## FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

Mailing Address

420 E PINE AVE CRESTVIEW FL 32539-2608

PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

FILED

May 19 1997 8:00am

Secretary of State

## Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

1997

Principal Place of Business

420 E PINE AVE

**CRESTVIEW FL 32536** 

SIGNATURE:

DOCUMENT # P94000027092 (3)

ROCK - & - JOCK CAFE, INC.

|                                |  |   |   |                     |                      |   | 3. Date Incorporated or Qualified 04/06/1994   |              |                 | e of Last Report<br>3/1996 |  |
|--------------------------------|--|---|---|---------------------|----------------------|---|--|--------------|-----------------|----------------------------|--|
| 2. Principal Place of Business |  |   | 2a. Mailing A                                       | 2a. Mailing Address |                      |   | 4. FEI Number  | h            | Applied For     |                            |  |
| 1                              |  |   | 26  |                     |                      |   | <b>59-3394555</b> Not Applicab   |              |                 |                            |  |
| Suile, Apt                     | . #, etc   |   | Suite, Ap   | Suite, Apt. #, etc. |                      |   | 5. Certificate of Status Desired S8.75 Additional Fee Required                       |              |                 |                            |  |
| City & Sta                     | te   |   | City & Str  | City & State        |                      |   | 6. Election Campaign Financing Trust Fund Contribution Added to Fees                 |              |                 |                            |  |
| Zip                            |  | Country Zip C                                     |   |                     | Country              |   | 8. This corporation has liability for  |              |                 | 199.032,                   |  |
| 24                             |  |   |   |                     |                      |   | Florida Statutes Yes X No  |              |                 |                            |  |
|                                |  |   | rrent Registered Age                                | nt                  |                      | · · · · · · · · · · · · · · · · · ·                   | 10. Name and Address of New Re   | igistered A  | gent            |                            |  |
| CAMPBELL, DANIEL C             |  |   |   |                     |                      | 81 Name   |  |              |                 |                            |  |
| 420 E PINE AVE                 |  |   |   |                     |                      | 82 Street Address (P.O. Box Number is Not Acceptable) |  |              |                 |                            |  |
| CRESTVIEW FL 32536             |  |   |   |                     |                      |   |  |              |                 |                            |  |
|                                |  |   |   |                     | 83                   |   |  |              |                 |                            |  |
|                                |  |   |   |                     | 84                   | City  |  |              | <b>85</b> Zip ( | Code                       |  |
|                                |  |   |   |                     |                      | -   |  | FL           |                 |                            |  |
| 11. Pursuant                   | to the provis  | sions of Sections 607.                            | 0502 and 607,1508, F                                | lorida Statutes, th | e above              | named co  | prporation submits this statement for the ration's board of directors. I hereby acce | purpose of   | changing it     | s registered               |  |
| onice or<br>agent 1.           | registered aç<br>am familiar w                       | gent, or both, in the S<br>ath, and accept the ol | tate of Florida. Such c<br>bligations of, Section ( | 607.0505, Florida   | rized by<br>Statutes | the corpor  | ration's board of directors. I hereby acce   | bruie appo   | MILTHORIT AS    | registered                 |  |
| SIGNATURE                      |  | •   | -   |                     |                      |   |  |              |                 |                            |  |
| SICKING FORM                   | Signature, types                                     | d or pruteo came of registere                     | d agent and title 1 applicable.                     | (NOTE: Regi         | stered Age           | nt signature rec                                      | quired when reinstating)   | DATE         |                 |                            |  |
| 12.                            |  | OFFICERS  | AND DIRECTORS                                       |                     | 13.                  |   | ADDITIONS/CHANGES TO OFFI  | CERS AND     | DIRECTOR        | S IN 12                    |  |
| TILE                           | PVST   |   |   | DELETE              | 1.1 TITLE            |   |  |              | Change          | Addition                   |  |
| NAME                           | HARRIS,  | GEORGE DANNA                                      | "DOODLE"  | 1                   | 1.2 NAME             | 1   |  |              |                 |                            |  |
| STEEL ALORESS                  |  |   |   |                     |                      | ADDRESS   |  |              |                 |                            |  |
| 0117-ST-ZIP                    | CRESTV   | IEW FL 32539                                      |   |                     | 1,4 CITY - S         | T-ZIP   |  |              |                 |                            |  |
| TITLE                          |  |   |   | DELETE ;            | 2.1 TITLE            |   |  |              | Change          | Addition                   |  |
| NAME                           |  |   |   | <b>.</b>            | 2.2 NAME             | į   | 1  |              |                 |                            |  |
| STREET ADDRESS                 |  |   |   |                     | 2.3 STREET           | ADDRESS   | ·  |              |                 |                            |  |
| C11+S1-ZiP                     | 1  |   |   | 1:                  | 2 4 CITY-S           | IT-ZIP  |  |              |                 |                            |  |
| THILF                          | 1  |   |   | DELETE :            | 3.1 TITLE            |   |  |              | Change          | Addition                   |  |
| NAME                           |  |   |   |                     | 3.2 NAME             | - 1   |  |              |                 |                            |  |
| STREET ADDRESS                 |  |   |   | <b>I</b> :          | 3.3 STAEET           | ADDRESS   |  |              |                 |                            |  |
| CHTY - \$1 - 70P               |  |   |   |                     | 3.4 CITY-S           | T-21P   |  |              |                 |                            |  |
| TITLE                          |  |   | L.  |                     | 4.1 TITLE            | <del></del>   |  |              | Change          | Addition                   |  |
| NAME                           |  |   |   | f.                  | 4. 2 NAME            |   |  |              |                 |                            |  |
| STREET ADDRESS                 |  |   |   | 1.                  | 4.3 STREET           | ADDRESS   | •  |              |                 |                            |  |
| CHY-SI-Z/                      | 1  |   |   |                     | 4.4 CITY-S           |   |  |              |                 |                            |  |
| 1-TLF                          | · <del> </del> · · · · · · · · · · · · · · · · · · · |   | E.  |                     | 5.1 TITLE            |   |  |              | Change          | Addition                   |  |
| NAME:                          |  |   | -   | · I                 | 52 NAME              |   |  |              | -               |                            |  |
| STREET ADDRESS                 |  |   |   |                     | 5 3 STREET           | ADDRESS   |  |              |                 |                            |  |
| GITY - 51 - 20°                |  |   |   | 1                   | 5 4 CITY-S           |   |  |              |                 |                            |  |
| TITLE                          | ·  |   |   |                     | 6.1 TITLE            | 1 - E11   |  |              | Change          | Addition                   |  |
| NAME                           |  |   |   |                     | 6.2 NAME             |   |  |              |                 |                            |  |
| STREET ADDRESS                 |  |   |   |                     | 6.3 STREET           | ADDRESS   |  |              |                 |                            |  |
|                                |  |   |   |                     |                      |   |  |              |                 |                            |  |
| 0:fr - \$1 - 7:P               | hy cortilu to  | at the information sun                            | nlied with this filing do                           |                     | the ever             |   | ted in Section 119.07(3)(i), Florida Statuti   | as I further | certify that    | the                        |  |
| informati                      | on indicated   | on this annual report                             | or supplemental annu                                | al report is true a | nd accu              | rate and th   | nat my signature shall have the same leg<br>port as required by Chapter 607, Florida | al effect as | if made und     | der oath: tha              |  |

4/29/97

(904)650-4550