| 2004 FOR PROFIT CORPORATION ANNUAL REPORT (AR) | | | | | FILED | | |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|-----------------------------------------|-----------------------|----------------------------------------------------|-----------------------------------------------------------------------------|------------------------------------------|--|
| DOCUMENT # P94000025934 1. Entity Name | | | | Feb 23, 2004 08:00 AM Secretary of State | | | |
| MERIT PI | ROFESSIONAL COATINGS | , INC. | | | | | |
| Principal Place of Business Mailing Address | | | | | | | |
| 13656 N 12TH ST | | 13656 N 12TH ST 1 | | | | | |
| TAMPA FL 33613 US | | TAMPA FL 33613 US | | | | ING NAMA ANNA ININA ININA AMPANYA MATAKA | |
| 2. Principal Place of Business | | 3. Mailing Address Suite, Apt #, etc | | | | naturi Masem (minde tess minimi) sa smni | |
| Suite, Apt. #, etc. | | | | | MOORE CR2E034 (11/03) | | |
| City & State | | City & State | | 4 | FEI Number 59-3234471 | Applied For Not Applicable | |
| Zip | Country | Zıp | Country | 5. | . Certificate of Status Desired | \$8.75 Additional Fee Required | |
| 6. Name and Address of Current Registered Agent | | | | | Name and Address of New Regist | ered Agent | |
| NEUKAMN, JOHN | | | | Name | | | |
| BAN | NK OF AMERICA PLAZA-S 02-5151 | UITE 3140 | | Street Address (P.O. Box Number is Not Acceptable) | | | |
| | MPA FL 33602 | | | · | | · · · · · · · · · · · · · · · · · · · | |
| | | | City | | FL Zip Code | | |
| | a named entity submits this statement tions of registered agent. | for the purpose of changing its | registered office | e or registered a | agent, or both, in the State of Florida. | I am familiar with, and accept | |
| SIGNATURE Signature, typed or primted name of registered agont and tille if applicable (NOTE Registered Agent signature regured when reinstability) DATE | | | | | | | |
| Afte | ILE NOW!!! FEE IS \$150.00 r May 1, 2004 Fee will be \$550.00 k Payable to Florida Department | | | | Election Campaign Financir Trust Fund Contribution. | Added to Fees | |
| | | | 11. | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11 | | | |
| NILE | PD | Duiete | गाए | | | 🗌 Change 📋 Addition | |
| NAME STREET ADDRESS | CLARKE, JEFFREY J 3310 ELIZABETH CT. | | NAME STREET ADDRE | ss | 1/0000006248 02/23/04-8012 | 33 1-029 150 00 | |
| CITY - ST - ZIP | TAMPA FL 33629 | _ ^z | CITY - ST - ZIP | | | | |
| TITLE | VTS | Delete | TITLE | | | Change 🚺 Addition | |
| NAME STREET ADDRESS | REPINS, EDVARDS A | | NAME STREET ADDRES | ss | | | |
| CITY - ST - ZIP | LUTZ FL 33549 | | CITY-ST-ZIP | | | | |
| TITLE | | Delete | MLE | | | Change Addition | |
| NAME STREET ADDRESS | | | NAME STREET ADDRES | 88 | | | |
| CITY-ST-ZIP | | | CITY-ST-ZIP | | | | |
| TITLE | | Delete | TITLE | · - | | Change 🖸 Addition | |
| NAME STREET ADDRESS | | | NAME STREET ADDRES | 20 | | | |
| CITY - ST - ZIP | | | CITY-ST-ZIP | | | · | |
| TITLE | | Deiete | INTLE | | | Change 🗌 Addition | |
| NAME STREET ADDRESS | | | NAME STREET ADDRES | 55 | | | |
| CITY-ST-ZIP | | | CITY-S1-2IP | | | | |
| TALE | | Delute | TITLE | | | 🗌 Change 🔛 Addition | |
| NAME STREET ADDRESS | | | NAME STREET ADDRE | 55 | | | |
| CITY-ST-ZIP | Δ. | 1 | CITY-ST-ZIP | | | | |
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is frue and acquirate and that my signature shall have the same legal effect as if made under oath, that i am an officer or director of the corporation or the receiver or trusted empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attactyment with an address with all other like empowered. | | | | | | | |
| | | | | | | | |
| SIGNATURE: | | | | | | | |