

FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

CORPORATION  
ANNUAL REPORT  
1995



FLORIDA DEPARTMENT OF STATE  
Sandra B. Matham  
Secretary of State  
DIVISION OF CORPORATIONS

APPROVED  
AND  
FILED

95 MAY 30 AM 11:45

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

DOCUMENT # **P94000026875**  
1. Corporation Name  
**ST. ANDREWS ENTERPRISES INC**

Principal Place of Business Mailing Address  
**1516 N. ANDREWS AVENUE  
FT. LAUDERDALE, Florida  
33311**

DO NOT WRITE IN THIS SPACE

|                                                                                                                                                              |                                                        |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|
| 2. Date Incorporated or Qualified<br><b>4/7/94</b>                                                                                                           | 3a. Date of Last Report<br><b>4/1/94</b>               |
| 4. FEI Number<br><b>65-0486956</b>                                                                                                                           | Applied For<br><input type="checkbox"/> Not Applicable |
| 5. Certificate of Status Desired<br><input type="checkbox"/>                                                                                                 | <b>\$8.75 Additional Fee Required</b>                  |
| 6. Election Campaign Financing<br>Trust Fund Contribution<br><input type="checkbox"/>                                                                        | <b>\$5.00 May Be Added to Fees</b>                     |
| 7. This corporation has authority to investigate tax under 1120-002,<br>Florida Statutes <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |                                                        |

|                                                                       |                                                           |
|-----------------------------------------------------------------------|-----------------------------------------------------------|
| 21. Principal Place of Business<br>Subs. Apt. #, etc.<br>City & State | 2a. Mailing Address<br>Subs. Apt. #, etc.<br>City & State |
| 22. City & State                                                      | 27. City & State                                          |
| 23. City & State                                                      | 28. City & State                                          |
| 24. City & State                                                      | 29. City & State                                          |
| 25. City & State                                                      | 30. City & State                                          |

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

81. Name  
**DAVID OPTEKAR**  
82. Street Address (P.O. Box Number is Not Acceptable)  
**1516 N. ANDREWS AVE**  
83. City  
**FT. LAUDERDALE, Florida 33311**  
84. City  
**FL** 85. Zip Code  
**33311**

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of Section 607.0505, Florida Statutes.

SIGNATURE

*David Optekar*

5/3/95

12. OFFICERS AND DIRECTORS

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

|                                                       |                                                                               |
|-------------------------------------------------------|-------------------------------------------------------------------------------|
| TITLE<br><b>PRESIDENT / V.P./C</b>                    | 1. TITLE<br><input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME<br><b>DAVID OPTEKAR</b>                          | 2. NAME                                                                       |
| STREET ADDRESS<br><b>1516 N. ANDREWS AVE</b>          | 3. STREET ADDRESS                                                             |
| CITY, ST, ZIP<br><b>FT. LAUDERDALE, FLA 33311</b>     | 4. CITY, ST, ZIP                                                              |
| TITLE<br><b>SECRETARY, TREASURER</b>                  | 21. TITLE                                                                     |
| NAME<br><b>DAVID OPTEKAR</b>                          | 22. NAME                                                                      |
| STREET ADDRESS<br><b>1516 N. ANDREWS AVE</b>          | 23. STREET ADDRESS                                                            |
| CITY, ST, ZIP<br><b>FT. LAUDERDALE, Florida 33311</b> | 24. CITY, ST, ZIP                                                             |
| TITLE                                                 | 31. TITLE                                                                     |
| NAME                                                  | 32. NAME                                                                      |
| STREET ADDRESS                                        | 33. STREET ADDRESS                                                            |
| CITY, ST, ZIP                                         | 34. CITY, ST, ZIP                                                             |
| TITLE                                                 | 41. TITLE                                                                     |
| NAME                                                  | 42. NAME                                                                      |
| STREET ADDRESS                                        | 43. STREET ADDRESS                                                            |
| CITY, ST, ZIP                                         | 44. CITY, ST, ZIP                                                             |
| TITLE                                                 | 51. TITLE                                                                     |
| NAME                                                  | 52. NAME                                                                      |
| STREET ADDRESS                                        | 53. STREET ADDRESS                                                            |
| CITY, ST, ZIP                                         | 54. CITY, ST, ZIP                                                             |
| TITLE                                                 | 61. TITLE                                                                     |
| NAME                                                  | 62. NAME                                                                      |
| STREET ADDRESS                                        | 63. STREET ADDRESS                                                            |
| CITY, ST, ZIP                                         | 64. CITY, ST, ZIP                                                             |

|                                                                               |                   |
|-------------------------------------------------------------------------------|-------------------|
| 1. TITLE<br><input type="checkbox"/> Change <input type="checkbox"/> Addition | 2. NAME           |
| 3. STREET ADDRESS                                                             | 4. CITY, ST, ZIP  |
| 21. TITLE                                                                     | 22. NAME          |
| 23. STREET ADDRESS                                                            | 24. CITY, ST, ZIP |
| 31. TITLE                                                                     | 32. NAME          |
| 33. STREET ADDRESS                                                            | 34. CITY, ST, ZIP |
| 41. TITLE                                                                     | 42. NAME          |
| 43. STREET ADDRESS                                                            | 44. CITY, ST, ZIP |
| 51. TITLE                                                                     | 52. NAME          |
| 53. STREET ADDRESS                                                            | 54. CITY, ST, ZIP |
| 61. TITLE                                                                     | 62. NAME          |
| 63. STREET ADDRESS                                                            | 64. CITY, ST, ZIP |

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-06/02/95--01021--007  
\*\*\*\*225.00 \*\*\*\*225.00

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(b), Florida Statutes. I further certify that the information included on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath. That I am an officer or director of this corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes, and that my name appears on Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

*David Optekar*

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

5/3/95

*FW*