## FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

**PROFIT** CORPORATION **ANNUAL REPORT** 

1997



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

## P94000030025 (8) DOCUMENT #

| Principal Place 328 CRANDON SUITE 802 KEY BISCAYNE | BLVD.   | Mailing Address 328 CRANDON BLVD. SUITE 202 KEY BISCAYNE FL 33149 | -1331                          |                                  |              |  |                                  |                          |  |
|--|---|---|--------------------------------|----------------------------------|--------------|--|----------------------------------|--------------------------|--|
|  |   |   |                                |                                  |              | 3. Date Incorporated or Qualified 04/20/1994                           | 3a. Date of Last F<br>09/23/1996 | Propert                  |  |
| <del></del>  | lace of Business  | 28. Mailing Address   |                                |                                  |              | 4. FEI Number<br>65-0693759  | Applied For                      |                          |  |
| Suite, Apt.  | # etc   | Suite, Apt. #, otc.   |                                |                                  |              | 05-0093739   | _ \$R 75                         | ot Applicable Additional |  |
| 22   |   | 27  |                                |                                  |              | 5. Certificate of Status Desired                                       |                                  | equired                  |  |
| City & State                                       | В   | City & State  |                                |                                  |              | Election Campaign Financing     Trust Fund Contribution                |                                  | May Be<br>to Fees        |  |
| Zip  | Country   | Zip   | Country                        |                                  |              | 8. This corporation has liability for intangible tax under s. 199.032, |                                  |                          |  |
| 24   | 9. Name and Address of Curren   | 29  | [30]                           |                                  |              | Florida Statutes Yes No  10. Name and Address of New Registered Agent  |                                  |                          |  |
| CAL  | A, A. ROSEMARY  | it negistered Agent   |                                | 1                                | Namo         | 10. Name and Address of New Neg  | listated WBent                   |                          |  |
| 328 CRANDON BLVD                                   |   |   |                                |                                  |              | W.O. Dev Nille Good No. Account  |                                  |                          |  |
|  | 202   |   |                                | 32                               | Street Addre | ess (P.O. Box Number is Not Acceptab                                   | 0)                               |                          |  |
| KEY  | BISCAYNE FL 33149   |   | 8                              | 33                               |              |  |                                  |                          |  |
|  |   |   | 8                              | 14                               | City         |  | <b>85</b> Zip                    | Code                     |  |
| agent. I a   | egistered agent, or both, in the State<br>in familiar with, and accept the oblig. | ations of, Section 607.0505, F                                    | lorida Statu                   | les.                             |              | on's board of directors. I hereby accepted when reinstability          | t the appointment as             | registered               |  |
| 12.  |   |   | 18.                            | · · · · · · · · · · · · · ·      |              | ADDITIONS/CHANGES TO OFFIC   |                                  |                          |  |
| TITLE  | CALA A DOCEMARY   |   |                                | 1.1 THEF                         |              |  | [_] Change                       | Addition                 |  |
| NAME<br>STREET ADDRESS                             | 328 CRANDON BLVD., #202   |   | 1.2 NAME<br>13 STREET ADDRESS  |                                  | Appores      |  |                                  |                          |  |
| CITY-ST-ZIP  | KEY BISCAYNE FL 33149   |   | 1.4 C(TY-S1-ZIP                |                                  |              |  |                                  |                          |  |
| TITLE  |   |   |                                | 213011                           |              | 777  | ☐ Change                         | Addition                 |  |
| NAME   | 22  |   | 2.2 NAM                        | 2.2 NAME                         |              |  |                                  |                          |  |
| STREET ADDRESS                                     |   |   | 2.3 STREET ADDRESS             |                                  | ADORESS      |  |                                  |                          |  |
| CITY-ST-ZIP  |   | C Stude   | 2 4 CHY-S1-70"                 |                                  | 1-76         |  |                                  |                          |  |
| TITLE  | DITE  |   |                                | 3.1 HILE                         |              |  | ☐ Change                         | Addition                 |  |
| NAME<br>STREET ADDRESS                             |   |   | 3.2 NAME<br>3.3 STREET ADDRESS |                                  | Montee       |  | •                                |                          |  |
| CITY-ST-ZIP  |   |   | 3.4. Cil                       |                                  |              |  |                                  |                          |  |
| TITLE  | DELETE  |   |                                | 4.1 THE                          |              |  | Chango                           | Addition                 |  |
| NAME   |   |   | 4 2 NAME                       |                                  |              |  |                                  |                          |  |
| STREET ADDRESS                                     |   |   | 4 3 S1R                        | EE1 A                            | ADDR£SS      |  |                                  |                          |  |
| CITY-ST-ZIP  |   |   | 4.4 CHY-S1-ZIP                 |                                  | - 71P        |  |                                  |                          |  |
| TITLE  |   |   |                                | 5.1 TOLE                         |              |  | ☐ Change                         | Addition                 |  |
| NAME<br>CYCLET ADDRESS                             |   |   | 5.2 NAM                        |                                  | thinhi do    |  |                                  |                          |  |
| STREET ADDRESS                                     |   |   |                                |                                  | ADDRESS      |  |                                  |                          |  |
| CITY-ST-ZIP<br>TITLE                               | T-ZP DELETE   |   |                                | 5.4 City - St - ZiP<br>6.1 Title |              |  | Change                           | Addition                 |  |
| NAME   |   |   | 62 NAM                         |                                  |              |  |                                  |                          |  |
| ;  |   |   |                                |                                  | ADDRESS      |  |                                  | ĺ                        |  |
|  |   |   |                                |                                  |              |  |                                  |                          |  |

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this armual report or supplemental annual report is true and accurate and that my signature shall have the same logal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

**FILED** 

May 02 1997 8:00am

Secretary of State