

**FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00**

**CORPORATION  
ANNUAL REPORT  
1995**



FLORIDA DEPARTMENT OF STATE  
Sandra B. Northam  
Secretary of State  
DIVISION OF CORPORATIONS

**DOCUMENT # P94000030787 (3)**

1. Corporation Name

**JONATHAN L. BLUM & COMPANY, INC.**

Principal Place of Business

**2909 SEGOVIA STREET  
CORAL GABLES FL 33134**

Mailing Address

**2909 SEGOVIA STREET  
CORAL GABLES FL 33134**

**APPROVED  
AND  
FILED**

**95 MAR -3 AM 8:42**

**SECRETARY OF STATE  
TALLAHASSEE, FLORIDA**

DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualified

**04/22/1994**

3a. Date of Last Report

4. FEI Number

**65-0485342**

Applied For

Not Applicable

5. Certificate of Status Desired

☒

**\$8.75 Additional  
Fee Required**

6. Election Campaign Financing  
Trust Fund Contribution

☐

**\$5.00 May Be  
Added to Fees**

8. This corporation has liability for intangible tax under S. 199.032,  
Florida Statutes ☐ Yes ☒ No

2. Principal Place of Business

**21 1172 S. DIXIE HIGHWAY**

2a. Mailing Address

**26 1172 S. DIXIE HIGHWAY**

Suite, Apt. #, etc.

**22 SUITE 501**

Suite, Apt. #, etc.

**27 SUITE 501**

City & State

**23 CORAL GABLES, FL**

City & State

**28 CORAL GABLES, FL**

Zip

**24 33146**

Country

**25 USA**

Zip

**29 33146**

Country

**30 USA**

9. Name and Address of Current Registered Agent

**BLUM, JONATHAN L  
2909 SEGOVIA STREET  
CORAL GABLES FL 33134**

10. Name and Address of New Registered Agent

81 Name

**JONATHAN L. BLUM**

82 Street Address (P.O. Box Number is Not Acceptable)

**1172 S. DIXIE HIGHWAY**

83

**SUITE 501**

84 City

**CORAL GABLES**

**FL**

**85 Zip Code 33146**

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligation of, Section 607.0505, Florida Statutes.

SIGNATURE

**Jonathan L. Blum, PRES.**

**JONATHAN L. BLUM, PRESIDENT**

**2/20/95**

12. OFFICERS AND DIRECTORS

|                 |                              |
|-----------------|------------------------------|
| 101             | D                            |
| NAME            | <b>BLUM, JONATHAN L</b>      |
| STREET ADDRESS  | <b>2909 SEGOVIA STREET</b>   |
| CITY - ST - ZIP | <b>CORAL GABLES FL 33134</b> |
| 102             |                              |
| NAME            |                              |
| STREET ADDRESS  |                              |
| CITY - ST - ZIP |                              |
| 103             |                              |
| NAME            |                              |
| STREET ADDRESS  |                              |
| CITY - ST - ZIP |                              |
| 104             |                              |
| NAME            |                              |
| STREET ADDRESS  |                              |
| CITY - ST - ZIP |                              |
| 105             |                              |
| NAME            |                              |
| STREET ADDRESS  |                              |
| CITY - ST - ZIP |                              |
| 106             |                              |
| NAME            |                              |
| STREET ADDRESS  |                              |
| CITY - ST - ZIP |                              |
| 107             |                              |
| NAME            |                              |
| STREET ADDRESS  |                              |
| CITY - ST - ZIP |                              |

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

|                    |                                             |                                                                              |
|--------------------|---------------------------------------------|------------------------------------------------------------------------------|
| 11 TITLE           | <b>D/P</b>                                  | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| 12 NAME            | <b>BLUM, JONATHAN L.</b>                    |                                                                              |
| 13 STREET ADDRESS  | <b>1172 S. DIXIE HIGHWAY</b>                |                                                                              |
| 14 CITY - ST - ZIP | <b>SUITE 501<br/>CORAL GABLES, FL 33146</b> |                                                                              |
| 21 TITLE           |                                             | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| 22 NAME            |                                             |                                                                              |
| 23 STREET ADDRESS  |                                             |                                                                              |
| 24 CITY - ST - ZIP |                                             |                                                                              |
| 31 TITLE           |                                             | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| 32 NAME            |                                             |                                                                              |
| 33 STREET ADDRESS  |                                             |                                                                              |
| 34 CITY - ST - ZIP |                                             |                                                                              |
| 41 TITLE           |                                             | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| 42 NAME            |                                             |                                                                              |
| 43 STREET ADDRESS  |                                             |                                                                              |
| 44 CITY - ST - ZIP |                                             |                                                                              |
| 51 TITLE           |                                             | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| 52 NAME            |                                             |                                                                              |
| 53 STREET ADDRESS  |                                             |                                                                              |
| 54 CITY - ST - ZIP |                                             |                                                                              |
| 61 TITLE           |                                             | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| 62 NAME            |                                             |                                                                              |
| 63 STREET ADDRESS  |                                             |                                                                              |
| 64 CITY - ST - ZIP |                                             |                                                                              |

14. I, the undersigned, certify that the information supplied with this filing is voluntarily furnished and is true and accurate and that my signature shall have the same legal effect as if made under oath. I am aware of the consequences of the corporation or the secretary or business empowered to execute this report as required by Chapter 607, Florida Statutes, and that my failure to appear in this filing will be treated as an affidavit with an address.

SIGNATURE:

**Jonathan L. Blum, PRESIDENT**

**JONATHAN L. BLUM**

**2/20/95**

**(315) 542-5149**