## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # POACCOCOSOSO7

1. Corporation	PINES COUNTRY STORE, I						
Principal Place of Business Mailing		Mailing Address	siling Address		4 10071004 tin totti ninti notti netti netti netti netti ninti netti		
14049 MARINE DR. 14049 MARINE DR.							
ORLANDO FL 32812 ORLANDO FL 32812					DO NOT WRITE IN THIS SPACE		
					3. Date Incorporated or Qualifed 04/12/1994		
Principal Place of Business     2a. Mailing Address					4. FEI Number Applied F	or.	
21	Principal Place of Business 2a. Mailing Address		·		59-3236860 Not Appli	cable	
Suite, Apt.	ite, Apt. #, etc. Suite, Apt. #, etc.				\$8.75 Addition		
22	27			_	5. Certificate of Status Desired		
City & State	y & State City & State			_	6. Election Campaign Financing \$5.00 May B		
23	28				Trust Fund Contribution Added to Fees	<u>:</u>	
Zip			Country		8. This corporation owes the current year Intangible  Personal Property Tax.   Yes		
24	25	29 30	١		Personal Property Tax. Yes Yes No. Name and Address of New Registered Agent	<del></del>	
	9. Name and Address of Current	Registered Agent	81	Name	10. Name and Address of New Registered Agent	-	
CHAMI CANIDDA			"				
SHAW, SANDRA 14049 MARINE DR.			82	Street Addre	ess (P.O. Box Number is Not Acceptable)		
ORLANDO FL 32812			83	<u> </u>	- Live -	$\overline{}$	
Onl	ANDO 1 L 32012		63				
			84	,	FL 85 Zip Code		
11. Pursuant office or reagent. I as	to the provisions of Sections 607.0502 egistered agent, or both, in the State or m familiar with, and accept the obligati Signature, typed or printed name of registered agent			e-named corporation the corporation in the corporat	oration submits this statement for the purpose of changing its register on's board of directors. I hereby accept the appointment as registere	d   -	
12.	OFFICERS ANI		13.		ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN	12	
TITLE	D	☐ DELETE	1.1 TITLE		☐ Change ☐	Addition	
NAME	SHAW, SANDRA	•	1.2 NAME			];	
STREET ADDRESS	` <u> </u>		1.3 STREE	TADDRESS		] ;	
CITY-ST-ZIP			1.4 CITY-S	it-ZIP			
TITLE			2.1 TITLE		☐ Change ☐	Addition 6	
NAME			2.2 NAME				
STREET ADDRESS	<del>ra</del> n er a .	the early as	12.3 STREE	T ADDRESS	<u> </u>		
CITY-ST-ZIP			2. 4 CITY-5	ST-ZIP			
TITLE		☐ DELETE	3.1 TITLE		☐ Change ☐	Addition	
NAME			3.2 NAME			.	
STREET ADDRESS			3.3 STREE	TADDRESS			
CITY-ST-ZIP			3,4, CITY-5	ST-ZIP		A delition	
TITLE	☐ DELETE 4.1 TII		4.1 TITLE		☐ Change ☐	Addition (	
NAME		•	4. 2 NAME				
STREET ADDRESS			4.3 STREE	T ADDRESS			
CITY-ST-ZIP		~ <del></del>	4.4 CITY-S	ST-ZIP		Addition	
TITLE		☐ DELETE	5.1 TITLE		☐ Change ☐	Addition	
NAME			5.2 NAME				
STREET ADDRESS				TADORESS			
CITY ST. 719	I		5.4 CITY- S	31-ZIP		1	

CITY-ST-ZIP 14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if chapted, or on an attachment with an address, with all other like empowered.

6.1 TITLE

6.2 NAME

6.3 STREET ADDRESS

6.4 CITY-ST-ZIP

☐ DELETE

SANGRA J. SHAW **SIGNATURE** 

CITY-ST-ZIP

STREET ADDRESS

TITLE

NAME

FILED Apr 16, 1999 8:00 am Secretary of State

04-16-1999 90005 020 \*\*\*150.00

Addition

Change