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PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE
Sandra B. Mortham
Secretary of State
DIVISION OF CORPORATIONS

1996
DOCUMENT #
1. Corporation Name

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAM

P94000026074 (2)

MIAMI BEACH HEALTH CENTER, INC.

| D panel Place | of Purinose | | | | | | | | |
|---|---|--|----------------------------------|----------------------------------|---|---|----------------|---------|------------------------------|
| Principal Place of Business Mailing Address | | | | | | | | | |
| 16601 N.E. 19TH AVE. NORTH MIAMI BEACH FL 33162 16601 N.E. 19TH AVE. NORTH MIAMI BEACH | | | | | | | | | |
| | | | | | | 3a. Date of Last Report 04/05/1994 04/18/1995 | | | |
| 2. Principal Pia I | ce of Business | 2a. Mailing Address | | | | 4. FEI Number | 48751 | 4 | Applied For |
| 21] Suite, Apt. # | etc | Suite, Apt. #, etc. | | | | 100 (100 (100 (100 (100 (100 (100 (100 | 10171 | | Not Applicable |
| 22 | , atc. | 27 | 7 | | | 5. Certificate of Status Desired | | | 75 Additional se Required |
| City & State | | Oty & State | | | | 6. Election Campaign Financing | | | .00 May Be |
| 23 | | 28 | | | | Trust Fund Contribution | | | ded to Fees |
| Zip | Country | Zip | Country | / | | 8. This corporation has liability for | | unde | rs 199.032, |
| 24 | [25] | 29 | 30 | | | | □No | | |
| | 9. Name and Address of Current | Hegistered Agent | 81 | П | Name | 10. Name and Address of New F | egistered A | gent | |
| OLINITANIA OLINI EDMO D | | | | <u> </u> | | | 1 | | |
| | na, guillermo r .e. 19th ave. | | 82 Street Add | | | ss (P.O. Box Number is Not Acceptab | rle) | | |
| | MIAMI BEACH FL 33162 | | 83 | ╁ | | | | | |
| HOMIT | MINIMI DENOTT I E 33102 | | - | ļ., | | | | r | |
| | | | 84 | <u>ا</u> ا | City | | FL | 85 | Zip Code |
| SIGNATURE | i, and accept the obligations of, Sectional accept the obligations of, Section and American accept the section of the section accept the section acceptance accept the section acceptance | | Th: Ringistered Ager | nl sı | ignature required v | | DATE | | |
| 12. | OFFICERS AND | | 13. | | · · · • · · · · · · · · · · · · · · · · | ADDITIONS/CHANGES TO OFF | | | |
| TIT.E | DP | ☐ DELETE | 1, 1 TIFLE | | | | | Chan | ge 🔲 Addition |
| NAME | QUINTANA, GUILLERMO R | | 1.2 NAME | | | | | | |
| STELLT ADDRESS | 443 POINCIANA ISLAND DR. | | 1.3 STREET | | | | | | |
| CHTY-ST-ZIP THT:E | N. MIAMI BEACH FL 33160 VST SK DELETE | | | 1.4 CITY - ST - ZIP 2 1 TITLE | | | | Chan | ge Addition |
| NAME | QUINTANA, CAROL L | | | 2 2 NAME | | | | • | |
| STREET ADDRESS | 443 POINCIANA ISLAND DR. | | 2 3 STREET | r ad | DDRESS | | | | |
| CHY-ST-ZIP | N. MIAMI BEACH FL 33160 | | 2 4 CITY - 9 | SI - J | ZIP | | | | |
| THREE | | DELETE | 3. 1 TITLE | | | | | Chan | ge 🔲 Addition |
| NAME | | | 3.2 NAME | | | | | | |
| STREET ADDRESS | | | 3.3 STREE | I AI | DORESS | | | | |
| CITY - ST - ZIF | | ☐ DELETE | 3.4 CITY - 5 | ST - | ZIP | | | 05 | |
| THE | | [] ottest | 4. 1 TITLE 4.2 NAME | | | | | Chan | ge 🗌 Addition |
| NAME STREET ADDRESS | | | 4.2 NAME | r an | nneecc | | | | |
| CHY ST ZIP | | | 4.4 CITY - S | | | | | | |
| THE | | DELETE | 5. 1 TITLE | | 2" | | | Chan | ge Addition |
| NAME | | | 5.2 NAME | | | | | | |
| S*REET ADDRESS | | | 5.3 STREET | r AD | DRESS | | | | |
| CHY: ST-ZIF | | | 5.4 CITY - S | ST- 2 | ZIP | | | | |
| THE | | ☐ DELETE | 6 1 TITLE | | | | | Chan | ge 🔲 Addition |
| NAME | | | 6.2 NAME | | | | | | |
| STREET ADDRESS | | | 63STREET | | | | | | |
| 14 Ldo herebe | certify that the information supplied w | ith this filing is voluntarily furni | 6.4 CiTY - S ished and doe | | | the exemption stated in Section 110 | D7(3)(k) Flori | da St | atutes I further |
| certify that eath, that I | the information indicated on this annu- am an officer or director of the corpor Block 12 or Block 13 if changed, or or | al report or supplemental anni ation or the receiver or trustee | ual report is tru e empowered | Je | and accurate | and that my signature shall have the | same legal e | flect a | is if made under |

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