## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1998



FLORIDA DEPARTMENT

## Sandra B. Morthan

Secretary of State
DIVISION OF CORPORATIONS

## DOCUMENT # P94000027844 (7)

J'S COUNTRY KITCHEN, INC.

Principal Place of Business

Mailing Address

## FILED Jan 28 1998 8:00am Secretary of State



	NGHAM DRIVE	2713 ÁNTIOCK LN		
LECANTO FL 34461 LECANTO FL 34461			DO NOT WRITE IN THIS SPACE	
03		us		3. Date Incorporated or Qualified
				04/05/1994
2. Principal Place of Business 2 2a. Mailing Address				
27 250E Buckingham Dr 25 2713 antin			in de	
Suite, Apt. #, etc.			XXXXX	59-3233850   Not Applicable
22 27				5. Certificate of Status Desired \$8.75 Additional Fee Required
City & State City & State			10	6. Election Campaign Financing \$5.00 May Be
23 (Kecanto II. 28 (Recanto			J.V.	Trust Fund Contribution Added to Fees
Zip Country Zip Country 24 3 4 4 6 1 25 05 29 3 4 4 6 1 30 05				8. This corporation owes or has paid the current year Intangible Personal Property Tax due June 30. Yes No
9. Name and Address of Current Registered Agent				10. Name and Address of New Registered Agent
ARMSTRONG, JACK D JR.			81 Name	
2713 ANTIOCK LANE			82 Street Add	Iress (P.O. Box Number is Not Acceptable)
LECANTO FL 34461			83	
			83	
			84 City	85 Zip Code
11. Pursuant I	to the provisions of Sections 607.0502	and 607, 1508, Florida Statutes	the above-named corr	poration submits this statement for the purpose of changing its registered
11. Pursuant to the provisions of Sections 607,0502 and 607,1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607,0505, Florida Statutes.				
SIGNATURE	Signature, typed or printed name of registered agen	and title if applicable. (NOTE I	Registered Agent signature requi	ired when reinstating) DATE
12.	OFFICERS AND	The second secon	13.	ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12
TITLE	DP	☐ DELETE	1.1 TITLE	Change Addition
NAME	ARMSTRONG, JACK D JR.		1,2 NAME	
STREET ADDRESS	2713 ANTIOCK LN		1.3 STREET ADDRESS	
CITY-ST-ZIP	LECANTO FL		1,4 CITY-ST-ZIP	
TITLE	DST	☐ DELETE	2.1 TITLE	☐ Change ☐ Addition
NAME	ARMSTRONG, JO-ANNE S		2.2 NAME	Shange Addition
STREET ADDRESS	2713 ANTIOCK LN			
t · }	LECANTO FL		2.3 STREET ADDRESS	
CITY-ST-ZIP TITLE	LEGANTO I E	DELETE	2. 4 City-ST-ZIP 3.1 TITLE	☐ Change ☐ Addition
1		beccie	■ i	Change
NAME			3.2 NAME	
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CITY-ST-ZIP		T proces	3.4. CITY-ST-ZIP	T 05.
TITLE		☐ DELETE	4.1 TITLE	L Change L Addition
NAME			4. 2 NAME	
STREET ADDRESS			4.3 STREET ADDRESS	
CITY-ST-ZIP			<b>4</b>	
·····			4.4 C(TY-ST-ZIP	
TITLE		☐ DELETE	. 5,1 TITLE	Change Addition
·····		☐ DELETE		☐ Change ☐ Addition
TITLE		☐ DELETE	. 5,1 TITLE	☐ Change ☐ Addition
TITLE NAME			5.1 TITLE 5.2 NAME	☐ Change ☐ Addition
TITLE NAME STREET ADDRESS	· · · · · · · · · · · · · · · · · · ·	DELETE	5.1 TITLE 5.2 NAME 5.3 STREET ADDRESS	☐ Change ☐ Addition ☐ Change ☐ Addition
TITLE NAME STREET ADDRESS CITY-ST-ZIP			5.1 TITLE 5.2 NAME 5.3 STREET ADDRESS 5.4 CITY-ST-ZIP	
TITLE NAME STREET ADDRESS CITY-ST-ZIP TITLE			5.1 TITLE 5.2 NAME 5.3 STREET ADDRESS 5.4 CITY-ST-ZIP 6.1 TITLE	
TITLE NAME STREET ADDRESS CITY-ST-ZIP TITLE NAME			5.1 TITLE 5.2 NAME 5.3 STREET ADDRESS 5.4 CITY-ST-ZIP 6.1 TITLE 6.2 NAME	

4. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes, I further certify that the information indicated on this annual report or suppliemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

anne Countillanged

1-17-98

352-795-2300