FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

CORPORATION ANNUAL REPORT 1997

是一个时间,我们就是一个时间,我们就是一个时间,我们就是一个时间,我们就是一个时间,我们也没有一个时间,我们也没有一个时间,我们也没有一个时间,我们就会会会会的



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

| | MENT # P94000 WN SWEEPING, INC. | 0030342 (7) | | | | | |
|---|---|---|---|---|--|---|--|
| Principal Place of Business Mailing Address | | | | | | #1 401409 #10#1 100 9 0 661 | II Oldie Hill 1681 |
| @143 GYRH: AVE ORLANDO FL 32809 | | 6143 CYRIL AVE ORLANDO FL 32809-5045 | , | | | • • | |
| | | | | | 3. Date Incorporated or Qualified 04/20/1994 | 3a. Date of L 04/30/19 | ' ! |
| | | 2a. Mailing Address | ta. Mailing Address | | 4. FEI Number | 7 Applied 1 Of | |
| 21 Colle Ani, # ale | | 26 | | | 59-3243526 | Not Applicable | |
| Suite, Apt. #, etc. | | Suite, Apt. #, etc. | | 5. Certificate of Status Desired | | 75 Additional se Regulred | |
| 22 City & State | | City & State | | C Floring Compaign Financing | | | |
| 23 | | 28 | | Election Campaign Financing Trust Fund Contribution | | .00 May Be ded to Fees | |
| Zip | Country | Zip | Country | | 8. This corporation has liability for | | |
| 24 | 25 | | | | Florida Statutes | | |
| | 9. Name and Address of Curre | | | | 10. Name and Address of New Re | gistered Agent | |
| RUS | SHTON, GERRY | | 81 | Name | | | |
| 6143 CYRIL AVE | | | 82 | Street Add | Iress (P.O. Box Number is Not Accepta | ble) | |
| ORL | ANDO FL 32809 | | | | | | |
| | | | 63 | | | | { |
| | | | 84 | City | | 85 | Zip Code |
| | | · | | ′ | | FL T | · . |
| office or r agent. I a | to the provisions of Sections 607.05 registered agent, or both, in the Stat im familiar with, and accept the obligation. | 02 and 607.1508, Florida Statu e of Florida-Such change was gations of, Section 607.0506, F | ites, the abov authorized by Iorida Statute | e-named cor y the corpora s. | poration submits this statement for the ition's board of directors. I hereby acce | purpose of chang pt the appointmer | ing its registered nt as registered |
| SIGNATURE | | | | | | | |
| 12. | Signature, typed or printed name of registered agent and title if applicable. (NOTE OFFICERS AND DIRECTORS | | TE: Registered Age | ent signature requ | uired when reinstating) ADDITIONS/CHANGES TO OFFI | DATE | TODG IN 10 |
| TITLE | D OF ICENS AI | DELETE | | | ADDITIONS/CFIANGES TO OFFI | Cha | |
| NAME | RUSHTON, GERRY | | 1.1 1(TLE 1.2 NAME | ł | | | |
| STREET ADDRESS | 1 | | 1.3 STREE | ADDRESS | | | |
| CITY-ST-ZIP | ORLANDO FL | | 1.4 CITY - S | - 1 | | | ľ |
| TITLE | 8 | | | 2.1 TITLE Change | | inge Addition | |
| NAME | RUSHTON, LYNN | | 2.2 NAME | } | | | |
| STREET ADDRESS | f a see meaning some | | 2 3 \$18661 | ADDRESS | | | 1 |
| CITY-\$T-ZIP | ORLANDO FL | | 2. 4 CITY- | ST-ZIP | | | |
| TITLE | DELETE | | 3.1 1ITLE | 7 | | ☐ Cha | inge Addition |
| NAME | | | 3.2 NAME | ĺ | | | Į |
| STREET ADDRESS | | | 3.3 STREET | ADDRESS | | |] |
| CITY+ST-ZIP | | | 3.4. CITY - | ST-ZIP | | | |
| TITLE | DELETE | | 4.1 1 TLE | | | L Cha | inge [] Addition |
| NAME | | | 4.2 NAM[| | | | 1 |
| STREET ADDRESS | | | 4.3 STREET | - 1 | | | |
| CITY-ST-ZIP | T printe | | 4.4 CITY - 5 | S1 - 71P | | T ^- | ngo I dedition |
| TITLE | | | 5.1 Till(E | ł | | L.J. Cha | inge L Addition |
| NAME STOCET ADDRESS | | | 5.2 NAME | Libbarca | | | 1 |
| STREET ADDRESS | | | 5.3 STREET | 1 | | | } |
| CITY-ST-ZIP TITLE | | | 5.4 CHY-ST-ZIP 6.1 THE | | | ☐ Cha | inge Addition |
| NAME | | L. J. Octob | 6.2 NAME | | | | |
| STREET ADDRESS | | | 6.3 STREET | ADDRESS | | | 1 |
| City-ST-ZIP | | | 64 DAY-5 | 1 | | | |

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under eath, that I am an officer or director of the corporation or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if chapted, or on an attrictment with an address.

SIGNATURE:

FILED

Apr 21 1997 8:00am

Secretary of State