## 2000 UNIFORM BUSINESS REPORT (UBR)

## DOCUMENT # P94000028645

1. Entity Name

TURNER COATINGS, INC.

Principal Place of Business

625 NN PRAIRIE IND PKWY
MULBERRY FL 33860
US

2. Principal Place of Business
Suite, Apt. #, etc.

City & State

Zip

Country

Country

6. Name and Address of Current Registered Agent

Mailing Address

Mailing Address

Suste, Apt. #, etc.

City & State

Country

Country

Name

## FILED Jan 19, 2000 8:00 am Secretary of State

01-19-2000 90109 018 \*\*\*150.00



DO NOT WRITE IN THIS SPACE

59-3242854

4. FEI Number

Applied For

Not Applicable

| Zip   | Country  | Zip                        | Country                                 | 5. Certifi   | cate of Status Desired                           |              | 88.75 Add |                   |
|---|--|----------------------------|---|--|--|--------------|-----------|-------------------|
|   | 6. Name and Address of Current R                               | egistered Agent            |   | 7. Name  | and Address of New R                             |              |           |                   |
|   |  | <u> </u>                   | Name                                    |  |  | <del>ā</del> |           |                   |
| Turner, James R<br>625 N Prairie ind PKWY<br>Mulberry FL 33860  |  |                            | Street Addres                           | Street Address (P.O. Box Number is Not Acceptable) |  |              |           |                   |
| MOLL  | )  |                            | City                                    |  |  | FL           | Zip Code  | ÷                 |
| The above i   | named entity submits this statement for                        | the purpose of changing it | s registered office or regi             | stered agent, o                                    | r both, in the State of Flo                      | orida.       |           |                   |
| GNATURE _   | Signature, typed or printed name of registered agent an        | d title if applicable. (NO | TE: Registered Agent signature req      | uired when reinstatin                              | 3)   | DATE         |           |                   |
| This corporation is eligible to satisfy its Intangible Tax filing requirement and elects to do so. (See criteria on back)  FILE NOW!!! FEE After MAY 1, 2000 Fee Make Check Payable to De |  |                            |   | 0  | Election Campaign Fin<br>Trust Fund Contribution |              |           | May Be<br>to Fees |
| ı   | OFFICERS AND D   | IRECTORS                   | 12.                                     | ADDITIO  | NS/CHANGES TO OFF                                | ICERS AND    | DIRECTORS | S IN 11           |
| ILE<br>REET AINNERSS<br>ST ZIP  | D<br>Turner, James R<br>625 Prairie ind Pkwy<br>Mulberry Fl    | ☐ Delete                   | TITLE NAME STREET ADDRESS CITY-ST-ZIP   |  |  |              | ☐ Change  | ☐ Addition        |
| ice<br>Meet address<br>St zip   | D<br>TURNER, SANDRA G<br>625 N PRAIRIE IND PKWY<br>MULBERRY FL | ☐ Delete                   | TITLE NAME STREET ADDRESS CITY-ST-ZIP   |  |  |              | ☐ Change  | ☐ Addition        |
| LE<br>HELL ADDRESS<br>ST ZIP  |  | ☐ Delete                   | . TITLE NAME STREET ADDRESS CITY-ST-ZIP | •••  |  |              | ☐ Change  | Addition          |
| <br>-<br>e : · Addibili (§) Ş<br>ST ZİP   |  | ☐ Delete                   | TITLE NAME STREET ADDRESS CITY-ST-ZIP   |  |  |              | ☐ Change  | ☐ Addition        |
| tinnergş<br>ST-ZIP  |  | ☐ Delete                   | TITLE NAME STREET ADDRESS CITY-ST-ZIP   |  |  |              | ☐ Change  | Addition          |
|   |  | ☐ Delete                   | TITLE NAME STREET ADDRESS CITY-ST-ZIP   |  |  |              | ☐ Change  | Addition          |

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the regiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address, with all other like empowered.

#GNATURE: \_\_\_

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Jurner 1-

1-10-00 863-425-4

Daytime Phone #

CR2E034 (9/99