PLEASE READ ALL INSTRUCTIONS BEFORE COMPLETING THIS FORM.

## **APPLICATION FOR** REINSTATEMENT



## FLORIDA DEPARTMENT OF STATE Katherine Harris

Secretary of State DIVISION OF CORPORATIONS FILED

ALUKETARY OF STATE

MISTOR OF CORPORATIONS

00 NOV -2 PM 2: 23

P94000025974 DOCUMENT #

1. Corporation Name

Principal Place of Business

RHONDA A. ANDERSON, P.A.

Mailing Address



| 2222 PONCE DE LEON BLVD.<br>SUITE 500<br>CORAL GABLES FL 33134<br>US                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                       |                                 | 2222 PONCE DE LEON BLVD.<br>SUITE 500<br>CORAL GABLES FL 33134<br>US |                                                 |                                                                                       | REINSTATEMENT ATT                                                           |                                     |             |                |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|---------------------------------|----------------------------------------------------------------------|-------------------------------------------------|---------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|-------------------------------------|-------------|----------------|
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                       | incorrect in any way, line thro | ough incorrect in                                                    | formation and enter<br>ng Office Address, I     | r correction below.                                                                   | 4. Date Incorp                                                              | OF A G Bad V U BU V                 | ر ا         |                |
| New Principal Office Address, If Applicable     New Ma                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                       |                                 | 5. New Main                                                          | ang Office Address, it Applicable               |                                                                                       | Date Incorporated or Qualified     To Do Business in Florida     03/28/1994 |                                     |             |                |
| Suite, Apt. #, etc. Suite                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                       |                                 | Suite, Apt. #,                                                       | Suite, Apt. #, etc.                             |                                                                                       |                                                                             | •                                   | <del></del> | polied For     |
| City & State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                       |                                 | City & State                                                         |                                                 | 1 - 111                                                                               | 65-0451056 Not App                                                          |                                     |             | lot Applicable |
| Zip Country                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                       | Zip Counti                      |                                                                      | try                                             | 6. CERTIFICATE OF STATUS DESIRED  for a Certificate of St.                            |                                                                             | al Fee required<br>ate of Status    |             |                |
| 7. Names and Street Addresses of Each Officer and/or Director (Florida nonprofit corporations must list at least 3 directors)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                       |                                 |                                                                      |                                                 |                                                                                       |                                                                             |                                     |             |                |
| Title(s)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | (s) Name of Officers and/or Directors |                                 |                                                                      | Street Address of Eac<br>Officer and/or Directo |                                                                                       |                                                                             |                                     |             |                |
| D                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | ANDERSON, RHONDA A                    |                                 |                                                                      | 2222 Ponce De Leon B                            |                                                                                       |                                                                             | MIAMITE & C                         | oral        | مامام          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                       |                                 |                                                                      |                                                 | Suit                                                                                  | € 500                                                                       | FL                                  | - 35        | 34             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                       |                                 |                                                                      |                                                 | >                                                                                     | 1                                                                           | 0000346<br>-11/17/00-<br>*****759,8 | -01102-     |                |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                       |                                 |                                                                      |                                                 |                                                                                       | M/16                                                                        |                                     |             |                |
| 8. Name and Address of Current Registered Agent                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                       |                                 |                                                                      |                                                 | 9. Name and Address of New Registered Agent                                           |                                                                             |                                     |             |                |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                       |                                 |                                                                      |                                                 | Name                                                                                  |                                                                             |                                     |             |                |
| ANDERSON, RHONDA A 2420 CORAL WAY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                       |                                 |                                                                      |                                                 | Street Address (P.O. Bornamber is Northweptable)  Suite, Spt. #, Etc.  State Zip Code |                                                                             |                                     |             |                |
| 10. I, being appointed the register deagent of the above named corporation, am familiar with and accept the obligations of Section 607.0505, F.S.  Signature of Registered Agent  REGISTERED AGENT MUST SIGN  Date Left. 20, 2050                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                       |                                 |                                                                      |                                                 |                                                                                       |                                                                             |                                     |             |                |
| 11. I certify that I am an officer or director or the receiver or trustee empowered to execute this application as provided for in chapter 607 or 617, F.S. I further certify that when filing this reinstatement application, the reason for dissolution has been eliminated, the corporate name satisfies the requirements of section 607.0401 or 617.0401, F.S., that all fees owed by the corporation have been paid and the names of individuals listed on this form do not qualify for an exemption under section 119.07(3)(i), F.S. The information indicated on this application is true and accurate, and my signature shall have the same legal effect as if made under oath. |                                       |                                 |                                                                      |                                                 |                                                                                       |                                                                             |                                     |             |                |

20/20/2000 Date Daytime Phone # 805/444-1400