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**PROFIT** CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

| DOCUMENT #  1. Corporation Name | P94000025641 | (9) |
|---------------------------------|--------------|-----|

| Principal Place of Business Mailing Address  6611 SWEET MAPLES LANE BOCA RATON FL 33433  Mailing Address  6611 SWEET MAPLES LANE BOCA RATON FL 33433-1945  |   |   |   | 3. Date Incorporated 04/04/1994  |  | 3a, Date           | e of Last R      |                                      |  |
|--|---|---|---|--|--|--------------------|------------------|--------------------------------------|--|
| 2. Principal   | Place of Business   | 2a. Mailing Address   |   |  | 4. FEI Number  | ·                  | 1 0010           | <del></del>                          | plied For  |
| 21   | ······  | 26  |   |  | 65-0478474   |                    |                  | <del></del>                          | l Applicable   |
| Suite, Apt   | #, etc  | Suite, Apt. #, etc.   |   |  | 6. Certificate of Statut   | Desired            |                  | \$8.75 /<br>Fee Re                   |  |
| City & Sta   | te  | City & State  |   |  | 6. Election Campaign   | Financing          |                  | \$5.00                               | <del></del>  |
| 23   |   | 28  | 1 6   |  | Trust Fund Contribu  |                    |                  | Added I                              |  |
| Ζιρ<br>! <b>4</b>  | Country 25  | Ζιρ<br><b>29</b>  | Country<br>30   | У  | <ul> <li>8. This corporation has<br/>Fiorida Statutes</li> </ul> | is liability for i |                  | unders.<br>No                        | . 199.032,   |
| <u> </u>   | g. Name and Address of Curren   |   | 1901  |  | 10. Name and Addres  | s of New Re        |                  |                                      |  |
| AU   | TUORI, FRANK  |   | B1  | Name   |  |                    |                  |                                      |  |
|  | 11 SWEET MAPLES LANE  |   | 82  | Street Add   | ress (P.O. Box Number Is   | Not Acceptab       | ile)             |                                      |  |
| BC   | CA RATON FL 33433   |   | 83  | ļ  |  | <del></del>        |                  | ·····                                |  |
|  |   |   |   | <u> </u>   | ······································                           |                    | ····             | 11 <del></del>                       |  |
|  |   |   | 84  | City   |  |                    | FL               | 85 Zip (                             | Code   |
| SIGNATURE  | to the provisions of Sections 607.050<br>registered agent, or both, in the State<br>am familiar with, and accept the obligation<br>Signature typic or printed name of registered age<br>OFFICERS AN | ent and title if applicable (NO) D DIRECTORS                      |   |  | ired when reinstating)  ADDITIONS/CHANG                          |                    | DATE<br>CERS AND | DIRECTOR                             | S IN 12  |
| office or<br>agent I<br>SIGNATURE<br>12.<br>THE  | Synature typeo or printed name of registered age OFFICERS ANI PD AUTUORI, FRANK   | ent and title if sciplicable (NO                                  | TE: Registerød Ag   | ent signature requi  | ired when reinstating)   |                    | DATE<br>CERS AND |                                      |  |
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| SIGNATURE  12.  THE  NAME  STREET ADDRESS  CTY+ST-ZIP  | Synature typeo or printed name of registered age OFFICERS ANI PD AUTUORI, FRANK   | ent and title if applicable (NO) D DIRECTORS                      | TE: Registered Ag 13. 1.1 TITLE 1.2 NAME  | ent signature requi  | ired when reinstating)   |                    | DATE<br>CERS AND | DIRECTOR                             | IS IN 12   |
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May 14 1997 8:00am

Secretary of State

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