

**FOR PROFIT CORPORATION  
UNIFORM BUSINESS REPORT (UBR)**

**FILED**  
**Aug 03, 2004 8:00 am**  
**Secretary of State**

04-26-2004 91014 012 \*\*\*150.00

|                               |                                                                                   |
|-------------------------------|-----------------------------------------------------------------------------------|
| DOCUMENT # <b>P9400006209</b> |  |
| 1. Entity Name<br><b>IBIZ</b> |                                                                                   |

**DO NOT WRITE IN THIS SPACE**

**56431248**

|                                                              |                       |                                   |         |
|--------------------------------------------------------------|-----------------------|-----------------------------------|---------|
| 2. Principal Place of Business<br><b>2238 W. Lone Cactus</b> |                       | 3. Mailing Address<br><b>Same</b> |         |
| Suite, Apt. #, etc.<br><b>Suite 200</b>                      |                       | Suite, Apt. #, etc.               |         |
| City & State<br><b>Phoenix AZ</b>                            |                       | City & State                      |         |
| Zip<br><b>85027</b>                                          | Country<br><b>USA</b> | Zip                               | Country |

DO NOT WRITE IN THIS SPACE

**DO NOT WRITE IN THIS SPACE**

|                                                                                                 |                                                        |
|-------------------------------------------------------------------------------------------------|--------------------------------------------------------|
| 4. FEI Number                                                                                   | Applied For<br><input type="checkbox"/> Not Applicable |
| 5. Certificate of Status Desired <input type="checkbox"/> <b>\$8.75 Additional Fee Required</b> |                                                        |
| 7. Name and Address of Current Registered Agent                                                 |                                                        |
| Name<br><b>CT Corp System</b>                                                                   |                                                        |
| Street Address (P.O. Box Number is Not Acceptable)<br><b>1200 S. Pine Island Rd #250</b>        |                                                        |
| City<br><b>Plantation</b>                                                                       | FL Zip Code<br><b>33324</b>                            |

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

|                                                                                                                                                            |                                                                                                                                |
|------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------|
| SIGNATURE<br>Signature, typed or printed name of registered agent and title (applicable) (NOTE: Registered Agent signature required when revalidating)     | DATE                                                                                                                           |
| <p>January 1 - May 1 Fee is \$150.00<br/>After May 1, Fee is \$550.00<br/>Amended UBR is \$61.25<br/>Make Check Payable to Florida Department of State</p> | <p>9. Election Campaign Financing<br/>Trust Fund Contribution. <input type="checkbox"/> <b>\$5.00 May Be Added to Fees</b></p> |

| 10. OFFICERS AND DIRECTORS                     |                                                                                               |                                                |  |
|------------------------------------------------|-----------------------------------------------------------------------------------------------|------------------------------------------------|--|
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | <b>President<br/>Ken Schilling<br/>2238 W. Lone Cactus Dr. #200<br/>Phoenix AZ 85027</b>      | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | <b>Vice President<br/>Mark Perkins<br/>2238 W. Lone Cactus Dr. #200<br/>Phoenix, AZ 85027</b> | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP |                                                                                               | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP |                                                                                               | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP |                                                                                               | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP |                                                                                               | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP |  |

**DO NOT WRITE  
IN THIS SPACE**

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 19.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or on an attachment with an address, with all other like empowered.

|                                                                    |                      |                |                     |
|--------------------------------------------------------------------|----------------------|----------------|---------------------|
| SIGNATURE: <b>Ken Schilling</b>                                    | <b>Ken Schilling</b> | <b>4/21/04</b> | <b>623-492-9200</b> |
| SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR |                      | DATE           | DAYTIME PHONE #     |

CR2E034B (12/02)