**PROFIT** CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State DIVISION OF CORPORATIONS

1999

## DOCUMENT # P94000031524

| THE MARKETING FIRM INC.                         |  |                                       |              |                                       |   |   |                |
|---|--|---------------------------------------|--------------|---------------------------------------|---|---|----------------|
| I DE MAI  | INCIING FINIVI INC   |                                       |              |                                       | 1 (20)(00) (10 20)(1 010)( 00)(1 00)(1 00)  | AA KILAK ILAAL BAKA I                           | 1811 8181 1881 |
|   |  |                                       |              |                                       |   |   |                |
| Principal Place                                 | e of Business  | Mailing Address                       |              | · · · · · · · · · · · · · · · · · · · | 1 (90)(95) (56 50)(9 0)0)( 90)(5 90)(1 00)( 00)   | <b>an</b> chi <b>n</b> i fi <b>ra</b> t bitin i | (fit figt lagt |
| 1801 N 41ST AVE 1801 N 41ST AVE                 |  |                                       |              |                                       |   |   |                |
| HOLLYWOOD FL 33021 HOLLYWOOD FL 33021           |  |                                       |              |                                       |   |   |                |
|   |  |                                       |              |                                       | DO NOT WRITE IN THI   | S SPACE   |                |
|   |  |                                       |              |                                       | 3. Date Incorporated or Qualifed 04/25/1994   |   | 1              |
| Principal Place of Business 2a. Mailing Address |  |                                       |              |                                       | 4. FEI Number   | Apr   | olied For      |
| Z. Finicipal F                                  | 26   |                                       |              |                                       | 65-0503967  |   | Applicable     |
| Suite Ant                                       | e, Apt. #, etc. Suite, Apt. #, etc.  |                                       |              |                                       |   | \$8.75 A  | dditional      |
| 27  |  |                                       |              |                                       | 5. Certificate of Status Desired  | Fee Rec   | 1              |
| City & State City & State                       |  |                                       |              |                                       | 6. Election Campaign Financing  | \$5.00  | May Be         |
| 23  |  |                                       |              |                                       | Trust Fund Contribution   | Added to  |                |
| Zip   | Country  | Zip                                   | Countr       | у                                     | 8. This corporation owes the current year I   |   | _/             |
| 24  | 25 29  |                                       | 30           |                                       | Personal Property Tax. Yes IENo   |   |                |
|   | 9. Name and Address of Cur   | rent Registered Agent                 |              |                                       | 10. Name and Address of New Registere   | d Agent   |                |
| naa   | MANN LEMME N   |                                       | 8            | Name                                  |   |   |                |
| Brown, Lewis n<br>2 s biscayne blvd suite 1750  |  |                                       |              | 2 Street Addr                         | ress (P.O. Box Number is Not Acceptable)  |   |                |
| MIAMI FL 33131                                  |  |                                       |              |                                       |   |   |                |
| MIAMI FL 33131                                  |  |                                       | 83           |                                       |   |   |                |
|   |  |                                       | 84           | 4 City                                |   | 85 Zip C  | ode            |
|   |  |                                       |              |                                       | F   |   | giotarad       |
| office or r                                     | agistered agent or both in the Sta   | ite of Florida. Such change was auti  | orized b     | v tne corporation                     | oration submits this statement for the purpose on's board of directors. I hereby accept the app | ointment as reg                                 | jistered       |
| agent. I a                                      | m familiar with, and accept the obl  | igations of, Section 607.0505, Florid | a Statute    | S.                                    |   |   |                |
| SIGNATURE                                       |  | (NOTE: P                              | egistered Ag | ent signature require                 | d when reinstating) DATE  |   | \              |
| 12.   | Signature, typed or printed name of registered   | AND DIRECTORS                         | 13.          | ent signature require                 | ADDITIONS/CHANGES TO OFFICERS   | AND DIRECTO                                     | R\$ IN 12      |
| TITLE   |  | D DELETE 1.11                         |              |                                       |   | Change  | Addition       |
| NAME  |  |                                       | 1.2 NAME     |                                       |   |   |                |
| STREET ADDRESS                                  |  |                                       | 1.3 STRE     | ET ADDRESS                            |   |   |                |
| CITY-ST-ZIP                                     | LIGHTANICOD EL COCCA   |                                       | 1.4 CITY-    |                                       |   | -   | Ì              |
| TITLE   |  |                                       | 2.1 TITLE    |                                       |   | Change  | Addition       |
| NAME  | l annual de la companya de la compan |                                       | 2.2 NAME     | :                                     |   | á   |                |
| STREET ADDRESS                                  | TOTA DELL'ANTENE OT  |                                       |              | ET ADORESS                            | ر د ميا من را سيد   | .~ : <i>3</i> =                                 |                |
| CITY-ST-ZIP                                     |  |                                       |              | -ST-ZIP                               |   | ·   |                |
| TITLE   | ☐ DELETE 3.1   |                                       | 3.1 TITLE    |                                       |   | ☐ Change  | ☐ Addition     |
| NAME  |  |                                       | 3.2 NAME     | :                                     |   |   |                |
| STREET ADDRESS                                  | ,  |                                       | 3.3 STRE     | ET ADDRESS                            |   | E.  | Ì              |
| CITY-ST-ZIP                                     |  |                                       | 34, CITY     | -ST-ZIP                               |   |   |                |
| TITLE   | ☐ DELETE 4.11  |                                       | 4.1 TITLE    |                                       | •   | ☐ Change  | ☐ Addition     |
| NAME  |  |                                       | 4. 2 NAMI    | E                                     |   | ÷   |                |
| STREET ADDRESS                                  |  |                                       | 4.3 STRE     | ET ADDRESS                            |   | •   |                |
| CITY-ST-ZIP                                     |  |                                       | 4.4 CITY-    | ST-ZIP                                |   |   |                |
| TITLE   |  |                                       | 5.1 TITLE    | <b>I</b>                              |   | Change  | ☐ Addition     |
| NAME  |  |                                       | 5.2 NAME     |                                       |   |   |                |
| STREET ADDRESS                                  |  |                                       | 4            | ET ADDRESS                            |   |   |                |
| CITY-ST-ZIP                                     |  |                                       | 5.4 CITY-    |                                       |   | - Channel                                       |                |
| TITLE   |  | ☐ DELETE                              | 6.1 TITLE    | !                                     |   | Change  | Addition       |
| NAME  | f .  |                                       | 6.2 NAME     | :                                     |   |   | 1              |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

6.3 STREET ADDRESS

6.4 CITY-ST-ZIP

SIGNATURE:

NAME

STREET ADDRESS

CITY-ST-ZIP

Mar 11, 1999 8:00 am Secretary of State

03-11-1999 90181 006 \*\*\*150.00