## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION **ANNUAL REPORT** 



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

1998 DOCUMENT #

JEB OF MIAMI, INC.

**SIGNATURE:** 

P94000029782 (7)

## **FILED** Apr 09 1998 8:00am Secretary of State

|--|

| Principal Place                                                                                                                                                                                                                                                                                                                                            | e of Business                                  | Mailing Address                       |                                         |                                                     |                                                                                        |  |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------|---------------------------------------|-----------------------------------------|-----------------------------------------------------|----------------------------------------------------------------------------------------|--|--|
| 21150 N.E. 20                                                                                                                                                                                                                                                                                                                                              | 21150 N.E. 20TH AVE.                           |                                       |                                         |                                                     |                                                                                        |  |  |
| NORTH MIAM                                                                                                                                                                                                                                                                                                                                                 | II BEACH FL 33179                              | NORTH MIAMI BEACH FL                  | 33179                                   |                                                     | DO NOT WRITE IN THIS SPACE                                                             |  |  |
|                                                                                                                                                                                                                                                                                                                                                            |                                                |                                       |                                         |                                                     | 3. Date Incorporated or Qualified                                                      |  |  |
|                                                                                                                                                                                                                                                                                                                                                            |                                                |                                       |                                         |                                                     | 04/19/1994                                                                             |  |  |
| 2. Principal Place of Business 2a. Mailing Address                                                                                                                                                                                                                                                                                                         |                                                |                                       |                                         |                                                     | 4. FEI Number Applied For                                                              |  |  |
| 21                                                                                                                                                                                                                                                                                                                                                         |                                                | 26                                    |                                         |                                                     | 65-0481270 Not Applicable                                                              |  |  |
| Suite, Apt.                                                                                                                                                                                                                                                                                                                                                | #. etc.                                        | Suite, Apt. #, etc.                   | uite. Apt. #. etc.                      |                                                     |                                                                                        |  |  |
| 22                                                                                                                                                                                                                                                                                                                                                         | 21,010                                         | 27                                    |                                         |                                                     | 5. Certificate of Status Desired Fee Required                                          |  |  |
| City & State                                                                                                                                                                                                                                                                                                                                               | 9                                              | City & State                          |                                         |                                                     | 6. Election Campaign Financing \$5.00 May Be                                           |  |  |
| 23                                                                                                                                                                                                                                                                                                                                                         |                                                | 28                                    |                                         |                                                     | Trust Fund Contribution Added to Fees                                                  |  |  |
| Zip                                                                                                                                                                                                                                                                                                                                                        | Country                                        | Zıp                                   | Country                                 |                                                     | This corporation owes or has paid the current year intangible                          |  |  |
| 24                                                                                                                                                                                                                                                                                                                                                         | 25                                             | <b>⊢</b>                              | 90                                      | Personal Property Tax due June 30. Yes No           |                                                                                        |  |  |
| 9. Name and Address of Current Registered Agent 10. Name and Address of New Registered Agent                                                                                                                                                                                                                                                               |                                                |                                       |                                         |                                                     |                                                                                        |  |  |
| BENES, JOEL E                                                                                                                                                                                                                                                                                                                                              |                                                |                                       |                                         |                                                     | Name                                                                                   |  |  |
| 21150 N.E. 20TH AVE.                                                                                                                                                                                                                                                                                                                                       |                                                |                                       | 100                                     | 20 Over Address (D.O. Day Number in Max Assessable) |                                                                                        |  |  |
|                                                                                                                                                                                                                                                                                                                                                            | ORTH MIAMI BEACH FL 33179                      |                                       | 82 Street Add                           |                                                     | et Address (P.O. Box Number is Not Acceptable)                                         |  |  |
| 110                                                                                                                                                                                                                                                                                                                                                        | ATTIT MININI DENOTITE 00178                    |                                       | 83                                      |                                                     |                                                                                        |  |  |
|                                                                                                                                                                                                                                                                                                                                                            |                                                |                                       |                                         |                                                     |                                                                                        |  |  |
|                                                                                                                                                                                                                                                                                                                                                            |                                                |                                       | 84                                      | City                                                | FL 85 Zip Code                                                                         |  |  |
| 11 Purcuent                                                                                                                                                                                                                                                                                                                                                | to the provisions of Sections 807.0            | 502 and 607 1508. Florida Statutes    | the show                                | e-name                                              | ad corporation submits this statement for the number of changing its registered        |  |  |
| office or re                                                                                                                                                                                                                                                                                                                                               | egistered egent, or both, in the Sta           | ite of Florida Such change was au     | thorized b                              | y the c                                             | proporation's board of directors. I hereby accept the appointment as registered        |  |  |
| agent. I a                                                                                                                                                                                                                                                                                                                                                 | m familiar with, and accept the obl            | igations of, Section 607.0505, Flor   | ida Statute                             | 8.                                                  | ala le e                                                                               |  |  |
| SIGNATURE                                                                                                                                                                                                                                                                                                                                                  | Signature, hyped or printed name of registered |                                       | 0                                       |                                                     | ure required when reinstaling) DATE                                                    |  |  |
| 12.                                                                                                                                                                                                                                                                                                                                                        | <del>-77</del>                                 | ND DIRECTORS                          | 13.                                     | en sgra                                             | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12                                      |  |  |
| TITLE                                                                                                                                                                                                                                                                                                                                                      | Vo.                                            | DELETE                                | 1.1 TITLE                               |                                                     | Change Addition                                                                        |  |  |
| NAME                                                                                                                                                                                                                                                                                                                                                       | BENES, JOEL E                                  |                                       | 1.2 NAME                                |                                                     |                                                                                        |  |  |
| STREET ADDRESS                                                                                                                                                                                                                                                                                                                                             |                                                |                                       |                                         | r annace                                            |                                                                                        |  |  |
| •                                                                                                                                                                                                                                                                                                                                                          | MODELL MALE DELOUI EL COLTO                    |                                       | 1.3 STREET ADDRESS 1<br>1.4 City-St-Zip |                                                     | · [                                                                                    |  |  |
| CITY-ST-ZIP<br>TITLE                                                                                                                                                                                                                                                                                                                                       |                                                |                                       | 2 1 TITLE                               | 51-21P                                              | Change Addition                                                                        |  |  |
|                                                                                                                                                                                                                                                                                                                                                            |                                                | _ care                                | 2.2 NAME                                |                                                     | - Change - Carlotte                                                                    |  |  |
| NAME                                                                                                                                                                                                                                                                                                                                                       |                                                |                                       |                                         |                                                     |                                                                                        |  |  |
| STREET ADDRESS                                                                                                                                                                                                                                                                                                                                             |                                                |                                       | 2 3 STREET ADDRESS                      |                                                     |                                                                                        |  |  |
| CITY-ST-ZIP<br>TITLE                                                                                                                                                                                                                                                                                                                                       |                                                |                                       | 2. 4 CITY-ST-ZIP<br>3.1 TITLE           |                                                     | Change Addition                                                                        |  |  |
|                                                                                                                                                                                                                                                                                                                                                            |                                                |                                       |                                         |                                                     | C Ollarige C Robition                                                                  |  |  |
| NAME                                                                                                                                                                                                                                                                                                                                                       |                                                |                                       | 3.2 NAME                                |                                                     |                                                                                        |  |  |
| STREET ADDRESS                                                                                                                                                                                                                                                                                                                                             |                                                |                                       | 3.3 STREET                              |                                                     | S                                                                                      |  |  |
| CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                |                                                |                                       | 3.4. CITY -                             | ST-ZIP                                              | Change Addition                                                                        |  |  |
| TITLE                                                                                                                                                                                                                                                                                                                                                      |                                                | C DECEIE                              | 4.1 TITLE                               |                                                     | L. Crange L. Addition                                                                  |  |  |
| NAME                                                                                                                                                                                                                                                                                                                                                       |                                                |                                       | 4. 2 NAME                               |                                                     |                                                                                        |  |  |
| STREET ADDRESS                                                                                                                                                                                                                                                                                                                                             |                                                |                                       | 4.3 STREE                               |                                                     | 5                                                                                      |  |  |
| CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                |                                                | T Sci Fre                             | 4.4 CITY -                              | ST-ZIP                                              | [   Observed     A 23/20                                                               |  |  |
| TITLE                                                                                                                                                                                                                                                                                                                                                      |                                                | ☐ DELETE                              | 5.1 TITLE                               |                                                     | Change Addition                                                                        |  |  |
| NAME                                                                                                                                                                                                                                                                                                                                                       |                                                |                                       | 5.2 NAME                                |                                                     |                                                                                        |  |  |
| STREET ADDRESS                                                                                                                                                                                                                                                                                                                                             |                                                |                                       | 5.3 STREE                               | r adores                                            | S                                                                                      |  |  |
| CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                |                                                |                                       | 5.4 CITY - 5                            | ST-ZIP                                              |                                                                                        |  |  |
| TITLE                                                                                                                                                                                                                                                                                                                                                      |                                                | L DELETE                              | 6.1 TITLE                               |                                                     | Change Addition                                                                        |  |  |
| NAME                                                                                                                                                                                                                                                                                                                                                       |                                                |                                       | 6.2 NAME                                |                                                     |                                                                                        |  |  |
| STREET ADDRESS                                                                                                                                                                                                                                                                                                                                             |                                                |                                       | 6.3 STREE                               | T ADORES                                            | s                                                                                      |  |  |
| CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                |                                                |                                       | 6.4 CITY - :                            |                                                     |                                                                                        |  |  |
| 14. I hereby o                                                                                                                                                                                                                                                                                                                                             | certify that the information supplied          | with this filing does not qualify for | the exemp                               | otion st                                            | ated in Section 119.07(3)(i), Florida Statutes. I further certify that the information |  |  |
| indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in |                                                |                                       |                                         |                                                     |                                                                                        |  |  |
| Block 12 or Block 13 if changed, or on hip alachment with an address.                                                                                                                                                                                                                                                                                      |                                                |                                       |                                         |                                                     |                                                                                        |  |  |

PAES.

305-354-9944