

SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER AUGUST 7, 1996.  
AMOUNT DUE ON OR BEFORE 8/7/96: \$225 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$375.)

|                                                       |                                                                                   |                                                                                                    |
|-------------------------------------------------------|-----------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------|
| PROFIT<br>CORPORATION<br>ANNUAL REPORT<br><b>1996</b> |  | FLORIDA DEPARTMENT OF STATE<br>Sandra B. Mortham<br>Secretary of State<br>DIVISION OF CORPORATIONS |
|-------------------------------------------------------|-----------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------|

DOCUMENT # **P94000029436 (0)**

1. Corporation Name

**JOURNEY PLAN, INC.**

Principal Place of Business

Mailing Address

~~4922 MONARCH LANE  
KISSIMMEE FL 34746~~

~~4922 MONARCH LANE  
KISSIMMEE FL 34746~~



|                                 |                                 |
|---------------------------------|---------------------------------|
| 2. Principal Place of Business  | 2a. Mailing Address             |
| 21 <b>13979 Osprey Links Rd</b> | 26 <b>13979 Osprey Links Rd</b> |
| Suite, Apt. #, etc.             | Suite, Apt. #, etc.             |
| 22 <b>#325</b>                  | 27 <b>#325</b>                  |
| City & State                    | City & State                    |
| 23 <b>ORLANDO, Florida</b>      | 28 <b>ORLANDO, Florida</b>      |
| Zip                             | Zip                             |
| 24 <b>32837</b>                 | 29 <b>32837</b>                 |
| 25 <b>U.S.A.</b>                | 30 <b>U.S.A.</b>                |

|                                                                                                                                                             |                                                        |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|
| 3. Date Incorporated or Qualified<br><b>04/19/1994</b>                                                                                                      | 3a. Date of Last Report<br><b>03/24/1995</b>           |
| 4. FEI Number<br><b>59-3303457</b>                                                                                                                          | Applied For<br><input type="checkbox"/> Not Applicable |
| 5. Certificate of Status Desired<br><input type="checkbox"/>                                                                                                | <b>\$8.75</b> Additional Fee Required                  |
| 6. Election Campaign Financing<br>Trust Fund Contribution <input type="checkbox"/>                                                                          | <b>\$5.00</b> May Be Added to Fees                     |
| 8. This corporation has liability for intangible tax under s. 199.032, Florida Statutes <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |                                                        |

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

**MINSHALL, NORMAN A**  
~~4922 MONARCH LANE~~  
~~KISSIMMEE FL 34746~~

|                                                       |                                   |
|-------------------------------------------------------|-----------------------------------|
| 81 Name                                               | <b>Norman A Minshall</b>          |
| 82 Street Address (P.O. Box Number is Not Acceptable) | <b>13979 Osprey Links Rd #325</b> |
| 83                                                    |                                   |
| 84 City                                               | <b>ORLANDO</b>                    |
| 85 Zip Code                                           | <b>FL 32837</b>                   |

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

Signature of type of person named as registered agent and title if applicable

(If "Other" Registered Agent, signature required when re-statuting)

(Date)

| 12. OFFICERS AND DIRECTORS |                               | 13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 |                                   |
|----------------------------|-------------------------------|-------------------------------------------------------|-----------------------------------|
| TITLE                      | <b>D</b>                      | 1.1 TITLE                                             | <b>D</b>                          |
| NAME                       | <b>MINSHALL, NORMAN A</b>     | 1.2 NAME                                              | <b>Norman A Minshall</b>          |
| STREET ADDRESS             | <del>4922 MONARCH LANE</del>  | 1.3 STREET ADDRESS                                    | <b>13979 Osprey Links Rd #325</b> |
| CITY-ST-ZIP                | <del>KISSIMMEE FL 34746</del> | 1.4 CITY-ST-ZIP                                       | <b>ORLANDO, FL 32837</b>          |
| TITLE                      | <b>D</b>                      | 2.1 TITLE                                             | <b>D</b>                          |
| NAME                       | <b>MINSHALL, KATHLEEN R</b>   | 2.2 NAME                                              | <b>Kathleen R Minshall</b>        |
| STREET ADDRESS             | <del>4922 MONARCH LANE</del>  | 2.3 STREET ADDRESS                                    | <b>13979 Osprey Links Rd #325</b> |
| CITY-ST-ZIP                | <del>KISSIMMEE FL 34746</del> | 2.4 CITY-ST-ZIP                                       | <b>ORLANDO, FL 32837</b>          |
| TITLE                      |                               | 3.1 TITLE                                             |                                   |
| NAME                       |                               | 3.2 NAME                                              |                                   |
| STREET ADDRESS             |                               | 3.3 STREET ADDRESS                                    |                                   |
| CITY-ST-ZIP                |                               | 3.4 CITY-ST-ZIP                                       |                                   |
| TITLE                      |                               | 4.1 TITLE                                             |                                   |
| NAME                       |                               | 4.2 NAME                                              |                                   |
| STREET ADDRESS             |                               | 4.3 STREET ADDRESS                                    |                                   |
| CITY-ST-ZIP                |                               | 4.4 CITY-ST-ZIP                                       |                                   |
| TITLE                      |                               | 5.1 TITLE                                             |                                   |
| NAME                       |                               | 5.2 NAME                                              |                                   |
| STREET ADDRESS             |                               | 5.3 STREET ADDRESS                                    |                                   |
| CITY-ST-ZIP                |                               | 5.4 CITY-ST-ZIP                                       |                                   |
| TITLE                      |                               | 6.1 TITLE                                             |                                   |
| NAME                       |                               | 6.2 NAME                                              |                                   |
| STREET ADDRESS             |                               | 6.3 STREET ADDRESS                                    |                                   |
| CITY-ST-ZIP                |                               | 6.4 CITY-ST-ZIP                                       |                                   |

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(x), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes, and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE: **N. Minshall** **NORMAN A MINSHALL**

**6/24/96**

**(407) 859 8933**

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER

Date

Phone Number

CR2E034 (3/95)