## SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER AUGUST 7, 1996. AMOUNT DUE ON OR BEFORE 8/7/96: \$225 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$375.)

**PROFIT CORPORATION** ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State

DIVISION OF CORPORATIONS

1996

DOCUMENT #

P94000026481 (9)

S & A MEDICAL SERVICES, INC.

Principal Place of Business Mailing Address											
9441 W. SAMPLE RD. SUITE 102 CORAL SPRINGS FL 33065 US		9441 W SAMPLE RD. SUITE 102 CORAL SPRINGS FL 33065 US				<b>,</b>					
						3. Date Incorporated or Qualified 3a. Date of Last Report 04/06/1994 08/08/1995					
	ace of Business	2a. Mailing Address				4. FEI Number		-	Applied		
Suite, Apt	# atc	Suite, Apt. #, etc.			65-0482088   Not Applicable   \$8,75 Additional						
22	#, GtG	27			5. Certificate of Status Desired		•	Require			
City & State		e vin vigentering er annementer verre verranen er	City & State			Election Campaign Financing			O May		
23		28			Trust Fund Contribution		•	ed to Fe			
Zip	Country	Zip	Zip Country			8. This corporation has liability for i	ntangible t	ax under	s 199	.032.	
24	25 29 30			Florida Statutes Yes No							
	9. Name and Address of Currer	nt Registered Agent		т		10. Name and Address of New Re	gistered A	gent			
N	ADEL, HOWARD B		81	۱	Vame						
	8 S.E. 3RD AVE.		82	1-5	Street Address (P.O. Box Number is Not Acceptable)						
	JITE 400			L							
	ORT LAUDERDALE FL 33316		83								
			84	†~	City		P** 1	<b>85</b> Zi	ip Code	э	
				L_			<u>FL</u>				
11. Pursuant i	to the provisions of Sections 607.050 egistered agent, or both, in the State	)2 and 607.1508, Florida Statutes ∙of Florida. Such change was aut	s, the above thorized by	e-na the	amed corpoi e corporation	ation submits this statement for the poly is board of directors. I hereby accept	irpose of c the appoir	hanging itment as	its regis s registe	stered - ered	
agent La	m familiar with, and accept the oblig	ations of, Section 607.0505, Flori	ida Statutes	i	,	, ,	• • •		ŭ		
SIGNATURE	Ongela OMUP Stocature, typed or prayers registered age	) <b>^</b>									
12.	ror and the it applicable (NOTE ID DIRECTORS	<del></del>			ADDITIONS/CHANGES TO OFFICE	EDC AND	nincate	ODC IN	10		
TITLE	PD	DELETE	1.1 TITLE		P			Chang		Addition	
NAME			1.2 NAME		m	nny Angela			- 1		
STREET ADDRESS	RIMANN, ANGELA 7730 NEWPORT LANE		1.3 STREET	r an		in geloc					
CITY - ST - ZIP				1.4 CITY - ST - ZIP							
TITLE	TAMENIO IL	DELETE	2 1 TITLE	31-2	¢11			Chang	je 🔲	Addition	
NAME		-	2 2 NAME					_			
STREET ADDRESS			2.3 STREET ADDRESS		ORESS						
CITY-ST-ZIP			2 4 CITY -		ZIP						
TITLE		DELETE	3 1 TITLE					Chang	je 📗	Addition	
NAME	32		3.2 NAME	32 NAME							
STREET ADDRESS			3 3 STREET	I AD	DRESS						
CITY-ST-ZIP			34 CITY-	-12	ZIP						
TITLE	DELETE 41		4 1 TITLE	4 1 TITLE			Ţ	Chang	је 🔲	Addition	
NAME			4 2 NAME								
STREET ADDRESS			4 3 STREE	1 AD	DRESS						
CITY-ST-ZIP			4 4 City - 5	ST - 7	ZIP						
TITLE		DELETE	5 1 TITLE				L	Chang	је 🔲	Addition	
NAME			5 2 NAME								
STREET ADDRESS			5 3 STREET	T AD	IDRESS						
CITY - ST - ZIP		- Deleve	5 4 CITY - 5	ST-	ZIP		<del>-</del>	7 6	<del> </del>	4 4 4 1 1	
TITLE		DELETE	6 1 TITLE				L	Chang	je 🔲	Addition	
NAME :			6 2 NAME								
STREET ADDRESS			6 3 STREE								
CITY-ST-ZIF	by control that the information is used.	ad with this films, is valuatoraly for	64 CITY - :			y for the exemption stated in Section	10 07/201	\ Florida	Statute	os I	
further ce made und	irtify that the information indicated or	this arinual report or supplement for of the corporation or the receiver.	ntal annual r rver or truste	rep ee	ort is true ar empowered	y for the exemption rather in Section of accurate and that my signature sha to execute this report as required by (	Il have the	same leg	gal effe	ctasif	

SIGNATURE: AND MALE OF SIGNING OFFICER OR DIRECTOR

1/1/96 954-253-6500