

FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

PROFIT
CORPORATION
ANNUAL REPORT
1996FLORIDA DEPARTMENT OF STATE
Sandra B. Morton
Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # P94000027318 (2)

1. Corporation Name:

INTERAMERICAN PACKAGING SUPPLY, INC.

Principal Place of Business

Mailing Address

9915 SANDPIPER ROAD EAST
201 S. BISCAYNE BLVD., SUITE 2400
BRADENTON FL 34209
USP.O. BOX 15179
201 S. BISCAYNE BLVD., SUITE 2400
MIAMI FL 34280-5179
US

2. Principal Place of Business

2a. Mailing Address

21 4527 Bimini Drive

26 PO Box 15179

Suite, Apt. #, etc.

Suite, Apt. #, etc.

22 City & State

27 City & State

23 Bradenton, FLA

28 Bradenton, FLA

24 Zip

29 Zip

34210

34280-5179

25 Country

30 Country

USA

USA

9. Name and Address of Current Registered Agent

BRODNAX, SAMUEL A JR, ESQ
201 S. BISCAYNE BLDV.
SUITE 2400
MIAMI FL 33131

3. Date Incorporated or Qualified

3a. Date of Last Report

04/11/1994

05/01/1995

4. FILER Number

Applied For
Not Applicable

65-0486742

5. Certificate of Status Desired

\$8.75 Additional
Fee Required6. Election Campaign Financing
Trust Fund Contribution\$5.00 May Be
Added to Fees8. This corporation has liability for intangible tax under s. 199.032,
Florida Statutes ☒ Yes ☐ No

10. Name and Address of New Registered Agent

81 Name SUSAN M. PUGH

82 Street Address (P.O. Box Number is Not Acceptable)
4527 Bimini Drive

83

84 Bradenton, FL

FL

85 Zip Code
34210

11. Pursuant to the provisions of Sections 607.07(2) and 607.15(4), Florida Statutes, the above named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change is authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.09(1), Florida Statutes.

SIGNATURE

Susan M. Pugh

12. OFFICERS AND DIRECTORS

1. TITLE ☐ DELETENAME STD
PUGH, ROBERT G
STREET ADDRESS 9915 SANDPIPER ROAD EAST
CITY-STATE-ZIP BRADENTON FL2. TITLE ☐ DELETENAME PD
PUGH, SUSAN M
STREET ADDRESS 9915 SANDPIPER ROAD EAST
CITY-STATE-ZIP BRADENTON FL3. TITLE ☐ DELETENAME
STREET ADDRESS
CITY-STATE-ZIP4. TITLE ☐ DELETENAME
STREET ADDRESS
CITY-STATE-ZIP5. TITLE ☐ DELETENAME
STREET ADDRESS
CITY-STATE-ZIP6. TITLE ☐ DELETENAME
STREET ADDRESS
CITY-STATE-ZIP

13.

ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

☒ Change ☐ Addition

1. TITLE

2. NAME

3. STREET ADDRESS

4. CITY-STATE-ZIP

5. TITLE

6. NAME

7. STREET ADDRESS

8. CITY-STATE-ZIP

9. TITLE

10. NAME

11. STREET ADDRESS

12. CITY-STATE-ZIP

13. TITLE

14. NAME

15. STREET ADDRESS

16. CITY-STATE-ZIP

17. TITLE

18. NAME

19. STREET ADDRESS

20. CITY-STATE-ZIP

21. TITLE

22. NAME

23. STREET ADDRESS

24. CITY-STATE-ZIP

25. TITLE

26. NAME

27. STREET ADDRESS

28. CITY-STATE-ZIP

29. TITLE

30. NAME

31. STREET ADDRESS

32. CITY-STATE-ZIP

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption states in Section 119.07(3)(c), Florida Statutes. I further certify that the information indicated on the certificate of registration is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attached sheet with my address.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Susan M. Pugh

4/9/96 (941) 792-0620

CR2E034 (12/95)