| SECOND N | NOTICE: CORPORATION WILL BE ON OR BEFORE 8/7/96: \$225 (IF DISS | E DISSOLVED ON OR AFTE OLVED, MINIMUM AMOUNT D | R AUGU 7 | ', 1996. TATE: \$375.) | • | | |
|---|--|---|--|---|--|---------------------------|---------------------------------------|
| Р | ROFIT PORATION | FLORIDA DEPA | | STATE | | | |
| ANNU | AL REPORT | 46.0° | tary of Sta | ONS | | | |
| | 1996 | | | | _ | | |
| DOCUN 1. Corporation | NENT # P9400 (| 0030532 (3 |) | | | | |
| THE API | PLE HOUSE, INC. | | 1 | | | | |
| Principal Place of Business Mailing Address | | | | | | | |
| | | 257 RIVER DRIVE | 257 RIVER DRIVE EAST PALATKA FL 32131 | | | | |
| FOR THIS | N JEIN | US | | | 3. Date Incorporated or Qualified 04/20/1994 | l l | ate of Last Report /18/1995 |
| | ace of Business | 2a. Mailing Address 26 | | | 4. FEI Number 59-3255140 | | Applied For Not Applicable |
| Suite, Apt # | ¥, elc | Suite, Apt. #, etc | | | Certificate of Status Desired | X | \$8.75 Additional Fee Required |
| City & State |) | City & State | | ,, , , , , , , , , , , , , , , , , , , | 6. Election Campaign Financing | | \$5.00 May Be |
| 23 Zip | Country | 28 Zip | Count | ry | Trust Fund Contribution 8. This corporation has liability for | | Added to Fees tax under s 199 032. |
| 24 | 25 9. Name and Address of Curre | 29 nt Registered Agent | 30 | | Florida Statutes 10. Name and Address of New F | Yes [| No Agent |
| TOF | RODE, WILLIAM E III | | 8 | 1 Name | | | |
| 257 | RIVER DR | | 8 | 2 Street And | ress (P.O. Box Number is Not Accept | able) | |
| EAST PALATKA FL 32131 | | | 8 | 3 | | | |
| | | | 8 | 4 City | | FI | 85 Zip Code |
| office or re agent I ar SIGNATURE | to the provisions of Sections 607,096 agistered agent, or both, in the State in familiar with, and accept the oblig Signature typed or protest name of the picketed as | e of Florida Such change was gations of, Section 607 0505, | s authorized b Florida Stalute | y the corporates. | poration submits this statement for the ion's board of directors. Thereby accented when mistatrial | parpose or pit the app | ointment as registered |
| 12. | OFFICERS AF | S AND DIRECTORS DELETE | | | ADDITIONS/CHANGES TO OF | FICERS AN | D DIRECTORS IN 12 Change Addition |
| TITLE NAME | HOLSAPPLE, LINDA M | | 1 1 TITU 1 2 NAM | | | | C. Shango C. Hosan |
| STREET ADDRESS | PO BOX 49 158 LAKE ST POMONA PARK FL 32181 | | | EET ADDRESS | | | |
| CITY-ST-ZIP TITLE | D | DELETE | 2 1 Tift | | | | Change Addition |
| NAME STREET ADDRESS | HOLSAPPLE, GERALD W PO BOX 49 158 LAKE ST | | 2.2 NAM 2.3 STR | IE FET ADDRESS | | | |
| CITY-ST-ZIP | POMONA PARK FL 32181 | | | Y - ST - ZIP | | ·· ··· | |
| TITLE NAME | | | 3 1 111L 3 2 NAN | | | | Change Addition |
| STREET ADDRESS | 257 RIVER DR | | 3.3 STR | EET ADORESS | | | |
| CITY - ST - ZIP TITLE | EAST PALATKA FK 32131 D | DELETE | 3.4 CIT 4.1 TEL | Y - ST - ZIP E | 4.44.43 | | Change Addition |
| NAME | TORODE, JUDY B | | 4 2 NAI | | | | |
| STREET ADDRESS CITY-ST-ZIP | 257 RIVER DR EAST PALATKA FK 32131 | | | EET ADDRESS F-ST-ZIP | | | |
| TITLE | | DELETE | 5 1 7/10 | E | | | Change Addition |
| NAME STREET ADDRESS | | | 5 2 NAA 5 3 STR | AE EET ADDRESS | | | |
| CITY - ST - ZIP | | 61.50 | | Y-ST-ZIP | | | Change Addition |
| TITLE NAME | | DETELE | 6 1 TITU 6 2 NAM | | | | Change Addition |
| STREET ADDRESS | | | | EET ADDRESS | | | |
| CITY-ST-ZIP | by certify that the information succel | led with this filing is voluntarily | v turn/shed an | Y-SI-ZIP id does not qua | alify for the exemption stated in Section | n 119 07(3 |)(k), Florida Statutes T |
| | and the same of th | 3 | omnetal appro- | . 7- | | - k-all bases t | ka naara laaal affaat oo f |
| | ertify that the infol mation indicated o der oath; that I am an officer or dire | on this annual report or supple otor of the corpo ration of the I | receiver or tru | | | y Chapter | |
| | der oath; that I am un officer or dire lame appears in Black 12 or Black 1: | on this annual report or supplicator of the corpor ation or the 3 if changed or on an attriching the corporation of the changed or on an attriching the change of the changed or on an attriching the change of the change | receiver or tru ment with an a | | and accurate and that my signature and to execute this report as required by | by Chapter | 617, Flor.da Statutes, and |