FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

1999 DOCUMENT # P94000031271

1. Corporation Name

| DJ.2 JEA | WELRY & PAVIN, INC. | | | | | |
|---|---|---|---------------------------|---------------|--|-------------------------------|
| Principal Place | e of Business | Mailing Address | | | I (BOILER) (IN 1816; BIRST BOTT BRITT BOTT RETER ITER |) (1919 †1511 (9941 (141 taat |
| 12405-4 N. MAIN ST. 12405-4 N. MAIN ST. | | | | | | |
| JACKSONVILLE FL 32218 JACKSONVILLE FL 32218 | | | | | DO NOT WRITE IN THIS SP | DACE |
| | | | | | 3. Date Incorporated or Qualifed | ACE |
| | | | | | 04/25/1994 | |
| 2 Principal D | lace of Business | 2a. Mailing Address | | | 4. FEI Number | Applied For |
| - | lace of pusitiess | 26 | | | -59-3235978 | Not Applicable |
| Suite, Apt. | # etc | Suite, Apt. #, etc. | | | | \$8.75 Additional |
| 22 | .,, 0.0. | 27 | | | 5. Certifcate of Status Desired | Fee Required |
| City & State | e | City & State | | | 6. Election Campaign Financing | \$5.00 May Be |
| 23 | | 28 | | | Trust Fund Contribution | Added to Fees |
| Zip | Country | Zip | Country | ī . | 8. This corporation owes the current year Intang | gible |
| 24 | 25 | 29 30 | 0 | | 1 discriai i fopolity 12 |]Yes ∭No |
| · | 9. Name and Address of Curre | nt Registered Agent | | | 10. Name and Address of New Registered Ag | ent |
| | | | 81 | Name | | |
| JOHNSTON, DUELL L | | | | Street Add | Iress (P.O. Box Number is Not Acceptable) | |
| 12405-4 N. MAIN ST. | | | | | | |
| JACKSONVILLE FL 32218 | | | 83 | | | |
| | | | 84 | City | | 85 Zip Code |
| 11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, | | | | - | FL | Ī |
| office or re | egistered agent, or both, in the State in familiar with, and accept the obligation Signature, typed or printed name of registered age | of Florida. Such change was autrations of, Section 607.0505, Florid | norized by la Statutes | ine corporati | ion's board of directors. I hereby accept the appointn | ent as registered |
| 12. | | ND DIRECTORS | 13. | | ADDITIONS/CHANGES TO OFFICERS AND | DIRECTORS IN 12 |
| TITLE | PST | ☐ DELETE | 1.1 TITLE | | | Change |
| NAME | JOHNSTON, DUELL L | | 1.2 NAME | | | |
| STREET ADDRESS | 12405-4 N. MAIN ST. | | 1.3 STREE | TADDRESS | | |
| CITY-ST-ZIP | JACKSONVILLE FL 32218 | | 14 CITY-S | ST-ZIP | | |
| TITLE | ST | ☐ DELETE | 2.1 TITLE | | | Change Addition |
| NAME | JOHNSTON, JANICE L | | 2.2 NAME | | | |
| STREET ADDRESS | AGAGE A N. MANINI OT | | 2.3 STREE | TADDRESS | مسينت جريبينين الماسان الماسان الماسان | . •. <u></u> |
| CITY-ST-ZIP | JACKSONVILLE FL | | 2 4 CITY- | ST-ZIP | · | |
| TITLE | V | ☐ DELETE | 3 1 TITLE | | | Change Addition |
| NAME | JOHNSTON, DUELL K. | | 3.2 NAME | | | |
| STREET ADDRESS | ACADE A N. MAINLOT | | 3.3 STREE | T ADDRESS | | • |
| CITY-ST-ZIP | JACKSONVILLE FL | | 3.4 CITY- | ST-ZIP | | |
| TITLE | 9,1011001111111111111111111111111111111 | ☐ DELETE | 4.1 TITLE | | [| Change Addition |
| NAME | | | 4. 2 NAME | | | |
| STREET ADDRESS | | | 4.3 STREE | TADDRESS | · | |
| CITY-ST-ZIP | | | 4.4 CITY-5 | i | | |
| TITLE | | ☐ DELETE | 5.1 TITLE | | | Change Addition |
| NAME |] | | 5.2 NAME | | | |
| STREET ADORESS | | | 5.3 STREE | T ADDRESS | | |
| CITY-ST-ZIP | | | 5.4 CITY-S | ST-ZIP | | |
| TITLE | | ☐ DELETE | 6.1 TITLE | | | Change Addition |
| NAME . | , | | 6 2 NAME | | | |
| STREET ADDRESS | | | 6.3 STREE | T ADDRESS | | |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

6.4 CITY-ST-ZIP

Mar 08, 1999 8:00 am Secretary of State

03-08-1999 90004 043 ***150.00