|   |                                      | PLEA:                         | SE READ                             | ALL INST                                      | RUCTI   | ONS BEFOR  | E C      | OMPLE II                  | ING I  | HIS F      | UKM.                       | )<br>Yu li la | *. <b>3</b> - |                |
|---|--------------------------------------|-------------------------------|-------------------------------------|---|---|--|----------|---------------------------|--|------------|----------------------------|---------------|---------------|----------------|
|   | PORAT                                |                               |                                     | <b>!</b><br>S                                 | <b>Catheri</b> n<br>Secretary                   | MENT OF STA<br>e Harris<br>of State<br>exporations   | TE       | ,                         | . अंद  | VISHA      | R 22                       | 33. 色形量       | T Parities    |                |
| DOCL  | JMENT                                | 「# I                          | P94000025                           | 535 (3)                                       |   |  |          |                           |  |            |                            |               |               |                |
| •   | PHILL                                | IPS &                         | MUNZEL O                            | IL CO.,                                       | INC.  |  |          |                           |  |            |                            |               |               |                |
|   |                                      |                               |                                     |   |   |  |          |                           | or il  |            | ar ais                     | ر<br>المن الم | 07            | ۱.<br>ـــ      |
| 2. Frincipal Office Address POST OFFICE BOX 295 |                                      |                               |                                     | 3. Mailing Office Address POST OFFICE BOX 295 |   |  |          | REINS                     | )   A  | IEIA       | ecivi                      | <u> </u>      | 100           |                |
| Suite, Apt. #, etc.                             |                                      |                               |                                     | Suite, Apt. #, etc.                           |   |  |          | 4. Date Incom             |  |            | 3/31/                      | _ * _         | _             | 7              |
| City & State  RUSKIN FL 33570-6245              |                                      |                               |                                     | City & State  RUSKIN FL 33570 - 0295          |   |  |          | <b>5.</b> FEI Numbe 59–32 | er   |            | 3/31/                      | Ар            | plied For     | _              |
| Zip 3357  |                                      | Country                       | <u> </u>                            | Zip<br>33570                                  |   | Country<br>USA   |          | 6.<br>CERTIFICATI         |  |            |                            | Additional    | Fee require   | -              |
|   |                                      |                               |                                     | 7. N  | ame and A                                       | ddress of Current Re   | aister   | ed Agent                  |  | -          | / \                        |               |               |                |
|   | Street Add Suite, Apt. City          | dress (P.O.<br>2<br>. #, Etc. | OBERT G F Box Number is N 704 E COI | ot Acceptable)                                |   | SOUD 52543234<br>-04/11/0201071008<br>*****908.75 ******908.75<br>  State   Zip Code   33570 ~0295 |          |                           |  |            |                            |               |               |                |
| 8. I, being<br>Signature of<br>Registered       |                                      | e registere                   | 1/2.                                | egistered AG                                  | pation) am fa                                   | amiliar with and accept  SIGN  | t the ob | oligations of secti       | ion 607.05<br>Date                               | 3/2        | 0503, F.S.<br><b>Q</b> O/0 | 20C           | 12            | CR2E081 (9/01) |
| 9. Names  | and Street A                         | ddresses o                    |                                     | d/or Director (Flo                            | rida nonprot                                    | it corporations must li  |          |                           | <del>                                     </del> |            |                            |               | _             | -              |
| Titles  | Name of<br>Officers and/or Directors |                               |                                     |   | Street Address of Eac<br>Officer and/or Directo |  |          | or City / State / Zip     |  |            |                            |               |               |                |
| D.  | CLYDE W MUNZEL                       |                               |                                     |   | POST OFFICE BOX 5                               |  |          |                           | SUN  | CITY       | ÇENTEF                     | R FL 3        | 33573         | 1              |
| D   | ROBER                                | RT G P                        | HILLIPS                             | POSTFOFFICE BOX                               |   |  | ox 2     | 295                       | RUS  | KIN FI     | 33570                      | 0-06          | 195           |                |
|   |                                      |                               |                                     |   |   |  |          |                           |  |            | July                       | 1             |               | _              |
|   |                                      |                               |                                     |   |   | e evecute this applicati   |          | aravided for in the       | anter 607  | or 617 E S | 1 further co               | rtify that w  | hen filing    | 4              |

I certify that I am an officer or director or the receiver or trustee empowered to execute this application as provided for in chapter 607 or 617, F.S. I further certify that when filing this reinstatement application, the reason for dissolution has been eliminated, the corporate name satisfies the requirements of section 607.0401 or 617.0401, F.S., that all fees owed by the corporation have been paid and the names of individuals listed on this form do not qualify for an exemption under section 119.07(3)(i), F.S. The information indicated on this application is true and accurate, and my signature shall have the same legal effect as if made under oath.

SIGNATURE:

ROBERT G PHILLIPS SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Daytime Phone #