## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT -CORPORATION ANNUAL REPORT 1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State **DIVISION OF CORPORATIONS** 

## DOCUMENT # P94000027154

SAMUEL R. RICHARDSON PROFESSIONAL ASSOCIATION

| Principal Place of Business Mailing Address  |  |   |         |              |   | i saditedi kin idiki Eldii dakil da                 | III 88III 88II | Man iåssi man | Eilii 8181 1881 |  |
|--|--|---|---------|--------------|---|---|----------------|---------------|-----------------|--|
| 1520 ALLENTON AVENUE 1520 ALLENTON AVENUE BRANDON FL 33511 BRANDON FL 33511  |  |   |         |              |   | DO NOT WRITE IN THIS SPACE                          |                |               |                 |  |
|  |  |   |         |              | 3.  | Date Incorporated or Qualifed 04/01/1994            |                |               | ,               |  |
| 2. Principal   | Principal Place of Business 2a. Mailing Address  |   |         |              | 4.  | FEI Number  | •              | Apr           | olied For       |  |
| 21   | 26   |   |         |              |   | 59-3232848  | -              | Not           | Applicable      |  |
| Suite, Ap  | Suite, Apt. #, etc.  | e, Apt. #, etc.   |         |              |   | <del></del>   | \$8.75 A       |               |                 |  |
| 22   | 27   |   |         |              | 5.  | Certifcate of Status Desired                        |                | Fee Re        |                 |  |
| City & St  | & State City & State   |   |         |              | 6.  | Election Campaign Financing Trust Fund Contribution |                | \$5.00        |                 |  |
| Zip  | Country  | Country Zip Cou   |         |              | Trust Fund Contribution Added to Fees  8. This corporation owes the current year Intangible |   |                |               |                 |  |
| L, `   | 25   | <del></del>   | 30      | iu y         | 8.  | Personal Property Tax.                              | ent year in    |               | _No .           |  |
| 24   |  | <del></del>   | 301     |              | 10  | Name and Address of New R                           | enistered      |               |                 |  |
| 9. Name and Address of Current Registered Agent 8  |  |   |         |              | 10.   | · ·   | egistered      | Agent         |                 |  |
| RICHARDSON, SAMUEL R  RICHARDSON, SAMUEL R  81 Name  82 Street Address (P.O. Box Number is Not Acceptable)   |  |   |         |              |   |   |                |               |                 |  |
| l  | The state of the s |   |         |              |   |   |                |               |                 |  |
| BRANDON FL 33511   |  |   |         | 83           | •   | <b>"我们的解决</b> "                                     | 12000          |               |                 |  |
|  |  |   |         | 84 City      | FI 85 Zip Code  |   |                |               |                 |  |
| 11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered of corporation for registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered |  |   |         |              |   |   |                |               |                 |  |
| office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.  |  |   |         |              |   |   |                |               |                 |  |
| SIGNATURE  |  |   |         |              | •   |   | ·              |               |                 |  |
|  |  | istered Agent signature required when reinstating): DATE  13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 |         |              |   |   |                |               |                 |  |
| 12.  | OFFICERS AND   | D DIRECTORS  DELETE   | 13.     | · -          |   |   | ICERS AF       | Change        | AS IN 12        |  |
|  | <del>-</del>   | , Detere  | 1.1 III | _            |   |   |                | □ Change      | C vogitori      |  |
| NAME   | , , , , , , , , , , , , , , , , , , ,  |   |         | -            |   |   |                |               |                 |  |
| STREET ADDRES  |  |   | 1.3 ST  | REET ADDRESS |   | •   |                |               |                 |  |
| CITY-ST-ZIP  | BRANDON FL   |   | _       | Y-ST-ZIP     |   | ·   |                |               |                 |  |
| TITLE  |  | ☐ DELETE  | 2.1 TIT | ᄩ            |   |   |                | ☐ Change      | ☐ Addition      |  |
| NAMÉ .   |  |   | 2.2 NA  | _            |   |   |                |               |                 |  |
| STREET ADDRES  | •  |   | 1       | REET ADDRESS |   |   |                |               |                 |  |
| CITY-ST-ZIP  |  | . □ DELETE  |         | TY-ST-ZIP    |   |   |                | C) Change     | / Addition      |  |
| ΠΠLE   | defension contract   | ☐ DELETE  | 3.1 717 |              |   |   |                | Change        | ☐ Addition      |  |
| NAME .   | A Author CA Market III in the  |   | 3.2 NA  | _            |   |   |                |               |                 |  |
| STREET ADDRES  | ADDRESS 3.3  |   |         | REET ADDRESS |   | · 安全的现在分词   | 1, 35% 65119   | 65 据: 200     | et vitage l     |  |
| CITY-ST-ZIP  |  |   |         | TY-ST-ZIP    |   |   | - 程法: 花        |               | <u> </u>        |  |
| TITLE  |  | ☐ DELETE  | 4.1 TIT |              |   | 20 M Pe 2 Se 434 M4                                 | N SPER I       | Change '      | ini 🗔 Addition  |  |
| NAME   | .1   |   | 4.2 NA  | ME I         |   |   |                |               | 1               |  |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

4.3 STREET ADDRESS

5.3 STREET ADDRESS

6.3 STREET ADDRESS

6.4 CITY-ST-ZIP

5.4 CITY-ST-ZIP

4.4 CITY-ST-ZIP

5.1 TITLE

5.2 NAME

6.1 TITLE

6.2 NAME

**SIGNATURE** 

STREET ADDRESS

STREET ADDRESS

STREET ADDRESS

CITY-ST-ZIP TITLE

CITY-ST-ZIP

TITLE

NAME

NAME

☐ DELETE

☐ DELETE

(813)66:1-7353

**FILED** 

Feb 02, 1999 8:00am

**Secretary of State** 

02-02-1999 90015 027 \*\*\*150.00

☐ Addition

Addition

☐ Change

☐ Change