CORPORATION INFORMATIO SERVICES, INC. 1201 HAYS STREET Tallahassee, FL 32301 904-222-9171 904-222-0393 (.o mainorks

MAIL TO: P.O. BOX 5£28 TALLAHASSEE, FL 32314

ACCOUNT NO. : @721000000032

REFERENCE: 372455

815994

AUTHORIZATION :

COST LIMIT : \$ 122.50

ORDER DATE: April 6, 1994

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ORDER TIME : 11:03 AM

500310153115

ORDER NO. : 372455

CUSTONER NO: 81599A

Marc P. Ossinsky, Esq MARC P. OSSINSKY, P.A. CUSTOMER:

210 North Wymore Road

Winter Park, FL 32789

DOMESTIC FILING

94000026358

NAME: LIGHTNING ELECTRIC OF CENTRAL INC.

XX	ARTICLES OF	INC	CORPORATION	
	CERTIFICATE	OF	LIMITED	PARTNERSHIP

PLEASE RETURN THE FOLLOWING AS PROOF OF FILING:

CERTIFIED COPY PLAIN STAMPED COPY CERTIFICATE OF GOOD STANDING

CONTACT PERSON: Deborah A. Schroder EXAMINER'S INITIALS:

EFFECTIVE DATE

ARTICLES OF INCORPORATION

OF

FILED
1994 APR -6 PM 3: 07
SECRETAL SECRETARIA

LIGHTNING ELECTRIC OF CENTRAL FLORIDA, INC. TALLAHASSEE, FLORIDA

The undersigned, for the purpose of forming a corporation under the Florida Business Corporation Act, do hereby adopt the following Articles of Incorporation:

Article 1. Name and Address. The name and address of the Curporation is: LIGHTNING ELECTRIC OF CENTRAL FLORIDA, INC., P.O. Box 160094, Altamonte Springs, FL 32716-0094.

Article 2. Duration. The duration of the Corporation is perpetual.

Article 3, Purpose. The general purposes for which the Corporation is organized are the following:

- to engage in and transact any lawful business for which corporations may be incorporated under the Florida General Corporation Act. No other purpose limits this general purpose in any way;
- b. to do such other things as are incidental to the purposes of the Corporation or necessary or desirable in order to accomplish them;

Article 4. Capital Stock. The aggregate number of shares which the Corporation is authorized to issue is 3,000 shares of common stock. Such shares shall be of a single class and shall have a par value of \$1.00 per share.

Article 5. Initial Office and Registered Agent. The street address of the initial office of the Corporation is 557 Little River Loop #222, Altamonte Springs, FL 32714, and the name of its initial Registered Agent is Marc P. Ossinsky, whose address is 210 N. Wymore Road, Winter Park, FL 32789.

Article 6. Initial Board of Directors. The number of Directors constituting the initial Board of Directors is one [1]. The number of Directors may be increased or decreased from time to time in accordance with the Bylaws but shall never be less than one (1). The name and address of each initial Director of the Corporation is as follows:

Name

Address

Steven L. Weiner

557 Little River Loop #222 Altamonte Springs, FL 32714 Article 7. Incorporators. The name and address of each incorporator is as follows:

Steven L. Weiner

557 Little River Loop #222 Altamonte Springs, FL 32714

Article 8. Amendment. The Corporation reserves the right to amend or repeal any provisions contained in these Articles of Incorporation or any amendment to them, and any right conferred upon the Shareholders is subject to this reservation.

Article 9. Indemnification. The Corporation shall indemnify each Officer and Director, including former Officers and Directors, to the full extent permitted by law.

Article 10. Stock Transfer Restrictions. Shares of capital stock of the Corporation shall be issued to the following persons in the following amounts upon payment of the consideration determined by the Board of Directors:

Shareholder

Number of Shares

Steven L. Weiner

1000

Shares held by each Shareholder may not be sold or otherwise transferred to other persons unless first offered to this Corporation or to the remaining Shareholders in proportion to their shares. The price, terms and other provisions regarding this restriction may be specified by written agreement among the Shareholders, which agreement may expand this Article and which may also include the Corporation as a party.

Article 11. Commencement of Corporate Existence. In accordance with Fla. Stat. § 607.0203, the date when corporate existence shall commence is April 4, 1994.

IN WITNESS WHEREOF, the undersigned have signed these Articles of Incorporation on this _____ day of April, 1994.

STEVEN L. WEINER, Incorporator

STATE OF FLORIDA COUNTY OF ORANGE

The foregoing instrument was acknowledged before me this _____ day of April, 1994, by STEVEN L. WEINER, Incorporator of LIGHTNING ELECTRIC OF CENTRAL FLORIDA, INC., a corporation, on behalf of the corporation.

Notary Public My Commission expi

MARC P. OSSINSKY
MY COMMISSION & CC 247276
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CERTIFICATE DESIGNATING PLACE OF BUSINESS OR DOMICILE FOR THE SERVICE OF PROCESS WITHIN FLORIDA, NAMING AGENT UPON UPON WHOM PROCESS MAY BE SERVED, AND ACCEPTANCE BY REGISTERED AGENT

In compliance with Section 48.091, Florida Statutes the following is submitted:

LIGHTNING ELECTRIC OF CENTRAL FLORIDA, INC., desiring to organize or qualify under the laws of the State of Florida, with its principal place of business at 557 Little River Loop #222, Altamonte Springs, FL 32714, has named Marc P. Ossinsky, located at 210 N. Wymore Road, Winter Park, FL 32789, as its agent to accept service of process within Florida.

Steven L. Weiner

Incorporator
Title

April 4, 1994

Date

Having been named to accept service of process for the above stated corporation, at the place designated in this certificate, I hereby agree to act in this capacity, and I further state that I am familiar with and agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties.

MARC P. OSSINSKY, Resident Agent

April 4, 1994

Date

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Sections and complete new address.

Your Name (Print or type, Last name first page middle initial.)

LIGHTNING ELECTRIC

No.72 street OF CENTRAL FLORIDA

P.O. BOX 160094

P.O. BOX 160094

Alternanta Some FI 32716-0094

For publications, tape an old address label over name and old address

Altamonte Spgs, FI 32716-009

Apr./Suite PB Box RR-Dp. Rural Box No. & State PB Box RR-Dp. Rural Box No. State PB Box RR-Dp. Rural Box RR-Dp.

PS Form 3576, November 1990

RECEIVER: Be sure to record the above new address.

Jr. 27 25