

FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

**CORPORATION
ANNUAL REPORT
1995**



FLORIDA DEPARTMENT OF STATE
Sandra B. Morton
Secretary of State
DIVISION OF CORPORATIONS

**APPROVED
AND
FILED**

DOCUMENT # P94000029423 (8)

1. Corporation Name

SUPERIOR AMERICAN INSURANCE COMPANY

95 APR 28 PM 3: 23

SECRETARY OF STATE
TALLAHASSEE, FLORIDA

DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualified
04/18/1994

3a. Date of Last Report
N/A-Original

2. Principal Place of Business

21 **3030 N. Rocky Point Rd.**

Suite, Apt. #, etc.

22 City & State

23 **Tampa, Florida**

24 **33607** 25 Country

2a. Mailing Address

26 **3030 N. Rocky Point Rd.**

Suite, Apt. #, etc.

27 City & State

28 **Tampa, Florida**

29 **33607** 30 Country

4. FEI Number

59-3175013

Applied For

Not Applicable

5. Certificate of Status Desired

☐

**\$8.75 Additional
Fee Required**

6. Election Campaign Financing
Trust Fund Contribution

☐

**\$5.00 May Be
Added to Fees**

8. This corporation has liability for intangible tax under S. 193.032,
Florida Statutes ☒ Yes ☐ No

9. Name and Address of Current Registered Agent

**STATE TREASURER AND INSURANCE COMMISSIONER
THE CAPITOL
TALLAHASSEE FL 32399-0300**

10. Name and Address of New Registered Agent

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

FL

85 Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and fee if applicable

(NOTE: Registered Agent signature required when resigning)

DATE

12. OFFICERS AND DIRECTORS

TITLE	D
NAME	FREEDMAN, ALLEN R
STREET ADDRESS	35 PLYMOUTH RD
CITY - ST - ZIP	SUMMIT NJ 07901
TITLE	D
NAME	MACKIN, HENRY C
STREET ADDRESS	24 DORCHESTER RD
CITY - ST - ZIP	SUMMIT NJ 07901
TITLE	D
NAME	HERMAN, HOWARD W
STREET ADDRESS	5650 GLEN ERROL RD
CITY - ST - ZIP	ATLANTA GA 30327
TITLE	D
NAME	LEO, CARL J
STREET ADDRESS	1171 CONGRESS CT.
CITY - ST - ZIP	MARIETTA GA 30068
TITLE	D
NAME	ATKINSON, JEROME A
STREET ADDRESS	3463 SUMMERFORD CT.
CITY - ST - ZIP	MARIETTA GA 30062
TITLE	
NAME	
STREET ADDRESS	
CITY - ST - ZIP	

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

1.1 TITLE	☐ Change ☐ Addition
1.2 NAME	
1.3 STREET ADDRESS	
1.4 CITY - ST - ZIP	
2.1 TITLE	☒ Change ☐ Addition
2.2 NAME	
2.3 STREET ADDRESS	
2.4 CITY - ST - ZIP	Dorchester, NJ 07901
3.1 TITLE	☒ Change ☐ Addition
3.2 NAME	P
3.3 STREET ADDRESS	Wexler, Howard B.
3.4 CITY - ST - ZIP	965 River Overlook Atlanta, GA 30328
4.1 TITLE	☒ Change ☐ Addition
4.2 NAME	T
4.3 STREET ADDRESS	Pierson, Steven T.
4.4 CITY - ST - ZIP	604 Sutton Way Marietta, GA 30064
5.1 TITLE	☒ Change ☐ Addition
5.2 NAME	S/V
5.3 STREET ADDRESS	Joseph, Meril L.
5.4 CITY - ST - ZIP	4671 Sentinel Post Road Atlanta, GA 30327
6.1 TITLE	☐ Change ☒ Addition
6.2 NAME	V
6.3 STREET ADDRESS	Cizek, James H.
6.4 CITY - ST - ZIP	205 Weatherly Run Alpharetta, GA 30202

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 110.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation, the receiver or trustee empowered to execute this report as required by Chapter 007, Florida Statutes, and that my name appears in Block 12 or Block 13 in this report, or as an attachment with an address.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Steven T. Pierson

4/25/95 (404) 952-4885

Date

Daytime Phone #

PA4100029423

FLORIDA CORPORATION ANNUAL REPORT 1985

SUPERIOR AMERICAN INSURANCE COMPANY
3030 N. ROCKY POINT RD.
TAMPA, FL 33607

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OFFICERS AND DIRECTORS, CONTINUED
BLOCK 12

7.1 V	Addition
7.2 Bird, Richard W.	
7.3 393 Sope Creek Ridge	
7.4 Marietta, GA 30068	
8.1 V	Addition
8.2 Hammett, Carla S.	
8.3 1388 Poplar Pointe	
8.4 Smyrna, GA 30080	
9.1 V	Addition
9.2 Hosford, Rochelle W.	
9.3 9350 Delft Way	
9.4 Alpharetta, GA 30202	
10.1 D	Addition
10.2 Clayton, J. Kerry	
10.3 90 Druid Road	
10.4 Summit, NJ 07901	
11.1 D	Addition
11.2 Fakkert, Arie A.	
11.3 Rhoonse Dyk 66 3176PN	
11.4 Poortugaal, The Netherlands	
12.1 D	Addition
12.2 Thomas, J. Grover Jr.	
12.3 1803 Danforth Drive	
12.4 Marietta, GA 30062	