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CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # **P94000029597** (9)

JACK W. HUNTER, JR., P.A.

**FILED** Mar 12 1997 8:00am Secretary of State

|--|--|--|

| 1880 NORTH ATLANTIC AVE. P O BO<br>SUITE 412 SUITE 4 |   | P O BOX 320<br>SUITE 412<br>COGOA BEAG    | COCOA BEACH FL 32932-0568 |                  |             |                    |   |   |  |              |                              |  |
|--|---|---|---------------------------|------------------|-------------|--------------------|---|---|--|--------------|------------------------------|--|
|  |   | US  |                           |                  |             |                    | Date Incorporated or Qualified 04/18/1994 | 3a. Date of Last Report<br>06/14/1996               |  |              |                              |  |
| <b>⊢</b> −-, '                                       | Pace of Business  | 2a. Mailing                               | Address                   |                  |             |                    | . 4.                                      | FEI Number 59-3236472                               |  |              | Applied For                  |  |
| State, Apt   | #, cb.  | <b>26</b>                                 | pt. #, etc.               |                  |             |                    | +-  |   | <u>.                                    </u> |              | Not Applicable  5 Additional |  |
| 22   |   | 27  |                           |                  |             |                    |   | Certificate of Status Desired                       |  | Fee          | Required                     |  |
| City & Stat<br>23                                    | 9   | City & S                                  | tate                      |                  |             |                    | 6.  | Election Campaign Financing Trust Fund Contribution | П  |              | 00 May Be<br>ed to Fees      |  |
| 7(0)   | Country   | Zip                                       |                           | Соц              | ntry        |                    | 8.  | This corporation has liability for i                | _=   |              |                              |  |
| 24   | 25 25 Cur   | 29  | ont                       | 30               |             |                    | 10  | Florida Statutes  Name and Address of New Re        | Yes [  |              |                              |  |
| LI) No   | 9. Name and Address of Cur<br>TER, JACK W JR            | ent negistereo Ag                         | Will                      |                  | 81          | Name               | 10.                                       | HAINE BIN AUGISSS OF NEW ME                         | Aistalag :                                   | -Aaut        |                              |  |
|  | N ATLANTIC AVENUE                                       |   |                           | ļ                | 62          |                    | iress (P                                  | O. Box Number is Not Acceptab                       | le)  |              |                              |  |
| SUFT   | E 412   |   |                           |                  |             | 5. 55( . 101       |   |   | ,  |              |                              |  |
| COC  | OA BEACH FL 32931                                       |   |                           |                  | 83          |                    |   |   |  |              | ····                         |  |
|  |   |   |                           |                  | 84          | City               | ٠.  |   | FL   | 85 Z         | ip Code                      |  |
| <b>12.</b>   | Statistically of a permanation of registeral OFFICERS / | agent and the it applicable AND DIRECTORS | DELETE                    | 13.              |             | ent signature requ |   | reinstating)<br>ADDITIONS/CHANGES TO OFFIC          | DATE<br>ERS AND                              | DIRECT Chang |                              |  |
|  | DPST  |   | DELETE                    | 1.1 (            | IL <b>E</b> |                    |   |   |  | Chang        | je 🔲 Additio                 |  |
| NAME<br>STREET ADDRESS                               | HUNTER, JACK W JR.<br>1960 NORTH ATLANTIC AVE           | <u>.</u>                                  |                           | 1.2 N/<br>1.3 ST |             | ADDRESS            |   |   |  |              |                              |  |
| C(11-5) 70P  | COCOA BEACH FL 32931                                    |   |                           | 1.4 CI           |             |                    | ł   |   |  |              |                              |  |
| THUE   |   | T.  | DELETE                    | 2.1 10           |             |                    |   |   |  | Chang        | ge 🔲 Addilio                 |  |
| NAME<br>Sübbel Aduliensi                             |   |   |                           | 2.2 N/<br>2.3 ST |             | ADORESS .          |   |   |  |              |                              |  |
| CITY 51-ZiP  |   |   |                           |                  |             | ST-ZIP             |   |   |  |              |                              |  |
| 10.3   |   |   | DELETE                    | 3 1 TF           |             |                    |   |   |  | Chang        | ge 🔲 Additio                 |  |
| NAME<br>STREET AUDRESS                               |   |   |                           | 3.2 NA<br>3.3 ST |             | ADDRESS            |   |   |  |              |                              |  |
| CHY-SI-ZiP   |   |   |                           |                  |             | ST-ZIP             |   |   |  |              | ····                         |  |
| HILE   |   |   | DELETE                    | 4.1 78           |             |                    | -   | <del></del>   |  | Chang        | ge 🔲 Additio                 |  |
| NAME<br>CONTRACTORS                                  |   |   |                           | 4.2 N            |             | ADDRESS            |   |   |  |              |                              |  |
| STREET ATOMESS<br>OUTY ST. 7P                        |   |   |                           | 4.4 Cf           |             | 1                  |   |   |  | · · ·        |                              |  |
| TILLE  |   |   | DELETE                    | 5.1 Ti           |             |                    |   |   |  | Chang        | ge 🔲 Additio                 |  |
| NAME   |   |   |                           | 5.2 N/           |             | ADDOLOG            |   |   |  |              |                              |  |
| STREET ADL/(ESS)<br>CHTY - ST - ZIP                  |   |   |                           |                  |             | ADDRESS<br>IT-ZIP  |   |   |  |              |                              |  |
| TIFLE  |   |   | DELETE                    | 61 TI            | _           | <del></del>        |   |   |  | Chang        | ge 🔲 Additio                 |  |
| НұМі   |   |   |                           | 62 N             |             |                    |   |   |  |              |                              |  |
| STREET ADDRESS                                       |   |   |                           |                  |             | ADDRESS            |   |   |  |              |                              |  |
| C(* v - § i - 7/2                                    | 1   |   |                           | 64 C             | 11-5        | or-th.             |   |   |  |              |                              |  |

14. If do hereby certify that the information supplied with this filling does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information in a cated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

President SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

3-5-97

407-868-0510

Daytime Phone #

0110168