PLEASE READ ALL INSTRUCTIONS BEFORE COMPLETING THIS FORM.

CORPORATION REINSTATEMENT	FLORIDA DEPARTMENT OF STATE Secretary of State DIVISION OF CORPORATIONS	G3 DEC 29 AM 11: 29
DOCUMENT # P9400027747 1. corporation Name Absolutely Free Inc		SECRILIARY OF STATE TALLAHASSFE. FLOT 104
2. Principal Office Address 815 Sand Lake Rd Suite Apt. # etc.	3. Mailing Office Address 8/15 Sand Lake Rol Suite, Apt. #, etc.	REINSTATEMENT 97-63
City & State Owlands FV Zip Country 32 809 USK	City & State Onlands FL Zip Country 3 2899 1288	4. Date Incorporated or Qualified To Do Business in Florida 4. Date Incorporated or Qualified To Do Business in Florida 4. Date Incorporated or Qualified To Do Business in Florida 4. Date Incorporated or Qualified To Do Business in Florida 5. FEI Number Applied For Not Applied For Not Applied For Not Applied For Status Desired To a Certificate of Status
To Name and Address of Current Registered Agent Name Street Address (P.O. Box Number is Not Acceptable) Street Address (P.O. Box Number is Number is Number is Number is Nu		
9. Names and Street Addresses of Each Officer and Titles Name of Officers and/or Directors	d/or Director (Florida nonprofit corporations must list at le Street Address of Eac Officer and/or Directo	h City Chair (7in
Pres Babana Rumpe VP John Rumpe	1 690 Osceola	la Av Ugader Park F 32799 Av Winder Park F 32799
10. I certify that I am an officer or director or the receiver or trustee empowered to execute this application as provided for in chapter 607 or 617, F.S. I further certify that when filing this reinstatement application, the reason for dissolution has been eliminated, the corporate name satisfies the requirements of section 607.0401 or 617.0401, F.S., that all fees owed by the corporation have been paid and the names of individuals listed on this form do not qualify for an exemption under section 119.07(3)(i), F.S. The information indicated on this application is true and accurate, and my signature shall have the same legal effect as if made under oath. SIGNATURE: SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR Daytime Phone #		