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**PROFIT** CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State DIVISION OF CORPORATIONS

1996

DOCUMENT # P94000029134 (1)

1. Corporation Name

| J.A.R. MEDICAL EQUIPMENT, INC. |  |
|--------------------------------|--|
| J.A.R. MEDICAL EQUIPMENT, INC. |  |
|                                |  |
|                                |  |

| Principal Place of Business Malling Address |  | t 1061/001 sin fünlt dinit datit natit natit natit tale salet ei den britt niet ener |                   |           |   |  |                |              |                  |
|---|--|--|-------------------|-----------|---|--|----------------|--------------|------------------|
|   |  | -  |                   |           |   |  |                |              |                  |
| 1800 S.W. 18                                |  | 1800 S.W. 1ST<br>215   |                   |           |   |  |                |              |                  |
| 215<br>Miami Fl 331                         | 35   | MIAMI FL 33135   |                   |           |   |  |                |              |                  |
| Minimum 1 E Garage                          |  | US   | 7.2               |           | 3. Date incorporated or Qualified 04/18/1994 3a. Date of Last Report 04/11/1995 |  |                |              |                  |
| 2. Principal Pla                            | ce of Business                                     | 2a. Mailing Address  |                   |           |   | 4. FEI Number                            | <u> </u>       | $\Box\Box$   | Applied For      |
| 21  |  | 26   |                   |           |   | 65-0481522                               |                | 1            | Not Applicable   |
| Suite, Apt. #                               | , etc.   | Suite, Apt. #, e   | ic.               | -         |   | 5. Certificate of Status Desired         | <u></u>        |              | Additional       |
| 22  |  | 27   |                   |           |   | b. Certificate of Status Bosica          |                | Fee F        | Required         |
| City & State                                |  |  | ity & State       |           | 6. Election Campaign Financing  |  | \$5.0          | May Be       |                  |
| 23  | 28   |  |                   |           |   | Trust Fund Contribution                  |                |              | d to Fees        |
| Zip   | Country  | Zip  | Col               | untry     |   | 8. This corporation has liability for    | intangible tax | under s      | 199.032,         |
| 24  | 25   | 29   | 30                | ,         |   |  | □ No           |              |                  |
|   | 9. Name and Address of Currer                      | nt Registered Agent  |                   | 120       |   | 10. Name and Address of New F            | legistered A   | gent         |                  |
|   |  |  |                   | 81        | Name  |  |                |              |                  |
|   | JEZ, JUAN A  |  |                   | 82        | Street Addr   | ess (P.O. Box Number is Not Acceptat     | ole)           |              |                  |
| 1800 S.V                                    |  |  |                   |           |   |  |                |              |                  |
| SUITE 2                                     |  |  |                   | 83        |   |  |                |              |                  |
| MIAMI FI                                    | _ 33013  |  |                   | 84        | City  |  |                | <b>85</b> Zı | p Code           |
|   |  |  |                   |           | •   |  | FL             |              | •                |
| 11. Pursuant to                             | the provisions of Sections 607.0502                | 2 and 607.1508, Florida  | Statutes, the ab- | ove-na    | anied corpor  | ration submits this statement for the pu | rpose of char  | nging its r  | egistered office |
|   |  |  | atutes.           | corpo     | oration's Doai  | of directors. Thereby accept the app     | OF REPORT 43   | ogistores.   | agone / um       |
| SIGNATURE: _                                | Signature Typed or printed name of registered agen | t and title it applicable  | (NOTE: Ragistere  | d Agent   | signature require   | d when reinstating)                      | DATE           |              |                  |
| 12.   | OFFICERS AN  | D DIRECTORS  | 13.               |           |   | ADDITIONS/CHANGES TO OFF                 | ICERS AND      | DIRECTO      | DRS IN 12        |
| TITLE                                       | D  | DELET  | 1. 1              | TITLE     |   |  |                | ] Chançe     | ☐ Addition       |
| NAME  | rodriguez, Juan a                                  |  | 1.2 1             | NAME      |   |  |                |              |                  |
| STREET ADDRESS                              | 4525 E. 8 CT.                                      |  | 1.3 5             | STREET    | ADDRESS   |  |                |              |                  |
| DiTY-ST-ZiP                                 | HIALEAH FL 33013                                   |  | 1.4 (             | CITY - ST | 1- ZIP  |  |                |              |                  |
| TITLE                                       |  | ☐ DELET  | DELETE 2.1        |           |   |  |                | ] Change     | Addition         |
| NAME  |  |  | 221               | MAME      |   |  |                |              |                  |
| STREET ADDRESS                              |  |  | 235               | STREET    | ADDRESS   |  |                |              | ļ                |
| CITY - S1-ZIP                               |  |  | 240               | DITY-ST   | 1 - ZIP   |  |                |              |                  |
| TITLE                                       |  | DELET  | E 3 1             | TITLE     |   |  |                | ] Change     | ☐ Addition       |
| NAME  |  |  | 321               | NAME      |   |  |                |              |                  |
| STREET ADDRESS                              |  |  | 33                | STREET    | ADDRESS   |  |                |              |                  |
| CiTY - ST - ZIP                             |  |  | 3.4 (             | CITY-SI   | I - 21P   |  |                |              |                  |
| TITLE                                       |  | ☐ DELFT  | E 4. 1            | TITLE     |   |  | Ī              | ] Change     | ☐ Addition       |
| NAMÉ  |  |  | 4.21              | NAME      |   |  |                |              |                  |
| STREET ADDRESS                              |  |  | 4.3 3             | STREET.   | ADDRESS   |  |                |              |                  |
| CITY-ST-ZIP                                 |  |  | 4.4               | CITY-SI   | r-zip   |  |                |              |                  |
| TPLF  |  | ☐ DELET  | E 5 1             | TiTLE     |   |  |                | ] Change     | ☐ Addition       |
| NAME  |  |  | 52                | NAME      |   |  |                |              |                  |
| STREET ADDRESS                              |  |  | 53                | STREET    | ADDRESS   |  |                |              |                  |
| City-St-ZIP                                 |  |  |                   | CITY - ST | ĺ   |  |                |              |                  |
| TITLE                                       |  | DELET  |                   | TITLE     |   |  |                | ] Chan je    | ☐ Addition       |
| NAME  |  | <del></del> -  |                   | NAME      |   |  |                |              |                  |
| STREET ADDRESS                              |  |  |                   |           | ADDRESS   |  |                |              |                  |
| CITY-ST-ZIP                                 |  |  | 1                 | CITY - S' |   |  |                |              |                  |
| UITTOT AIF                                  |  |  |                   |           |   | ( I)                                     | 0.7/2\/4. Cie. | Ido Care     | dea lifether     |

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes, and that my name appears in Block 13 if changed, or in an attachment with an address.

SIGNATURE: SIGNATURE AND TYPED NAME OF SIGNING OFFICER OR DIRECTOR A. ROD 116 PER, 4/2/96 805-644-1446