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PROFIT CORPORATION ANNUAL REPORT 1997

FLORIDA DEPARTMENT OF STATE  
Sandra B. Mortham  
Secretary of State  
DIVISION OF CORPORATIONS



FILED

97 NOV 19 AM 8:33

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

DOCUMENT # 994000008326  
1. Corporation Name  
MANTA 1 Dive Charters Inc

Principal Place of Business  
1123 Lake Geneva Dr  
Lake Worth, FL 33461

Mailing Address  
PO Box 7057  
Lake Worth FL  
33461

|                                |    |                     |    |                                                                                                                                                     |  |                                                         |  |
|--------------------------------|----|---------------------|----|-----------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------------------------------|--|
| 2. Principal Place of Business |    | 2a. Mailing Address |    | 3. Date Incorporated or Qualified<br>04-11-94                                                                                                       |  | 3a. Date of Last Report<br>5-1-96                       |  |
| 21                             | 22 | 26                  | 27 | 4. FEI Number<br>65-0483516                                                                                                                         |  | Applied For<br>Not Applicable                           |  |
| Suite, Apt. #, etc.            |    | Suite, Apt. #, etc. |    | 5. Certificate of Status Desired                                                                                                                    |  | <input type="checkbox"/> \$8.75 Additional Fee Required |  |
| City & State                   |    | City & State        |    | 6. Election Campaign Financing<br>Trust Fund Contribution                                                                                           |  | <input type="checkbox"/> \$5.00 May Be Added to Fees    |  |
| Zip                            |    | Zip                 |    | Country                                                                                                                                             |  | Country                                                 |  |
| 24                             | 25 | 29                  | 30 | 8. This corporation has liability for intangible tax under s. 199.032, Florida Statutes<br><input type="checkbox"/> Yes <input type="checkbox"/> No |  |                                                         |  |

|                                                                                                 |  |                                                                                                                                                      |  |
|-------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| 9. Name and Address of Current Registered Agent                                                 |  | 10. Name and Address of New Registered Agent                                                                                                         |  |
| Paxman, John T.<br>20 Paxman + Associates PA<br>515 W. Flagler Dr. St. 1450<br>W.P.B., FL 33401 |  | 81 Name<br>82 Street Address (P.O. Box Number is Not Acceptable)<br>83 500002353255--4<br>-11/20/97--01088--008<br>84 City<br>***165.00 FL ***165.00 |  |

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE: *John T. Paxman* (NOT a Registered Agent signature required when reinstating) DATE: 11-10-97

|                            |                |                                                       |                 |
|----------------------------|----------------|-------------------------------------------------------|-----------------|
| 12. OFFICERS AND DIRECTORS |                | 13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 |                 |
| TITLE                      | NAME           | 11 TITLE                                              | 12 NAME         |
| NAME                       | STREET ADDRESS | 13 STREET ADDRESS                                     | 14 CITY-ST-ZIP  |
| CITY-ST-ZIP                | DELETE         | 2.1 TITLE                                             | 2.2 NAME        |
| TITLE                      | NAME           | 2.3 STREET ADDRESS                                    | 2.4 CITY-ST-ZIP |
| STREET ADDRESS             | DELETE         | 3.1 TITLE                                             | 3.2 NAME        |
| CITY-ST-ZIP                | NAME           | 3.3 STREET ADDRESS                                    | 3.4 CITY-ST-ZIP |
| TITLE                      | NAME           | 4.1 TITLE                                             | 4.2 NAME        |
| STREET ADDRESS             | DELETE         | 4.3 STREET ADDRESS                                    | 4.4 CITY-ST-ZIP |
| CITY-ST-ZIP                | NAME           | 5.1 TITLE                                             | 5.2 NAME        |
| TITLE                      | NAME           | 5.3 STREET ADDRESS                                    | 5.4 CITY-ST-ZIP |
| STREET ADDRESS             | DELETE         | 6.1 TITLE                                             | 6.2 NAME        |
| CITY-ST-ZIP                | NAME           | 6.3 STREET ADDRESS                                    | 6.4 CITY-ST-ZIP |

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed or on an attachment with an address.

SIGNATURE: *Larry G. Pearce* DATE: 11-10-97  
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR: Larry G. PEARCE JR 581 582-3137

CR2E034 (9/96)

11-10-97

(2)

Sirs,

I Was Reapplying for my city License.  
They Told me my cooperation was not  
in order. This is The first I've  
heard of This.

I move at the end of the  
year To Another House.

I mailed my App & Check on April 24  
1996 Thursday & I Guess IT NEVER  
got there. Over The Summer I  
Found out A lot of mail was  
being stolen from our Boxes.

This is A Letter from the  
post office that was sent to  
me.

I'm Reapplying This form with the  
Letter. Hoping I can Be Taken  
Care of. I HAVE Always mailed on or before  
may 1st.

Thank you  
Lg S Keanes