

FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

FILED

Jul 13 1998 8:00am
Secretary of State

PROFIT CORPORATION ANNUAL REPORT 1998		FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State DIVISION OF CORPORATIONS
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DOCUMENT # P94000030132 (2)

1. Corporation Name
SUN CONTRACTING CORP.

Principal Place of Business
303 SW COLUMBUS DR.
PORT ST. LUCIE FL 34953

Mailing Address
P.O. BOX 7834
PORT ST. LUCIE FL 34985

DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualified
04/18/1994

4. FEI Number
65-0486336

Applied For
Not Applicable

5. Certificate of Status Desired ☐ \$8.75 Additional
Fee Required

6. Election Campaign Financing
Trust Fund Contribution ☐ \$5.00 May Be
Added to Fees

8. This corporation owes or has paid the current year Intangible
Personal Property Tax due June 30. ☒ Yes ☐ No

2. Principal Place of Business
21 1940 SW Biltmore

2a. Mailing Address

26 Suite, Apt. #, etc.

22 City & State
23 Port St Lucie FL

27 City & State

24 Zip
34984

25 Country

29 Zip

30 Country

9. Name and Address of Current Registered Agent

NICOLOSI, STEFANO
303 SW COLUMBUS DR.
PORT ST. LUCIE FL 34953

10. Name and Address of New Registered Agent

81 Name
82 Street Address (P.O. Box Number is Not Acceptable)
83
84 City
85 Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.1505, Florida Statutes.

SIGNATURE

Signature typed or printed name of registered agent and title if applicable

(NOTE: Registered Agent signature required when reinstating)

DATE

12. OFFICERS AND DIRECTORS

TITLE
NAME
STREET ADDRESS
CITY - ST - ZIP

TITLE
NAME
STREET ADDRESS
CITY - ST - ZIP

TITLE
NAME
STREET ADDRESS
CITY - ST - ZIP

TITLE
NAME
STREET ADDRESS
CITY - ST - ZIP

TITLE
NAME
STREET ADDRESS
CITY - ST - ZIP

TITLE
NAME
STREET ADDRESS
CITY - ST - ZIP

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

1.1 TITLE
1.2 NAME
1.3 STREET ADDRESS
1.4 CITY - ST - ZIP

2.1 TITLE
2.2 NAME
2.3 STREET ADDRESS
2.4 CITY - ST - ZIP

3.1 TITLE
3.2 NAME
3.3 STREET ADDRESS
3.4 CITY - ST - ZIP

4.1 TITLE
4.2 NAME
4.3 STREET ADDRESS
4.4 CITY - ST - ZIP

5.1 TITLE
5.2 NAME
5.3 STREET ADDRESS
5.4 CITY - ST - ZIP

6.1 TITLE
6.2 NAME
6.3 STREET ADDRESS
6.4 CITY - ST - ZIP

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

Stefano Nicolsi 7/6/98 200002587782 -07/14/98--01019--046 ***150.00

SJN Contracting Corp.

1940 SW Biltmore St.
Port St. Lucie, FL 34984
561-340-3843
Fax: 561-340-2254
Lic.CBC 057247

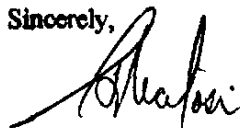
July 7, 1998

Sandra B. Mortham
Secretary of State
Department of State Division of Corp.
P.O. Box 6327
Tallahassee, FL 32314

Dear Ms. Mortham:

I received a second notice for my annual report. I filed my report on 04/18/98. I called your office and they suggested I call my bank to see if the check had cleared. The check has not cleared. I don't feel I should be penalized because the form was lost. I am a one man corporation and do my best to comply with all state and local requirements. If you check my record you will find I always file timely. I am enclosing a copy of the original form and a copy of my check register. I would greatly appreciate you considering the circumstances involved and accept my enclosed check for \$150.00. I will be stopping payment on check #2003. If I can be of further assistance or you require any more information please call me. Thank you in advance for your help in this matter.

Sincerely,



Steve Nicolosi
President

SJN/SJN
Enclosures (3)