

**FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00**

**CORPORATION  
ANNUAL REPORT  
1995**



FLORIDA DEPARTMENT OF STATE  
Sandra B. Northam  
Secretary of State  
DIVISION OF CORPORATIONS

**APPROVED  
AND  
FILED**

95 MAY -1 PM 1:58

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

**DOCUMENT # P94000026981 (8)**

1. Corporation Name

**KNIPE, INC.**

Principal Place of Business

**2014 FOURTH ST  
SARASOTA FL 34237**

Mailing Address

**2014 FOURTH ST  
SARASOTA FL 34237**

DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualified

**04/08/1994**

3a. Date of Last Report

2. Principal Place of Business

**21 3400 S. Tamiami Trail**

2a. Mailing Address

**26 3400 S. Tamiami Trail**

Suite, Apt. #, etc.

**22 301**

Suite, Apt. #, etc.

**27 301**

City & State

**23 Sarasota, Florida**

City & State

**28 Sarasota, Florida**

Zip

**24 34239**

Country

**25 Sarastoa**

Zip

**29 34239**

Country

**30 Sarasota**

4. FEI Number

**65-0480844**

Applied For

Not Applicable

5. Certificate of Status Desired

☐

**\$8.75 Additional  
Fee Required**

6. Election Campaign Financing

☐

**\$5.00 May Be  
Added to Fees**

8. This corporation has liability for intangible tax under S. 199.032,  
Florida Statutes ☒ Yes ☐ No

9. Name and Address of Current Registered Agent

**JAENSCH, PETER J  
2014 FOURTH ST  
SARASOTA FL 34237**

10. Name and Address of New Registered Agent

01 Name

02 Street Address (P.O. Box Number is Not Acceptable)

**3400 S. Tamiami Trail**

03 Suite 301

04 City

**Sarasota**

FL

05 Zip Code

**34239**

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.1505, Florida Statutes.

SIGNATURE

**PETER J JAENSCH**

**4/25/95**

12. OFFICERS AND DIRECTORS

TITLE  
**D**  
NAME  
**KNIPE, IAN**  
STREET ADDRESS  
**2014 FOURTH ST**  
CITY, ST, ZIP  
**SARASOTA FL 34237**

TITLE  
**D**  
NAME  
**KNIPE, ANN**  
STREET ADDRESS  
**2014 FOURTH ST**  
CITY, ST, ZIP  
**SARASOTA FL 34237**

TITLE  
NAME  
STREET ADDRESS  
CITY, ST, ZIP

TITLE  
NAME  
STREET ADDRESS  
CITY, ST, ZIP

TITLE  
NAME  
STREET ADDRESS  
CITY, ST, ZIP

TITLE  
NAME  
STREET ADDRESS  
CITY, ST, ZIP

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

1.1 TITLE  
1.2 NAME  
1.3 STREET ADDRESS  
1.4 CITY, ST, ZIP  
**3400 S. Tamiami Trail, Suite 301  
Sarasota, FL 34239**

2.1 TITLE  
2.2 NAME  
2.3 STREET ADDRESS  
2.4 CITY, ST, ZIP  
**3400 S. Tamiami Trail, Suite 301  
Sarasota, FL 34239**

3.1 TITLE  
3.2 NAME  
3.3 STREET ADDRESS  
3.4 CITY, ST, ZIP

4.1 TITLE  
4.2 NAME  
4.3 STREET ADDRESS  
4.4 CITY, ST, ZIP

5.1 TITLE  
5.2 NAME  
5.3 STREET ADDRESS  
5.4 CITY, ST, ZIP

6.1 TITLE  
6.2 NAME  
6.3 STREET ADDRESS  
6.4 CITY, ST, ZIP

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 110.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes, and that my name appears in Block 12 or Block 13 of this report or in an attached list with an address.

SIGNATURE:

SIGNATURE AND TYPE OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

**IAN KNIPE**

**4/12/95 813-366-9841**