## ...FHLE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT CORPORATION** ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

## **FILED** Apr 28 1998 8:00am Secretary of State

|  | 1998  | TE STATE OF THE ST | DIVISION OF C                       | y di State<br>ORPORATI      | ONS                            | Secretary o  | 1 31                       | ale                             |              |
|--|---|--|-------------------------------------|-----------------------------|--------------------------------|--|----------------------------|---------------------------------|--------------|
| 1. Corporation                                     |   | 00266  | 76 (4)                              |                             |                                |  |                            |                                 |              |
| FHANC  | HISE DEVELOPMENT CO   | {P.  |                                     |                             |                                |  |                            | il <b>a a</b> lli 1 <b>9</b> 41 |              |
|  |   |  |                                     |                             |                                |  |                            |                                 |              |
| Principal Place                                    | e of Business   | Mailing A  | ddress                              |                             |                                | 4 (Billiagus and 1851) aram Signa abilis Abili namid (1868)  | UARIO BARRA POD            |                                 |              |
| 201 S BISCAY                                       | YNE BLVD  |  | 201 S BISCAYNE BLVD                 |                             |                                |  |                            |                                 |              |
| STE 2950<br>Miami Fl 331                           | 31  |  | STE 2950<br>Miami Fl 33131          |                             |                                | DO NOT WRITE IN THIS SPACE   |                            |                                 |              |
| US   | •   | US   |                                     |                             |                                | 3. Date Incorporated or Qualified  |                            |                                 |              |
| 2. Principal Place of Business 2a. Mailing Address |   |  |                                     |                             |                                | 04/04/1994   | <del></del>                |                                 | 4            |
| L  | ace of Business   | 2a, Mailing Address  |                                     |                             |                                | 4. FEI Number  | <del></del>                | oplied For<br>ot Applicable     | +            |
| 21<br>Suite, Apt.                                  | #, etc.   |  | Apt. #, etc.                        |                             |                                | 65-0485693   | \$8.75                     |                                 | 1            |
| 22   |   | 27   |                                     |                             |                                | 5. Certificate of Status Desired   | Fee Re                     |                                 |              |
| City & State                                       | 9   | <u> </u>   | State                               |                             |                                | 6. Election Campaign Financing   | \$5.00                     |                                 | 1            |
| Z <sub>I</sub> p                                   | Country   | 28 Zip   | ····                                | Country                     | <del></del> -                  | Trust Fund Contribution  | Added t                    |                                 | -            |
| 24   | 25  | 29   | ł                                   | 30]                         | •                              | 8. This corporation owes or has paid the curre Personal Property Tax due June 30.  |                            | angible<br>No                   | 1            |
|  | g, Name and Address of Curre  |  |                                     | 30,                         |                                | 10. Name and Address of New Registered A   |                            | 3 110                           | 1            |
| BRI  | onson, steven n   |  |                                     | 81                          | Name                           |  |                            |                                 | 7            |
| 201 S BISCAYNE BLVD, ST 2950                       |   |  |                                     |                             | Street Add                     | dress (P.O. Box Number is Not Acceptable)  |                            |                                 | 1.           |
| 1  | E 1500  |  |                                     | -                           |                                |  |                            |                                 | 4            |
| M/A  | WI FL 33131   |  |                                     | 83                          | 1                              |  |                            |                                 |              |
| ļ  |   |  |                                     | 84                          | City                           | FL   | 85 Zip (                   | Code                            | 1            |
| 11. Pursuant I                                     | to the provisions of Sections 607.05  | 02 and 607.150   | 8. Florida Statute                  | s, the above                | l<br>e-named cor               | <u></u>  | thanging it                | s registered                    | ┨            |
| office or re                                       | egistered agent, or both, in the Stat<br>m familiar with, and accept the obli | e of Florida Suc   | ch change was a<br>on 607,0505. Flo | uthorized by                | the corpora                    | poretion submits this statement for the purpose of cation's board of directors. I hereby accept the appo   | intment as                 | registered                      |              |
| SIGNATURE  |   | 94   |                                     |                             |                                |  |                            |                                 | 1            |
| <u> </u>   | Signature, typod or printed name of registered a                              |  | ble (NOTE                           |                             | ent eignature requ             | ired when reinslating) DATE  | DIRECTOR                   | 20140                           | - 6          |
| 12.  | PDST  | ND DIRECTORS   | DELETE                              | 13.                         | T                              | ADDITIONS/CHANGES TO OFFICERS AND  | Change                     | S IN 12 Addition                |              |
| NAME   | BRONSON, STEVEN   |  | _                                   | 1.2 NAME                    |                                |  |                            |                                 |              |
| STREET ADDRESS                                     | 201 S BISCAYNE BLVD, ST   | 2950   |                                     | 1.3 STREET ADDRESS          |                                |  |                            |                                 | 18           |
| CITY-ST-ZIP  | MIAMI FL  |  |                                     | 1,4 CiTY-S                  | ST - 21P                       |  |                            |                                 | _ <u>}</u> § |
| TITLE  |   |  | DELETE                              | 2.1 TITLE                   | ļ                              | [  | Change                     | Addition                        | ١            |
| NAME   |   |  |                                     | 2.2 NAME                    |                                |  |                            |                                 | 1            |
| STREET ADDRESS                                     |   |  |                                     | 2.3 STREET                  |                                |  |                            |                                 | l            |
| CITY-ST-ZIP<br>TITLE                               |   |  | DELETE                              | 2. 4 CITY-1                 | 51-219                         |  | Change                     | Addition                        | ┨            |
| NAME   |   |  |                                     | 3.2 NAME                    |                                | •  |                            |                                 |              |
| STREET ADDRESS                                     |   |  |                                     | 3 3 STREET                  | ADDRESS                        |  |                            |                                 | Ì            |
| CHTY-ST-ZIP  |   |  |                                     | 3.4. CITY - 9               | ST-ZIP                         |  |                            |                                 | _            |
| TITLE  |   |  | ☐ DELETE                            | 4.1 TITLE                   |                                | L  | Change                     | Addition Addition               |              |
| KAME   |   |  |                                     | 4. 2 NAME                   |                                |  |                            |                                 | 1            |
| STREET ADDRESS                                     |   |  |                                     | 4.3 STREET                  | i                              |  |                            |                                 | 1            |
| CITY-ST-ZIP<br>TITLE                               | <del></del>   |  | DELETE                              | 4.4 CITY-S<br>5.1 TITLE     | 11-ZIP                         |  | Change                     | Addition                        | ┥            |
| NAME ]   |   |  |                                     | 5.2 NAME                    | }                              |  |                            |                                 | 1            |
| STREET ADDRESS                                     |   |  |                                     | 5.3 STREET                  | ADDRESS                        |  |                            |                                 |              |
| CITY-ST-ZIP  |   |  |                                     | 5.4 CHY-S                   | T-ZIP                          |  |                            |                                 | _            |
| FITLE  |   |  | DELETE                              | 6.1 TITLE                   |                                |  | Change                     | Addition                        |              |
| NAME   |   |  |                                     | 6.2 NAME                    |                                |  |                            |                                 |              |
| STREET ADDRESS                                     |   | / /  |                                     | 6.3 STREET                  |                                |  |                            |                                 |              |
| 14. hereby c                                       | ertify that the information supplied  | with this tiling do  | es not qualify for                  | 6.4 CITY-S                  | i-ziř<br>lion stated in        | Section 119.07(3)(i), Florida Statutes. I further cert   | ify that the               | information                     | 4            |
| indicated officer or o                             | on this annual report or supplemen<br>director of the corporation or the pe   | angual report<br>eiver or trustee  | is true and accu                    | rate and thi<br>xecute this | at my signatu<br>report as req | n Section 119.07(3)(i), Florida Statutes. I further cert<br>ure shall have the same legal effect as if made und<br>quired by Chapter 607, Florida Statutes; and that m | er oath; tha<br>y name apr | it I am an<br>Dears in          | 1            |

Bronson, President