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PROFIT **CORPORATION** ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State DIVISION OF CORPORATIONS

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Principal Place 1751 - 1ST A SUITE 221		•	33713	Date Incorporated or Qualified	3a. Date of Last Roport
9 Principal Pl	ace of Business	2a. Maling Address		04/14/1994 4. FEI Number	06/21/1995
1	ave of permission	26 26		59-3236857	Applied For Not Applicable
Suite Apt.	#, etc	Suite, Apt. #, etc.		5. Certificate of Status Desired	\$8.75 Additional
2 Orty & State)	City & State		6. Election Campaign Financing	Fee Required
3		28		Trust Fund Contribution	S5.00 May Be Added to Fees
Zφ	Country	Zip	Country	8. This corporation has liability for	intangitie tax under s. 199.032,
4	9. Name and Address of Curre	nt Registered Agent	30	Florida Statutes Ye 10. Name and Address of New	S MNo
·			81 Name		negistered Agent
LUFKIN,			82 Street Add	JACKSON, DAVID	ble)
	ST AVE N			dress P.O. Box Number is Not Accepta 1751 First Avenu	e North
SUITE 2	21 RSBURG FL 33713		83	Suite 221	
OI FEIL	nobuna FL 33713		84 Orty	St. Petersburg	FL 85 Zip Code 33713
or register famili ansit	ed agent, or both, in the State of Flori h, and accept the obligations of, Sect	ida. Such change was author tion 607.0605, Florida Statute	ized by the corporation's boasts.	pration submits this statement for the po and of directors. I hereby accept the app	oointment as registered agent. Lam
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