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PROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

**FILED** 

Feb 18 1997 8:00am

Secretary of State

Daytime Priorie #

Secretary of Stato

DIVISION OF CORPORATIONS

## DOCUMENT # P9400030075 (3)

TROPIDISE, INC.

SIGNATURE:

| Principal Place of Business Mailing Address |  |  |                          |                |                            | {                                      |                  |                            |                       |  |
|---|--|--|--------------------------|----------------|----------------------------|--|------------------|----------------------------|-----------------------|--|
| 920 DOGWOOD                                 |  | PO BOX 25  | _                        |                |                            |  |                  |                            |                       |  |
| #464  | -  | LOXAHATCHEE FL 33470   |                          |                |                            |  |                  |                            |                       |  |
| DELRAY BEACH<br>US                          | H FL 33483   |  |                          |                | 3. Date Incorp             | orated or Qualified                    | 3a. Date 03/11   |                            | eport                 |  |
| 2. Principal Pl                             | ace of Business  | 2a. Mailing Address  |                          |                | 4. FEI Number              |  | 1                | <del>'</del>               | oplied For            |  |
| 21  |  | 26   |                          |                | 65-0488                    | 459                                    |                  | J                          | ot Applicable         |  |
| Suite, Apt.                                 | #, etc.  | Suite, Apt #, etc.   |                          |                | 5. Certificate of          | of Status Desired                      |                  | \$ <b>8.75</b> /<br>Fee Re | Additional<br>equired |  |
| City & State                                | 9  | City & State   |                          |                | 6. Election Car            | npaign Financing                       |                  | \$5.00                     | May Be                |  |
| 23  |  | 28   | 1 2                      |                | Trust Fund (               | Contribution                           |                  | Added t                    | to Fees               |  |
| Zip   | Country  | Zip  | Country                  |                | 1                          | ation has liability for in             |                  |                            | . 199.032,            |  |
| 24  | 25]<br>9. Name and Address of Curre  | 29 29 Agent  | 30                       |                | Florida State              | nesAddress of New Reg                  | Yes Ac           |                            |                       |  |
| Mill  | ER, THOMAS B   |  | 81                       | Name           | _                          | ······································ | ,                |                            |                       |  |
| 1615 FORUM PLACE                            |  |  |                          |                | ROBERT                     | PELSKI                                 | <del> </del>     |                            |                       |  |
|   | ED 500   |  | 82                       | Street A       | Address (P.O. Box Num      | nber is Not Acceptabl<br>Oらいもしん        | <b>20</b>        |                            |                       |  |
| W PALM BEACH FL 33406-8406                  |  |  | 83                       |                |                            | 04 00 0                                | <del></del>      |                            |                       |  |
| ** **                                       |  |  |                          |                | SVITE                      | 764                                    |                  |                            |                       |  |
|   |  |  | 84                       | City           | DELRAY                     | B SACH                                 | FL               | 85 Zip (                   | Code                  |  |
| 11. Pursuant t                              | to the provisions of Sections 607.05   | 02 and 607.1508, Florida State                                   | utes, the above          | e-named o      | corporation submits thi    | s statement for the or                 | uroose of ch     | nanging it                 | s registered          |  |
| office or re                                | egistered agent, or both, in the State<br>in familiar with, and accept the oblig   | e of Florida. Such change was                                    | authorized by            | the corp       | oration's board of direc   | ctors. I hereby accep                  | t the appoin     | tment as                   | registered            |  |
|   |  | jadons of, Section 007,0005, r                                   | TORGA SIAIULES           | ·.             |                            |  |                  |                            |                       |  |
| SIGNATURE                                   | Signature, typed or printed name of registered as  | gent and title if applicable (NC                                 | TE Registered Age        | nt signature r | required when reinstating) |  | DATE             |                            |                       |  |
| 12.   |  | ND DIRECTORS   | 13,                      |                | ADDITIONS/0                | CHANGES TO OFFIC                       |                  | RECTOR                     | S IN 12               |  |
| TOTLE                                       | D  | ☐ DELETE   | 1.1 TITLE                |                |                            | ······································ |                  | Change                     | Addition              |  |
| NAME  | Pelski, robert   |  | 1.2 NAME                 |                |                            |  |                  |                            |                       |  |
| STREET ADDRESS                              | P.O. BOX 25  |  | 1.3 STREET               | ADDRESS        |                            |  |                  |                            |                       |  |
| CITY-ST-218                                 | LOXAHATCHEE FL 33470   |  | 1.4 CITY-S               | T-ZiP          | •                          |  |                  |                            |                       |  |
| TITLE                                       |  | ☐ DELETE   | 2.1 TITLE                |                |                            |  | T.               | Change                     | Addition              |  |
| NAME  |  |  | 2.2 NAME                 |                |                            |  |                  |                            |                       |  |
| STREET ADDRESS                              |  |  | 2.3 STREET               | ADDRESS        |                            |  |                  |                            |                       |  |
| CITY - S1 - ZIP                             |  |  | 2. 4 CITY - S            | 7-21P          |                            | ,                                      |                  |                            |                       |  |
| TITLE                                       |  | ☐ DELETE   | 3.1 TITLE                |                |                            |  |                  | Change                     | Addition              |  |
| NAME  |  |  | 3.2 NAME                 | j              |                            |  |                  |                            |                       |  |
| STREET ADDRESS                              |  |  | 3.3 STREET               | ADDRESS        |                            |  |                  |                            |                       |  |
| City - St - ZiP                             | WEIGHT COMMAND AND A STREET AND A STREET AND A STREET AND A STREET ASSESSMENT AS A STREET  |  | 3.4. CITY - S            | T-ZIP          |                            |  |                  |                            |                       |  |
| TITLE                                       |  | L. DELETE  | 4.1 TITLE                |                |                            |  |                  | ] Change                   | ☐ Addition            |  |
| NAME  |  |  | 4, 2 NAME                |                |                            |  |                  |                            |                       |  |
| STREET ADDRESS                              |  |  | 4.3 STREET               | ADDRESS        |                            |  |                  |                            | İ                     |  |
| CITY - ST - ZIP                             |  |  | 4.4 CITY - S             | T-ZIP          |                            |  | ·                | <b>4</b>                   |                       |  |
| TITLE                                       |  | ☐ DELETE   | 5.1 TITLE                |                |                            |  | L                | Change                     | Addition              |  |
| NAME  |  |  | 5.2 NAME                 |                |                            |  |                  |                            |                       |  |
| STREET ADDRESS                              |  |  | 5.3 STREET               | ADDRESS        |                            |  |                  |                            |                       |  |
| CITY - S1 - ZIP                             |  | مناه بنويد (١٠)  | 5.4 CITY - S             | r-zip          |                            |  |                  | 1                          |                       |  |
| TITLE                                       |  | ☐ DELETE   | 6.1 TITLE                |                |                            | •                                      | L                | Change                     | Addition              |  |
| NAME  |  |  | 6,2 NAME                 |                |                            |  |                  |                            |                       |  |
| STREET ADDRESS                              |  |  | 6.3 STREET               | address        |                            |  |                  |                            |                       |  |
| CITY-ST-7/P                                 | and the state of t | nel mish ship filip - days and in                                | 6.4 CITY-S               |                |                            | (0)(I) Pi-ul-I - 0:-1 :                | ( <b>4</b> . 4): |                            |                       |  |
| information                                 | by certify that the information supplied indicated on this annual report or  | supplemental annual report is                                    | true and accu            | rate and       | that my signature shall    | have the same legal                    | effect as if     | made und                   | der oath: that        |  |
| I am an of<br>appears ir                    | ficer or director of the corporation on<br>Block 12 or Block 13 if changed, t  | or the receiver or trustee empo<br>or on an attachment with appe | wered to exec<br>ddress. | ute this re    | port as required by Cl     | napter 607, Florida St                 | atutes; and      | that my n                  | ame                   |  |