FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE Sandra B. Mortnam Secretary of State

DIVISION OF CORPORATIONS

1996

| DOCUMENT # P9400027513 (8) 1. Corporation Name BROWARD TRANSFORMER & ELECTRONICS CORP. Principal Place of Business Mailing Address 6520 CROSSBOW CT DAVIE FL 33331-2918 BOOK CT DAVIE FL 33331-2918 | | | | | |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------|-------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|
| | | | | 3. Date Incorporated or Qualified 04/08/1994 | 3a. Date of Last Report 02/01/1995 |
| | 2. Principal Place of Business 2a. M | | | 4. FEI Number | Applied For |
| Suite, Apt. #, etc. | | Suite, Apt, #, etc. | | 65-0481882 Not Applicable | |
| 22 | | 27 | | 5. Certificate of Status Desired | \$8.75 Additional Fee Required |
| City & State | | City & State | | 6. Election Campaign Financing | \$5.00 May Be |
| 23 | | 28 | | Trust Fund Contribution | Added to Fees |
| <i>Z</i> ip 24 | Country 25 | Zip 29 | Country 30 | 8. This corporation has liability for in Florida Statutes Yes | ntangible tax under s. 199.032, |
| | 9. Name and Address of Current | | 130 | 10. Name and Address of New R | 7 \ |
| | | | 81 Name | | |
| ZACHARY P PRUSAK | | | 82 Street Add | ress (P.O. Box Number is Not Acceptabl | e) |
| 5900 JOHNSON ST | | | | | |
| | ROSSBOW CT | | 83 | | |
| DAVIE FL 33331 | | | 84 City | | FL 85 Zip Code |
| familiar wit | ed agent, or both, in the State of Floridath, and accept the obligations of, Section Square, typed or proof trains of registered agent a OFFICERS AND | i. Such change was authoriz n 607.0505, Florida Statutes id tilc it applicane its: | sed by the cornoration a box | ration submits this statement for the purp rd of directors. Thereby accept the appoint statement of the appoint | intment as registered agent. (am |
| THLE | D | ☐ DELETE | 1 1 TULE | | Change [] Addition |
| NAME | SILVER, MITCHELL A | | 1.2 NAME | | |
| STREET ADDRESS | 5900 JOHNSON ST | | 13 STREET ADDRESS | | |
| CITY ST-ZIP | HOLLYWOOD FL 33021 PSD | D per err | 1,4 CITY - ST - ZIP | | |
| THUE NAME | ZACHARY P PRUSAK | DELETE | 2 1 TITLE | | Change Addition |
| STREET ADDRESS | 6520 CROSSBOW CT | | 2 2 NAME | | |
| CITY-ST-ZIP | DAVIE FL | | 2 3 STREET ADDRESS 2 4 CITY - ST - 2IP | | |
| TITLE | TD | DELETE | 3 1 TITLE | | Crange Addition |
| NAME | JOYCE CHRISTINE PRUSAK | _ | 3.2 NAME | | |
| STREET ADDRESS | 6520 CROSSBOW CT | | 3.3 STREET ADDRESS | | |
| CITY-S1-ZIP | DAVIE FL | | 3.4 CITY - S1 - ZIP | | |
| DILE | | ☐ DELETE | 4 1 TITLE | | Change Addition |
| NAME | | | 4.2 NAME | | |
| STREET ACCRESS | | | 4.3 STREET ADDRESS | | |
| CITY-S1-ZIP | | DELETE | 4.4.CITY+S1+ZIF | | D Change Classes |
| TITLE NAME | | | 5 1 TITLE | | ☐ Change ☐ Addition |
| STREET ADDRESS | | | 5.2 NAME 5.3 STREET ADDRESS | | |
| CITY-ST-ZiP | | | 5 3 STREET AUGINESS | | |
| TITLE | V-7/W-24 | DELETE | 6 1 TITLE | | ☐ Change ☐ Addition |
| NAME | | <u>-</u> | 6.2 NAME | | |
| STREET ADDRESS | | | 6.3 STREET AUDRESS | | |
| CITY-ST-ZIP | | | 6.4.0/TY+ST+7/P | | |

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k). Florida Statutes, I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

SIGNATURE: Juliano Typed or Dainver.

PRESIDENT 3/28/96 963-2555