CHY-SI-ZIP                                       |  |  | STREET ADDRESS<br>City-St-ZIP      |  |                       |                   |                   |                           |  |
| NTLE  |  | Delete   | TITLE                              |  |                       | ſ                 | Change            | Addition                  |  |
| NAME  |  | und Chilli   | NAME                               |  |                       | -                 | 9-                |                           |  |
| STREET ADDRESS  |  |  | STREET ADDRESS                     |  |                       |                   |                   |                           |  |
| CHY-\$J-ZIP   | certify that the information supplied with                 | this filing does not quality to  | CITY-\$1-ZIP                       | ned in Chanter 110                                 | Florida Statutes      | I further certifi | that the i-       | formation                 |  |
| indicated   | on this report or supplemental report is                   | true and accurate and that n   | ny signature shall have th         | ne same legal ellec                                | t as if made under    | oath: that I am   | an officer        | or director               |  |

12. Thereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statules. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 697, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attaching it with an address, with all other like empowered.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Daytine Pho