**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State DIVISION OF CORPORATIONS

## Apr 20, 1999 8:00 am Secretary of State

04-20-1999 90187 018 \*\*\*150.00

## DOCUMENT # P94000030765

1. Corporation Name

KELLY-WORKMAN TOOL COMPANY

| Principal Place  | e of Business  | Mailing Address  |  |   |   |                              | **** **** ****             | 9 GILBY CHI (66)                    |
|--|--|--|--|---|---|------------------------------|----------------------------|-------------------------------------|
| 2331-S 63 AVE E  |  | 2331-S 63 AVE E  | 2331-S 63 AVE E  |   |   |                              |                            |                                     |
| BRADENTON FL 34203   |  | BRADENTON FL 34203   |  |   |   |                              |                            |                                     |
| US   |  | US   | US   |   |   | - DO NOT WRITE IN THIS SPACE |                            |                                     |
|  |  |  |  |   | 3. Date Incorporated or Qual  | ifed                         |                            |                                     |
|  |  |  |  |   | 04/20/1994  |                              |                            |                                     |
| 2. Principal Pl  | face of Business   | 2a. Mailing Address  |  |   | 4. FEI Number   |                              | <b>⊢</b>                   | pplied For                          |
| 21   |  | 26   |  |   | 59-3242843  |                              |                            | ot Applicable                       |
| Suite, Apt.  | #, etc   | Suite, Apt. #, etc.  |  |   | 5. Certifcate of Status Desire  | ä □                          | -                          | -Additional                         |
| 22   |  | 27   |  |   |   |                              |                            | tequired                            |
| City & State   | е  | City & State   |  |   | 6. Election Campaign Financ   | ing 🔲                        |                            | May Be                              |
| 23   |  | 28   |  |   | Trust Fund Contribution   |                              |                            | to Fees                             |
| Zip  | Country  | Zip  | Country  | У   | 8. This corporation owes the  | current year Inta            | ingible<br>Yes             | XINO V                              |
| 24   | 25   |  | 30   |   | Personal Property Tax.  |                              |                            | 26560                               |
|  | 9. Name and Address of Currer  | nt Registered Agent  | 81   | Name  | 10. Name and Address of No  | ew Registered /              | Agent 7 92                 | U AMBOJI                            |
| HEN  | DRICKSON, ROBERT W   |  | 0  | Maille  |   |                              |                            |                                     |
|  | B MANATEE AVE W  |  | 82   | Street  | Address (P.O. Box Number is Not Acc   | eptable)                     |                            |                                     |
|  |  |  |  | <u> </u>  |   |                              |                            |                                     |
| DRAI   | DENTON FL 34205  |  | 83   | •   |   |                              |                            |                                     |
|  | •  |  | 84   | City  |   |                              | 85 Zip                     | Code                                |
| 1  |  |  |  | ' '   |   | F <u>L</u>                   |                            |                                     |
| 11. Pursuant   | to the provisions of Sections 607.050  | 02 and 607.1508, Florida Statute                                       | s, the above   | e-named   | corporation submits this statement for<br>poration's board of directors. I hereby a | the purpose of a             | changing it                | s registered                        |
| oπice or re  | egistered agent, or both, in the State<br>m familiar with, and accept the obliga   | ations of Section 607.0505, Flori                                      | da Statute:  | r une com   | oration's poard or directors. Thereby a   | coopt the appoin             |                            | 39.0.0.0                            |
|  |  |  |  | J.  |   |                              |                            |                                     |
| •  | , -  |  |  | <b>J</b> .  |   |                              |                            |                                     |
| SIGNATURE  | Signature, typed or printed name of registered age   |  |  |   | required when reinstating)  | DATE                         |                            |                                     |
| SIGNATURE  | OFFICERS AN  | ent and title if applicable. (NOTE:                                    | Registered Age   |   | required when reinstating)  ADDITIONS/CHANGES TO                                    |                              |                            |                                     |
| SIGNATURE  | OFFICERS AN  | ant and title if applicable. (NOTE:                                    | Registered Age 13. 1.1 TITLE   |   |   |                              | D DIRECT                   |                                     |
| SIGNATURE  | OFFICERS AN KELLY, JAY H.  | ent and title if applicable. (NOTE:                                    | Registered Age   |   |   |                              |                            |                                     |
| SIGNATURE  12.  TITLE  | OFFICERS AN<br>P<br>KELLY, JAY H.<br>1010 NW 68 ST   | ent and title if applicable. (NOTE:                                    | 13. 1.1 TITLE 1.2 NAME   |   | ADDITIONS/CHANGES TO  |                              |                            |                                     |
| SIGNATURE  12. TITLE NAME  | OFFICERS AN<br>P<br>KELLY, JAY H.<br>1010 NW 68 ST<br>BRADENTON FL   | ont and title if applicable. (NOTE: NO DIRECTORS                       | 13. 1.1 TITLE 1.2 NAME   | ent signature   | ADDITIONS/CHANGES TO  |                              | ☐ Change                   | Addition                            |
| SIGNATURE  12. TITLE NAME STREET ADDRESS   | P KELLY, JAY H. 1010 NW 68 ST BRADENTON FL VPG   | ent and title if applicable. (NOTE:                                    | 13. 1.1 TITLE 1.2 NAME 1.3 STREE   | ent signature   | ADDITIONS/CHANGES TO  |                              |                            | Addition                            |
| SIGNATURE  12.  TITLE  NAME  STREET ADDRESS  CITY-ST-ZIP   | OFFICERS AN<br>P<br>KELLY, JAY H.<br>1010 NW 68 ST<br>BRADENTON FL   | ont and title if applicable. (NOTE: NO DIRECTORS                       | 13. 1.1 TITLE 1.2 NAME 1.3 STREE 1.4 CITY-5  | ent signature   | ADDITIONS/CHANGES TO  |                              | ☐ Change                   | Addition                            |
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14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report as rupplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

6.4 CITY-ST-ZIP

SIGNATURE:

STREET ADDRESS

CITY-ST-ZIP