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CORPORATION ANNUAL REPORT 1998



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # P94000028846 (1)

PRIME PRODUCTS, INC.

Principal Place of Business P.O.BOX 800906

Mailing Address

P.O.BOX 800906

## **FILED** May 04 1998 8:00am Secretary of State



MIAMI FL 33280-0806 MIAMI FL 33280-0906 DO NOT WRITE IN THIS SPACE 3. Date Incorporated or Qualified 04/15/1994 2. Principal Place of Business 2a. Mailing Address 4. FEI Number Applied For 65-0498567 21 26 Not Applicable Suite, Apt. #, etc. Suite, Apt. #, etc. \$8.75 Additional 5. Certificate of Status Desired Fee Required 22 City & State City & State 6. Election Campaign Financing \$5.00 May Be П 23 28 Trust Fund Contribution Added to Fees Zip Country Zφ Country 8. This corporation owes or has paid the current year Intangible 30 24 Personal Property Tax due June 30. Yes Yes 25 29 9. Name and Address of Current Registered Agent 10. Name and Address of New Registered Agent 81 Name TAUBER, MILTON 2801 N.E. 183TH ST 306 Street Address (P.O. Box Number is Not Acceptable **AVENTURA FL 33160-2127** CHAVENTURA Zip Code 33 /80 11. Pursuant to the provisions of Sections 607 0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent, I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes. SIGNATURE Signature, typed or printed name of registered agent and title if applicable (NOTE Registered Agent signature required when reinstating) 12. OFFICERS AND DIRECTORS ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 13. DELETE TITLE 1.1 TITLE Change Addition TAUBER, GLORIA NAME 1.2 NAME 20515 E. COUNTRY CLUB AL. #347 2801 N.E. 183 ST #306 STREET ADDRESS 1.3 STREET ADDRESS **AVENTURA FL** 33/80 -3042 CITY-ST-ZIP 1.4 CITY-ST-ZIP DELETE Change Addition TITLE 21 TITLE TAUBER, MARTIN NAME 2.2 NAME 200 LESUE DRIVE STE 420 STREET ADORESS 2.3 STREET ADDRESS HALLANDALE FL 14 CITY-ST-ZIP 2.4 CITY-ST-ZIP DELETE TITLE 3.1 TITLE TAUBER, MILTON L. 20616 E. COUNTRY CLUB DE #347 AVENTURA, PL 33180-3042 NAME 3.2 NAME 2801 NE 183RD ST #306 STREET ADDRESS 3.3 STREET ADDRESS **AVENTURA FL 27** CITY - ST - ZIP 3.4. CITY - ST - ZIP DELETE TITLE 4.1 TITLE NAME **4.2 NAME** STREET ADDRESS 4.3 STREET ADDRESS CITY-ST-ZIP 4.4 CITY - ST - ZIP DELETE Change Addition 5.2 NAME STREET ADDRESS 5.3 STREET ADDRESS CITY - ST - ZIP 5.4 CITY - ST - ZIP DELETE Change Addition TITLE 6.1 TITLE

14. Thereby cortify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or suppliemental annual report is true and accurate and that my signature shall have the same legal effect as if made under eath; that I am an officer or director of the corporation or the receiver or tragtee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attach

6.2 NAME

6.3 STREET ADDRESS 6.4 CITY-ST-ZIP

SIGNATURE:

NAME

STREET ADDRESS

LOBS MILTON L. TAVBER 04/23/98