FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1998

FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT

| | SEAS YACHT SERVICE, IN | | , | | | |
|---|---|--|--------------------------------|--|--|-----------------------------------|
| Principal Place of Business Mailing Address | | | | | | NONE PORON COURT TOORS CITE SERVE |
| 777 SW 9TH TERR. 6991 N.W. 30TH AVENUE | | | | | | |
| B FT. LAUDERDALE FL 33309 | | | | | | |
| POMPANO FL 33069 US | | | | | DO NOT WRITE IN THIS SPACE | |
| | | | | | 3. Date Incorporated or Qualified 04/05/1994 | |
| 2. Principal P | Place of Business | 2a. Mailing Address | · | | 4. FEI Number | Applied For |
| 21 | | 26 | | NOT APPLICABLE | Not Applicable | |
| Suite, Apt. | #, etc. | Suite, Apt. #, etc. | | 5. Certificate of Status Desired | \$8.75 Additional Fee Required | |
| City & Stat | e | City & State | | | 6. Election Campaign Financing | \$5.00 May Be |
| 23 | | 28 | | Trust Fund Contribution | Added to Fees | |
| Zip | Country | Zip Country | | 8. This corporation owes or has paid the current year Intangible | | |
| 24 | 25 | 29 | 30 | | Personal Property Tax due June 30. Yes No | |
| | 9. Name and Address of Curr | rent Registered Agent | | | 10. Name and Address of New Registers | d Agent |
| ī | AKSMAN, DONALD | | 81 | Name | | |
| | 81 N.W. 30TH AVENUE | | 82 | Street Add | fress (P.O. Box Number is Not Acceptable) | |
| F1. | . LAUDERDALE FL 33309 | | | | | |
| | | | 83 | 5 | | |
| | | | 84 | City | F | 85 Zip Code |
| 11. Pursuant | to the provisions of Sections 607.0 | 502 and 607.1508. Florida Statu | ites, the abov | ve-named cor | poration submits this statement for the purpose | of changing its registered |
| office or r agent. I a SIGNATURE | registered agent, or both, in the Sta im familiar with, and accept the obl | ate of Florida. Such change was ligations of, Section 607,0505, F | authorized b lorida Statute | by the corpora es. | poration submits this statement for the purpose ation's board of directors. I hereby accept the a | ppointment as registered |
| | Signature, typed or printed name of registered | | | gent signatura requ | pired when reinstating) DATE | |
| 12. | OFFICERS AND DIRECTORS | | 13. | | ADDITIONS/CHANGES TO OFFICERS A | |
| TITLE | WAKSMAN, DONALD | ☐ DELETE | 1.4 TITLE | | | Change L Addition |
| AND A RESELVENCE | | | 1.2 NAME | | | |
| ET TAUDEDDALE EL GODAG | | 0 | 1.3 STREET ADDRESS | | | |
| CITY-ST-ZIP | FI. DAUDERDALL TE 33300 | DELETE | 1.4 CITY-ST-ZIP | | | Change Addition |
| TITLE | | ☐ betere | 2.1 TITLE | | | □ Clange □ Modition |
| NAME | | | 2.2 NAME 2.3 STREET ADDRESS | | | |
| STREET ADDRESS | | | . | | | |
| CITY-ST-ZIP TITLE | DELETE | | 2 4 CITY- 3 1 TITLE | -ST-ZIP | | Change Addition |
| NAME | | | 3.2 NAME | | | C Change C Acceptan |
| STREET ADORESS | | | | T ADDRESS | | |
| CITY-ST-ZIP | | | 3.4. CITY- | 1 | | |
| TITLE | ☐ DELETE | | 4.1 TITLE | -21-71 | | ☐ Change ☐ Addition |
| NAME | | Deterior of the second | | | | |
| STREET ADDRESS | | | 4 2 NAME | | | |
| CITY-ST-ZIP | | | | ST-ZIP | | |
| TITLE | DELETE | | 5.1 TITLE | | | ☐ Change ☐ Addition |
| NAME | • | _ · | 5.2 NAME | | | |
| STREET ADDRESS | | | | T ADDRESS | | |
| CITY-ST-ZIP | | | 5.4 CITY- | 1 | | |
| TITLE | DELETE | | 6.1 TITLE | | | ☐ Change ☐ Addition |
| NAME | | Ú. | 6,2 NAME | | | |
| STREET ADDRESS | | | | T ADDRESS | | |
| CITY.ST. 7IP | | | SACITY- | | | |

14. I hereby certify that the information supplied with this filling does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered of execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 changed, or do an attachment with an appears.

FILED

May 13 1998 8:00am

Secretary of State