

SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER AUGUST 9, 1995. AMOUNT DUE ON OR BEFORE 6/23/95: \$375 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$375)

PROFIT CORPORATION ANNUAL REPORT 1995



FLORIDA DEPARTMENT OF STATE
Sandra B. Morburn
Secretary of State
DIVISION OF CORPORATIONS

FILED SECRETARY OF STATE DIVISION OF CORPORATIONS

95 JUN 30 AM 9:56

DOCUMENT # P94000025660 (9)

1. Corporation Name
JEFF PRUCE AND ASSOCIATES, INC

Principal Place of Business: **3038 WINDCHME CIRCLE NORTH APOPKA FL**
Mailing Address: **3038 WINDCHME CIRCLE NORTH APOPKA FL**

DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualified 03/31/1994		3a. Date of Last Report	
4. FTI Number 59-3231993		Applied For <input type="checkbox"/> Not Applied	
5. Certificate of Status Desired <input type="checkbox"/>		\$8.75 Additional Fee Required	
6. Election Campaign (Feinberg) Trust Fund Contribution <input type="checkbox"/>		\$5.00 May Be Added to Fees	
7. This corporation has liability for a delinquent fee of \$250.00 Florida Statutes <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No			

2. Principal Place of Business 21 5215 N. WINDLAND Rd State Apt # etc	2a. Mailing Address 26 5215 N. APOPKA WINDLAND ROAD	22	27
23. City & State ORLANDO FL USA	28. City & State ORLANDO FL	24. Zip 32818	30. Country USA

9. Name and Address of Current Registered Agent PRUCE, JEFFREY 3038 WINDCHME CIRCLE NORTH APOPKA FL	10. Name and Address of New Registered Agent 01 NONE 02 5215 N. APOPKA WINDLAND ROAD 03 04 ORLANDO FL 05 32818
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11. Pursuant to the provisions of Sections 607.260 and 607.1500, Florida Statutes, this above named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept this assignment as registered agent. I am familiar with and accept the provisions of Section 607.020, Florida Statutes.
SIGNATURE: *Jeff Pruce* DATE: **6/23/95**

12. OFFICERS AND DIRECTORS		13. ADDITIONS, CHANGES TO OFFICERS AND DIRECTORS BY 12	
12.1 NAME PRUCE, JEFFREY ADDRESS 3038 WINDCHME CIRCLE NORTH APOPKA FL	13.1 TITLE [] Change [] Action	13.2 NAME PRUCE, JEFFREY ADDRESS 5215 N. APOPKA WINDLAND ROAD ORLANDO FL 32818	13.3 TITLE [] Change [] Action
12.2 NAME []	13.4 TITLE [] Change [] Action	12.3 NAME []	13.5 TITLE [] Change [] Action
12.4 NAME []	13.6 TITLE [] Change [] Action	12.5 NAME []	13.7 TITLE [] Change [] Action
12.6 NAME []	13.8 TITLE [] Change [] Action	12.7 NAME []	13.9 TITLE [] Change [] Action
12.8 NAME []	13.10 TITLE [] Change [] Action	12.9 NAME []	13.11 TITLE [] Change [] Action
12.10 NAME []	13.12 TITLE [] Change [] Action	12.11 NAME []	13.13 TITLE [] Change [] Action

14. I, the undersigned, certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(1)(b), Florida Statutes. I further certify that this information is stated on this annual report or supplemental annual report in true and correct form and that my signature does have the same legal effect as if made under oath. That I am an officer or director of the corporation or the person or firm authorized to execute this report as required by Chapter 607, Florida Statutes, and that my name appears in Block 12 of this filing. If I do not, I am an officer or director with my address:
SIGNATURE: *Jeff Pruce* **JEFFREY PRUCE** **6/23/95** **407-899-4965**
DATE AND TYPED OR PRINTED NAME OF BOARD OFFICER OR DIRECTOR

CR266 (3-95)