

**FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00**

CORPORATION  
ANNUAL REPORT  
19906



FLORIDA DEPARTMENT OF STATE  
Frank B. Merrill  
Secretary of State  
DIVISION OF CORPORATIONS

**FILED**  
Jan 19 1996 8:00 am  
Secretary of State

DOCUMENT # **P94000029548 (2)**

**SUSANA MAY, P.A.**

6721 SW 48TH STREET  
MIAMI FL 33155

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MIAMI FL 33155

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09

DO NOT WRITE IN THIS SPACE

21 **92140 Overseas Hwy**  
22 **#1**  
23 **Tavernier, FL 33070**  
24 **MIAMI**

2a **PO Box 739**  
26 **MIAMI**  
27 **FL 33070**  
28 **Tavernier, FL**  
29 **MIAMI**  
30 **FL 33070**

3. Date Incorporation Filed: **04/19/1994**

3a. Date of Last Report:  Applied For  Not Applicable

4. FE Number: **65-0483469**

5. Certificate of Status Desired:  **\$8.75 Additional Fee Required**

6. Election Campaign Financing Trust Fund Contribution:  **\$5.00 May Be Added to Fees**

8. This corporation has filed its financial statements under S. 190.032 Florida Statutes:  Yes  No

**MAY, SUSANA**  
6721 SW 48TH STREET  
MIAMI FL 33155

81 Name: **MAY, SUSANA**

82 Street Address: **141 LAKE ROAD**

83 City: **TAVERNIER** FL 85 Zip Code: **33070**

11. I, the undersigned, being a resident of the State of Florida, do hereby certify that the above named corporation submits this statement for the purpose of changing its registered office to the address stated herein in the State of Florida, and that change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent of said corporation as required by Section 190.031, Florida Statutes.

12. OFFICERS AND DIRECTORS

**D**  
**MAY, SUSANA**  
6721 SW 48TH STREET  
MIAMI FL 33155

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

13001	13002	13003	13004	13005	13006	13007	13008	13009	13010	13011	13012	13013	13014	13015	13016	13017	13018	13019	13020

**MAY, SUSANA**  
**PRESIDENT**  
**141 LAKE ROAD**  
**TAVERNIER, FL 33070**  
**Subcom 701885**  
**-01/30/96--01108--017**  
**\*\*\*\*200.00 \*\*\*\*200.00**

SIGNATURE: **S May**  
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

**1/12/96 (305)852-9300**