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Apr 23, 1999 8:00 am Secretary of State

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PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State
DIVISION OF CORPORATIONS

## DOCUMENT # P94000025311

7345 DOGWOOD CRESCENT

7345 DOGWOOD CRESENT

SPRING HILL FL 34607

SPRING HILL FL

NICK SESSA

DP

1. Corporation Name

HERNANDO SKATING AND ENTERTAINMENT CENTER, INC.

| 8: 1:-18:   | Mailing Address                        |                                   | - I SAMSIMAS ITA CAINT AIMIT ABUIT ABUIT MAIN ABUIT ABUIT SINA  | 1 8410\$ 111 <b>81</b> 11881 HB1 HB1        |
|---|--|-----------------------------------|---|---|
| Principal Place of Business                       | 9                                      |                                   |   |   |
| 10451 COUNTY LINE RD.                             | 10451 COUNTY LINE RD.                  |                                   |   |   |
| SPRING HILL FL 34609                              | SPRING HILL FL 34609                   |                                   | DO NOT WRITE IN THIS SP   | ACE   |
|   |  |                                   | 3. Date Incorporated or Qualifed  |   |
|   | • •                                    | ** ***                            | 03/30/1994  |   |
| 2. Principal Place of Business                    | 2a. Mailing Address                    | <u> </u>                          | 4. FEI Number   | Applied For                                 |
| 21  | 26 1124 GREEN                          | NTURF ROAD                        | 59-3233295  | Not Applicable                              |
| Suite, Apt. #, etc.                               | Suite, Apt. #, etc.                    |                                   | 5. Certificate of Status Desired  | \$8.75 Additional                           |
| 22  | 27                                     |                                   | 5. Certificate of Status Desired  | Fee Required                                |
| City & State                                      | City & State                           |                                   | 6. Election Campaign Financing  | \$5.00 May Be                               |
| 23  | 28 SPRING HII                          | LL FL                             | Trust Fund Contribution   | Added to Fees                               |
| Zip Country                                       | Zip                                    | Country                           | 8. This corporation owes the current year Intang  | ible  |
| 24 25   | 29 34608 3                             | 30 ~                              |   | Yes XNo                                     |
| 9. Name and Address of Curre                      |  | ···                               | 10. Name and Address of New Registered Age  | ent   |
|   |  | · 81 Name                         |   |   |
| SESSA, NICK                                       |  |                                   | <u> </u>  |   |
| 7345 DOGWOOD CRESCENT                             |  | 82 Street Add                     | fress (P.O. Box Number is Not Acceptable)   |   |
| SPRING HILL FL 34607                              |  | 83                                |   |   |
| OF THIS THEE TE GTOOT                             |  | 03                                |   |   |
|   |  | 84 City                           | C.  | 85 Zip Code                                 |
|   |  |                                   | FL (  |   |
| 11. Pursuant to the provisions of Sections 607.05 | 502 and 607.1508, Florida Statutes     | s, the above-named corporation    | poration submits this statement for the purpose of chains board of directors. I hereby accept the appointment | anging its registered<br>nent as registered |
| agent. I am familiar with, and accept the oblig   | gations of, Section 607.0505, Florid   | da Statutes.                      | ion b doding of an output in the coope and appropriate  | <b>-</b>                                    |
| SIGNATURE   |  | •                                 |   |   |
| Signature, typed or printed name of registered ac | gent and title if applicable. (NOTE: F | Registered Agent signature requir |   |   |
| 12. OFFICERS A                                    |  | 13.                               | ADDITIONS/CHANGES TO OFFICERS AND   |   |
| πιε D   | ✓ DELETE                               | 1.1 TITLE DI                      | P   | Change 🙀 Additio                            |
| NAME SESSA, MARGARET                              |  | 1.2 NAME N                        | ICK SESSA   | •   |
| STREET ADDRESS 1124 GREENTURF RD.                 |  | 1.3 STREET ADDRESS 7              | 345 DOGWOOD CRESENT   |   |
| CITY-ST-ZIP SPRING HILL FL                        |  |                                   | PRING HILL FL 34607   |   |
| TITLE D   | □ DELETE                               |                                   | VP E  | Change X Additio                            |
| NAME SESSA MIREI                                  |  | 1                                 | ANTEL GRESAK  | r   |

2.3 STREET ADDRESS

3.3 STREET ADDRESS

4.3 STREET ADDRESS

5.3 STREET ADORESS

6.3 STREET ADDRESS

6.4 CITY-ST-ZIP

5.4 CITY-ST-ZIP

4.4 CITY-ST-ZIP

3.4. CITY-ST-ZIP

2. 4 CITY-ST-ZIP

3.1 TITLE

3.2 NAME

4.1 TITLE

4.2 NAME

5.1 TITLE

5.2 NAME

6.1 TITLE

6.2 NAME

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14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607. Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an appears, with all other like empowered.

SIGNATURE:X\_\_

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CITY-ST-ZIP

TITLE

NAME

TITLE

NAME

TITLE

NAME

TITLE

NAME

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

4-19-99 Date

8 APPLE MANOR LANE

1124 GREENTURF RD

8 APPLE MANOR LANE

SPRING HILL FL 34608

E. BRUNSWICK NJ 08816

E. BRUNSWICK

MARK GRESACK

SAL SESSA

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