## FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # P94000025429 (9)

TOMS LAWN MAINTENANCE INC

Principal Place of Business

Mailing Address

5698 S. ORANGE BLOSSOM TRAIL INTERCESSION CITY FL 33848

5698 S. ORANGE BLOSSOM TRAIL INTERCESSION CITY FL 33848

## FILED May 07 1997 8:00am Secretary of State



| INTERCESSION CITY FL 33848 |                        |   | INTERCESS                | INTERCESSION CITY FL 33848 |                  |        |   |                                  |   |                                |                                |               |             |  |
|----------------------------|------------------------|---|--------------------------|----------------------------|------------------|--------|---|----------------------------------|---|--------------------------------|--------------------------------|---------------|-------------|--|
|                            |                        |   |                          |                            |                  |        |   |                                  | 3. Date Incorporated or Qualified 03/30/1994          | 3a. Da                         | te of L                        |               | port        |  |
| 2. Principal Pi            | lace of Busines        | is .  | 2a. Mailin               | 2a. Mailing Address        |                  |        |   |                                  | 4. FEI Number   |                                |                                | ✓ Applied For |             |  |
| 21                         |                        | 26  | 26                       |                            |                  |        |   | 59-3247955                       |   |                                | Not Applicable                 |               |             |  |
| Suite, Apt.                | #, etc.                | Suite,  | Suite, Apt. #, etc.      |                            |                  |        |   | 5. Certificate of Status Desired |   | \$8.75 Additional Fee Required |                                |               |             |  |
| City & State               | 9                      | Crty &  | City & State             |                            |                  |        | Election Campaign Financing     Trust Fund Contribution |                                  |   |                                | \$5.00 May Be<br>Added to Fees |               |             |  |
| Zip<br>24                  | 25                     | Country   | Zip<br>29                |                            | Cou<br><b>30</b> | ntry   |   |                                  | 8. This corporation has hability for Florida Statutes |                                | tax und                        | der s.        | 199.032,    |  |
|                            | 9. Name ar             | d Address of Curre                                | nt Registered A          | Agent                      |                  |        |   |                                  | 10. Name and Address of New Re                        | gistered                       | Agent                          |               |             |  |
| MILLE                      | ER, THOMAS             | M   |                          |                            |                  | 81     | Name  | :                                |   |                                |                                |               |             |  |
|                            |                        | BLOSSOM TRAIL                                     |                          |                            |                  | 62     | Street  | Address                          | (P.O. Box Number is Not Acceptal                      | ole)                           |                                |               |             |  |
| INTER                      | rcession C             | ITY FL 33848                                      |                          |                            |                  |        | 0   |                                  | - Contraction of the recognition                      |                                |                                |               |             |  |
|                            |                        |   |                          |                            |                  | 83     |   |                                  |   |                                |                                |               |             |  |
|                            |                        |   |                          |                            |                  | 84     | City  |                                  |   | FI                             | 85                             | Zip C         | ode         |  |
| 11 Purcuent                | to the provision       | e of Sections 607.05                              | 02 and 607 150           | 8 Florida Statu            | the the          | DOV    | a-namod   | Corpora                          | ation submits this statement for the p                |                                | chang                          | inc ite       | rogistorori |  |
| office or re               | egistered agen         | it, or both, in the State<br>and accept the oblig | e of Florida, Suc        | ch change was              | authorize        | d by   | the corp  | poration                         | 's board of directors. Thereby acce                   | pt the app                     | ointma                         | nt as r       | egistered   |  |
| SIGNATURE                  | Stgnature, typed or    | printed name of registered ag                     | unt and title if applica | ble. (NO                   | 11 Hogistere     | d Age  | ont signature   | e required w                     | hen roinstating)                                      | DATE                           |                                | · · · · ·     | ·           |  |
| 12.                        |                        | OFFICERS AN                                       | ID DIRECTORS             |                            | 13.              |        |   |                                  | ADDITIONS/CHANGES TO OFFIC                            | CERS AND                       |                                |               |             |  |
| TITLE                      | D                      | N110 11   |                          | DELETE                     | 1.1 TI           | 1LE    | į   |                                  |   |                                | Cha                            | ange          | Addition    |  |
| NAME                       | MILLER, TH             |   | v 5. 4 II                |                            | 1.2 N/           | 4Mf    |   |                                  |   |                                |                                |               |             |  |
| STREET ADDRESS             |                        | ANGE BLOSSOM 1                                    |                          |                            | 1.3 ST           | REEL   | ADDRESS   |                                  |   |                                |                                |               |             |  |
| CITY-ST-ZIP                | INTERCESS              | ON CITY FL 33840                                  | 3                        |                            |                  |        | T-21P   | .                                | 777   |                                |                                |               |             |  |
| TITLE                      |                        |   |                          | ☐ DELETE                   | 2.1 11           | TLE    |   |                                  |   |                                | ☐ Cha                          | ange          | Addition    |  |
| NAME                       |                        |   |                          |                            | 2.2 N/           |        |   |                                  |   |                                |                                |               |             |  |
| STREET ADDRESS             |                        |   |                          |                            | 2.3 \$1          | REF1   | ADDRESS   | l                                |   |                                |                                |               |             |  |
| CITY-ST-ZIP                |                        |   |                          |                            |                  |        | S1 - 7IP  | J                                |   |                                |                                |               |             |  |
| TITLE                      |                        |   |                          | ☐ ĐĒLĒ TĒ                  | 3.1 71           |        |   | 1                                |   |                                | L Chi                          | ange          | Addition    |  |
| NAME                       |                        |   |                          |                            | 3.2 N            | -      |   |                                  |   |                                |                                |               |             |  |
| STREET ADDRESS             |                        |   |                          |                            | 3.3 S1           | BEFT   | ADDRESS   |                                  |   |                                |                                |               |             |  |
| City-St-ZIP                |                        |   |                          | Polere                     |                  |        | S1-ZIP  |                                  |   |                                |                                |               | TT          |  |
| TITLE                      |                        |   |                          | DELETE                     | 4.1 1            |        |   |                                  |   |                                | L Cha                          | ange          | Addition    |  |
| NAME                       |                        |   |                          |                            | 4.2 N            |        |   |                                  |   |                                |                                |               |             |  |
| STREET ADDRESS             |                        |   |                          |                            |                  |        | ADDRESS   |                                  |   |                                |                                |               |             |  |
| CITY-ST-ZIP                |                        |   |                          | DELETE                     |                  |        | J - 712   | <del> </del>                     |   |                                |                                |               | [] Addition |  |
| TITLE                      |                        |   |                          | DECEME                     | 5.1 1            |        |   |                                  |   |                                | L Chi                          | ange          | Addition    |  |
| NAME                       |                        |   |                          |                            | 5.2 N            |        |   |                                  |   |                                |                                |               |             |  |
| STREET ADDRESS             |                        |   |                          |                            |                  |        | ADDRESS   |                                  |   |                                |                                |               |             |  |
| CITY-ST-ZIP                | <del></del>            |   |                          | T DOLLAR                   |                  |        | 1-719   | <b>-</b>                         |   |                                | T ~                            |               | Thanke-     |  |
| TITLE                      |                        |   |                          | ☐ DELETE                   | 611              |        |   |                                  |   |                                | LJ Cha                         | ange          | L_ Addition |  |
| NAME                       |                        |   |                          |                            | 6.2 N            |        |   |                                  |   |                                |                                |               |             |  |
| STREET ADDRESS             |                        |   |                          |                            | 6.3 S1           | FREE T | ADDRESS   |                                  |   |                                |                                |               |             |  |
| CITY-ST-ZIP                | and a marker throat al |   | - 17 Table 1 - 100       |                            | 6 4 CI           | 14 · S | T-ZIP   | 1                                | 0   |                                |                                | 41            |             |  |
|                            |                        | an indonesias accessis                            |                          |                            |                  |        | marking a   |                                  | Panting 440 07/91/3\ Classid= C+++-4-                 |                                | CONTR                          |               |             |  |

19. Loo nereby certify that the information supplied with this filing does not quality for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplied annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

CICNATUDE.

The Shall AMILIMITE

4/28/97

Beefer (407)022-5760