## FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

PROFIT CORPORATION ANNUAL REPORT 1997



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

## DOCUMENT # P9400030001 (9) LIGHTHOUSE TAX SERVICE, INC.

## FILED May 14 1997 8:00am Secretary of State



| Principal Place of Business 3170 NORTH FEDERAL HIGHWAY SUITE 100 A LIGHTHOUSE POINT FL 33064 |                                     | Mailing Addres                        | S   |          |  |   |             |               |                       |  |
|--|-------------------------------------|---------------------------------------|---|----------|--|---|-------------|---------------|-----------------------|--|
|  |                                     | SUITE 100 A                           | 3170 NORTH FEDERAL HIGHWAY<br>SUITE 100 A<br>LIGHTHOUSE POINT FL 33064-6700 |          |  |   |             |               |                       |  |
|  |                                     |                                       |   |          |  | 3. Date Incorporated or Qualified 04/18/1994                                |             | te of Last F  | leport                |  |
|  | lace of Business                    | 2a. Mailing Add                       | ress  |          |  | 4. FEI Number   |             | A             | oplied For            |  |
| 21   | # at-                               | 26                                    |   |          |  | 65-0484443  |             |               | ot Applicable         |  |
| Sulte, Apt.  | #, elc.                             | Suite, Apt #                          | , etc.  |          |  | 5. Certificate of Status Desired  |             |               | Additional<br>equired |  |
| City & Stat  | e                                   | City & State                          |   |          |  | 6. Election Campaign Financing  |             |               | May Be                |  |
| 23   |                                     | 28                                    |   |          |  | Trust Fund Contribution   |             |               | to Fees               |  |
| Zip  | Country                             | Zip                                   | Ľ,ċ   | puntry   |  | 8. This corporation has liability for i                                     | ntangible   | ax under s    | . 199.032,            |  |
| 24   | 25                                  | 29                                    | 30  | ,        |  |   | Yos [       |               |                       |  |
|  | 9. Name and Address of Cu           | urrent Registered Agent               |   |          |  | 10. Name and Address of New Re  | gistered A  | gent          |                       |  |
|  | TH, ROBERT H                        |                                       |   | 81       | Name   |   |             |               |                       |  |
| 3170 NORTH FEDERAL HIGHWAY   |                                     |                                       |   | 82       | Street Address (P.O. Box Number is Not Acceptable) |   |             |               |                       |  |
|  | TE 100 A                            |                                       |   |          |  |   |             |               | ·····                 |  |
| LIGH   | THOUSE POINT FL 33064               |                                       |   | 83       |  |   |             |               |                       |  |
|  |                                     |                                       |   | 84       | City .   |   |             | <b>85</b> Zip | Code                  |  |
| 11. Pursuant   |                                     |                                       |   |          |  | poration submits this statement for the p                                   | FL          | 1 1           |                       |  |
| agent. I a<br>SIGNATURE  | m lamiliar with, and accept the o   | obligations of, Section 607           | .0505, Florida St   | tatutes. |  | products such that this state heart for the patients of the patients accept | DATE        |               | registered            |  |
| 12.  | OFFICERS                            | S AND DIRECTORS                       | 13  |          |  | ADDITIONS/CHANGES TO OFFIC  | ERS AND     | DIRECTOR      | RS IN 12              |  |
| TITLE  | P                                   | □ D                                   | ELETE 1.1   | THLE     |  |   |             | Change        | Addition              |  |
| NAME   | SMITH, DOUGLAS A.                   |                                       | 1.2   | NAME     |  |   |             |               |                       |  |
| STREET ADDRESS   | 316 MARBLE CT.                      |                                       | 1.3   | STREET   | DDRESS   |   |             |               |                       |  |
| CITY-ST-ZIP  | PEACHTREE CITY GA                   |                                       |   | CITY-ST  | - ZIP  |   |             |               |                       |  |
| TITLE  | VPT                                 | □ ti                                  | ELFTE 2.1   | THE      |  |   |             | Change        | Addition              |  |
| NAME   | SMITH, ROBERTH.                     |                                       | 2 ?   | NAME     |  |   |             |               |                       |  |
| STREET ADORESS   | 3170 N. FEDERAL HWY#1               | i <b>00</b>                           | 2.3   | STREET / | DORESS   |   |             |               |                       |  |
| CITY-ST-ZIP  | LIGHTHOUSE POINT FL                 |                                       | 2 4   | CHY-SI   | - 21F  |   |             |               |                       |  |
| TITLE  |                                     | □ D                                   | TETE 31   | TITLE    |  |   |             | Change        | Addition              |  |
| NAME   |                                     |                                       | 3.2   | NAME     |  |   |             |               |                       |  |
| STREET ADDRESS   |                                     |                                       | 3 3   | STREET   | DDRESS   |   |             |               |                       |  |
| CITY-ST-ZIP  |                                     |                                       |   | CHY-S1   | - 7IP  |   |             |               | _                     |  |
| TITLE  |                                     | ☐ D                                   | LETE 4.1  | TITLE    |  |   |             | Change        | Addition              |  |
| NAME   |                                     |                                       | 4. 2  | MAM      | Ì  |   |             |               |                       |  |
| STREET ADDRESS   |                                     |                                       | 4.3   | STRELT # | DORESS   |   |             |               |                       |  |
| CITY-ST-ZIP  |                                     |                                       |   | CHY-ST   | ZIP  |   |             |               |                       |  |
| TITLE  | •                                   | D                                     | ELETE 51  | 1iit E   |  |   |             | Change        | Addition              |  |
| NAME   |                                     |                                       | 5.2   | NAMI     |  |   |             |               |                       |  |
| STREET ADDRESS   |                                     |                                       | 53  | STREET A | DDRESS   |   |             |               |                       |  |
| CITY-ST-ZIP  |                                     | · · · · · · · · · · · · · · · · · · · |   | CITY-SI  | -7IP   |   |             |               |                       |  |
| TITLE  |                                     |                                       | LETE 61   | 1ALE     |  |   |             | Charige       | Addition              |  |
| NAME   |                                     |                                       | 62  | NAME     |  |   |             |               |                       |  |
| STREET ADDRESS   |                                     |                                       | 63  | STREET A | DDRESS   |   |             |               |                       |  |
| CITY-ST-ZIP  |                                     |                                       | 64  | CITY-S1  | -70°   |   |             |               |                       |  |
| 14. I do heret   | by certify that the information sur | pried with this filing does           | not qualify for th  | a exen   | iption state                                       | d in Section 119.07(3)(i), Florida Statutes                                 | . I further | certify that  | the                   |  |

4. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under eath; that I am an officer or director of the corporation or the receiver or trustee enpowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.