


**2005 FOR PROFIT CORPORATION
ANNUAL REPORT**

FILED

Apr 18, 2005 08:00 AM
Secretary of State

DOCUMENT # P94000027633 1. Entity Name TRISHA'S ONE STOP INC.	
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Principal Place of Business 3637 MOBILE HWY PENSACOLA, FL 32505	Mailing Address 3637 MOBILE HWY PENSACOLA, FL 32505
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04092005 No Chg-P CR2E034 (10/03)

DO NOT WRITE IN THIS SPACE

4. FEI Number 59-3267582	Applied For <input type="checkbox"/> Not Applicable
5. Certificate of Status Desired <input type="checkbox"/>	\$8.75 Additional Fee Required

6. Name and Address of Current Registered Agent PATEL, BHAGUBHAI H 331 BUNKERHILL PENSACOLA, FL 32506

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IN THIS SPACE**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent. SIGNATURE: <u>B.H. Patel</u> Signature, typed or printed name of registered agent and title if applicable	4/9/05 DATE
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FILE NOW!!! FEE IS \$150.00 After May 1, 2005 Fee will be \$350.00	9. Election Campaign Financing Trust Fund Contribution. <input type="checkbox"/> \$5.00 May Be Added to Fees
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10. OFFICERS AND DIRECTORS	
TITLE NAME STREET ADDRESS CITY-ST-ZIP	P PATEL, BHAGUBHAI H 331 BUNKERHILL PENSACOLA, FL 32506
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IN THIS SPACE**

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes, and that my name appears in Block 10 or Block 11, if changed, or on an attachment with an address, with all other like empowered. SIGNATURE: <u>B.H. Patel</u> SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR	4/9/05 Date	850 434 9313 Daytime Phone #
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