## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # P94000028772

AMIGOS IV, INC.

## **FILED** Mar 01, 1999 8:00 am Secretary of State 03-01-1999 90167 044 \*\*\*150.00



| Principal Place of Business Mailing Address  |   |                            |              |             |                        |   |                          |                            |  |
|--|---|----------------------------|--------------|-------------|------------------------|---|--------------------------|----------------------------|--|
| 120 WESTMONTE DRIVE 120 WESTMONTE DRIVE ALTAMONTE SPRINGS FL 32714 ALTAMONTE SPRINGS FL 32 |   |                            |              | 714         |                        | DO NOT WRITE IN THIS S  | PACE                     |                            |  |
|  |   |                            |              |             |                        | 3. Date Incorporated or Qualifed  |                          |                            |  |
|  |   |                            |              |             |                        | 04/14/1994  |                          | [                          |  |
| 2. Principal Place of Business 2a. Mailing Address   |   |                            |              |             |                        | 4. FEI Number Applied For   |                          |                            |  |
| 21   | acc of Eco  | 26                         |              |             |                        | 59-3233949  | N                        | ot Applicable              |  |
| Suite, Apt.  | #. etc.   | Suite, Apt. #, etc.        |              |             |                        |   | \$8.75                   | Additional                 |  |
| 22   |   | 27                         |              |             |                        | 5. Certifcate of Status Desired   | Fee R                    | tequired                   |  |
| City & State   |   | City & State               |              |             |                        | 6. Election Campaign Financing \$5.00 May Be  |                          |                            |  |
| 23   |   | 28                         |              |             |                        | Trust Fund Contribution Added to Fees   |                          |                            |  |
| Zip  | Country   | Zip                        | Cou          | intry       |                        | 8. This corporation owes the current year Intai   |                          |                            |  |
| 24   | 25  | 29                         | 30           |             |                        | 1 Gradital Fraporty Tax:  | ∐ Yes                    | □No                        |  |
|  | 9. Name and Address of Curren   | t Registered Agent         |              |             |                        | 10. Name and Address of New Registered A  | gent                     |                            |  |
| 100  | DEL ANDRONE A   |                            |              | 81 Na       | ne                     |   |                          | ļ                          |  |
|  | TIN, ANDREW A   |                            |              | 82 Str      | et Addre               | iress (P.O. Box Number is Not Acceptable)   |                          |                            |  |
|  | NORTH WESTMONTE DR.   |                            |              | <u> </u>    |                        |   |                          |                            |  |
| ALIA   | AMONTE SPRINGS FL 32714   |                            |              | 83          |                        |   |                          |                            |  |
|  |   |                            |              | 84 Cit      | ;                      |   | 85 Zip                   | Code                       |  |
|  |   |                            |              | {           |                        | F <u>L</u>  | <u> </u>                 |                            |  |
| office or r  | to the provisions of Sections 607.050:<br>egistered agent, or both, in the State<br>m familiar with, and accept the obligat | of Florida, Such change wa | s autnorized | ov the c    | ed corpo<br>orporation | oration submits this statement for the purpose of c<br>n's board of directors. I hereby accept the appoin | manging it<br>iment as r | s registered<br>registered |  |
| SIGNATURE  |   |                            |              |             |                        | CARE  |                          |                            |  |
|  | Signature, typed or printed name of registered agen   | _ <del></del>              |              | Agent signa | ure required           | when reinstating) DATE ADDITIONS/CHANGES TO OFFICERS AND  | DIRECT                   | ORS IN 12                  |  |
| 12.  |   | ID DIRECTORS               | 13.          | TI E        |                        | ADDITIONS/GIANOES TO GITTOERG AND   | Change                   |                            |  |
| TITLE  | D ANDREW A  |                            | 1.2 N        |             |                        |   |                          | _                          |  |
| NAME   | HYLTIN, ANDREW A<br>120 NORTH WESTMONTE DR.   |                            | - 1          | TREET ADDR  | see                    |   |                          | }                          |  |
| STREET ADDRESS   | ALTAMONTE SPRINGS FL 327  | 14                         | 1            |             | -33                    |   |                          | }                          |  |
| CITY-ST-ZIP  | D   | VIELETE                    | 2.1 T        | TY-ST-ZIP   |                        |   | [] Change                | Addition                   |  |
| TITLE  | l <del>-</del>  | 7                          | 2.1 N        |             |                        |   |                          |                            |  |
| NAME   | BYRNES, HUGH J<br>120 NORTH WESTMONTE DR.   | •                          | 1            | TREET ADDR  |                        |   |                          | j                          |  |
| STREET ADDRESS   | ALTAMONTE SPRINGS FL 327  |                            |              |             |                        | _   | <b>.</b>                 | \                          |  |
| CITY-ST-ZIP_   | ALIAMONIE SPRINGS PL 327  | DELETE                     | 3.1 T        | ITTY-ST-ZIP | +-                     |   | Change                   | Addition                   |  |
| TITLE  |   |                            | 32 N         |             | (                      |   |                          | 1                          |  |
| NAME   |   |                            |              | TREET ADDR  | ESS                    |   |                          | į                          |  |
| STREET ADDRESS   |   |                            |              | CITY-ST-ZIP |                        |   |                          | {                          |  |
| CITY-ST-ZIP<br>TITLE   |   | □ DELETE                   |              |             |                        |   | Change                   | Addition                   |  |
|  |   |                            |              | IAME        | 1                      |   |                          | 1                          |  |
| NAME   |   |                            |              | TREET ADDR  | FSS                    |   |                          | 1                          |  |
| STREET ADDRESS   |   |                            | - 1          | ITY-ST-ZIP  | -50                    |   |                          | j                          |  |
| CITY-ST-ZIP<br>TITLE   |   | ☐ DELETE                   |              |             | $\dashv$               |   | Change                   | Addition                   |  |
| NAME   |   |                            |              | IAME        |                        |   |                          | Į.                         |  |
| STREET ADDRESS   |   |                            | 5.3 S        | TREET ADDR  | ESS                    |   |                          | 1                          |  |
| CITY-ST-ZIP  |   |                            | 5.4 0        | ITY-ST-ZIP  |                        |   |                          | l                          |  |
| TITLE  | <del> </del>  | ☐ DEL€TE                   | 6.1 T        | ITLE        | $\dashv$               |   | ☐ Change                 | Addition                   |  |
| NAME   |   |                            |              | AME         |                        |   |                          | Ì                          |  |
| STREET ADDRESS   | }   |                            | 6.3 \$       | TREET ADDR  | ESS                    |   |                          | Į                          |  |
| OTTLET ADDRESS   | 1   |                            | 6.4 0        | ITY-ST-ZIP  |                        |   |                          | ļ                          |  |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report is required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like improvement.

SIGNATURE: