## 2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)

## DOCUMENT # P94000027044

1. Entity Name

J.D.G. INVESTMENTS, INC.



## FILED Feb 03, 2003 8:00 am Secretary of State

02-03-2003 90030 026 \*\*\*150.00

| Principal Plac<br>6330 WEST 2<br>HIALEAH FL 3                                                                                                                                                                                                                                                                                                                                              | 1ST CT.                                                | 5                    | 6330                    | Mailing Address<br>6330 WEST 21ST CT.<br>HIALEAH FL 33016 |   |                             |             |                                |              |                            |          |                            |                      |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|----------------------|-------------------------|-----------------------------------------------------------|---|-----------------------------|-------------|--------------------------------|--------------|----------------------------|----------|----------------------------|----------------------|--|
| 2. Principal F                                                                                                                                                                                                                                                                                                                                                                             | Place of Busin                                         | ess                  | 3. Mai                  | 3. Mailing Address                                        |   |                             |             |                                |              |                            |          | 60   60    1               | (8)) <b>(5)) (8)</b> |  |
| Suite, Apt.                                                                                                                                                                                                                                                                                                                                                                                | . #, etc.                                              |                      | Suite                   | Suite, Apt. #, etc.                                       |   |                             |             | ☐ CHECK HERE IF MAKING CHANGES |              |                            |          |                            |                      |  |
| City & State                                                                                                                                                                                                                                                                                                                                                                               |                                                        |                      | City                    | City & State                                              |   |                             | 4.          | 4. FEI Number 65-0479384       |              |                            |          | Applied For Not Applicable |                      |  |
| Zip Country                                                                                                                                                                                                                                                                                                                                                                                |                                                        |                      | Zip                     |                                                           |   |                             | 5.          | Fee R                          |              |                            |          |                            | ditional d           |  |
|                                                                                                                                                                                                                                                                                                                                                                                            | 6. Name                                                | and Address of Curre | d Agent - 1 - 1 - 1 - 1 |                                                           |   | 7.7                         | Name and    | Address of N                   | lew Regis    | tered Ag                   | ent      |                            |                      |  |
| MACHIN, JUAN                                                                                                                                                                                                                                                                                                                                                                               |                                                        |                      |                         |                                                           |   | Name<br>Street Ad           | dress (PO F | Box Number                     | is Not Accer | ntable)                    |          | -                          |                      |  |
| 6330 WES                                                                                                                                                                                                                                                                                                                                                                                   | ST 21ST CO                                             | urt                  |                         | ,                                                         |   |                             |             | 50% (10.1100)                  |              |                            |          |                            |                      |  |
|                                                                                                                                                                                                                                                                                                                                                                                            |                                                        |                      |                         |                                                           |   | City                        |             |                                |              |                            | FL       | Zip Code                   | е                    |  |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.  SIGNATURE  Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating)  DATE |                                                        |                      |                         |                                                           |   |                             |             |                                |              |                            |          |                            |                      |  |
| F<br>After<br>Make Check                                                                                                                                                                                                                                                                                                                                                                   |                                                        |                      | 8                       |                                                           |   | ction Campaignt Fund Contri | -           | ng 🔲                           |              | <b>0</b> May Be<br>to Fees |          |                            |                      |  |
| 10.                                                                                                                                                                                                                                                                                                                                                                                        |                                                        | OFFICERS A           | ND DIRECTO              | D DIRECTORS 11.                                           |   |                             | AC          | ODITIONS/C                     | CHANGES TO   | OFFICER                    | RS AND D | IRECTORS                   | 3 IN 11              |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                      | PD<br>Juan Mac<br>6330 W. 2<br>Hialeah F               | IST CT.              |                         |                                                           |   | ET ADDRESS<br>ST-ZIP        |             |                                |              |                            | (        | ☐ Change                   | ☐ Addition           |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                      | VPD<br>DIEGO MACHIN<br>6330 W. 21ST CT.<br>HIALEAH FL  |                      |                         |                                                           |   | - 1                         |             |                                |              |                            | C        | ] Change                   | Addition Addition    |  |
| TITLE<br>NAME<br>STREET ADDRESS (<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                           | SD<br>GERARDO MERINO<br>6330 W. 21ST CT.<br>HIALEAH FL |                      | ***                     |                                                           |   |                             | - mg        | _                              | <u> </u>     | •                          | Γ        | ] Change                   | Addition             |  |
| TITLE<br>NAME<br>Street address<br>City-St-Zip                                                                                                                                                                                                                                                                                                                                             |                                                        |                      |                         | ☐ Delete                                                  |   |                             |             |                                |              |                            |          | ☐ Change                   | ☐ Addition           |  |
| TITLE<br>NAME<br>Street Address<br>City-St-Zip                                                                                                                                                                                                                                                                                                                                             |                                                        |                      |                         | ☐ Delete                                                  | 1 |                             |             |                                |              |                            |          | ] Change                   | Addition             |  |
| TITLE<br>NAME<br>STREET ADDRESS (<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                           |                                                        |                      |                         | □ Delete                                                  |   |                             |             |                                |              |                            | C        | ] Change                   | Addition             |  |

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: \_\_

SIGNATURE AND TYPED ON PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

1-6-03

Daytime Phone #

CR2E034 (10/02