2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)



FILED Jan 09, 2003 8:00 am Secretary of State 01-09-2003 90123 033 ***150.00

| DOCUMENT # P94000025269 1. Entity Name | |
|---|--|
| LAWRENCE S. JOHNSON AND COMPANY, P.A. | |

| 10191 W SAI 201 | ace of Business MPLE RD NGS FL 33065 | | 1179 | ng Address 9 NW 26TH COURT AL SPRINGS FL 330 | | | , | 154 154 154 154 154 154 154 154 154 154 154 154 154 154 154 154 154 154 | | (1) | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | |
|--|--|---|---------------------|--|---------------|------------------------|------------------|---|-------|----------------------------|---------------------------------------|--|
| 2. Principal Place of Business 3. Ma | | | Mailing Address | | | \dashv | | | | | | |
| Suite, Apt. #, etc. | | | | Suite, Apt. #, etc. | | | | ☐ CHECK HERE IF MAKING CHANGES | | | | |
| City & State | | | City | City & State | | | 4. F | 4. FEI Number 65-0486814 | | | Applied For lot Applicable | |
| Zip | Zip Country Zip | | | | Cour | ntry | 5. 0 | Certificate of Status Desired | | \$8.75 Ad | dditional | |
| | 6. Name a | and Address of Currer | nt Register | ed Agent | | | 7. N | iame and Address of New Regi | | | • | |
| | | | | | | _Name | = | | | | | |
| JOHNSON, LAWRENCE S 11799 NW 26TH COURT | | | | Street Address | | | ss (P.O. Bo | (P.O. Box Number is Not Acceptable) | | | | |
| CORAL S | PRINGS FL 3 | 3065 | | | | | | 7.1 | | | · | |
| ± . | | | | | | City | _ - | | FL | Zip Coc | de | |
| 8. The above the obliga | e named entity ations of registe | submits this statement red agent. | for the purp | pose of changing its | s registere | ed office or regis | stered age | ent, or both, in the State of Florida | | <u>.l</u> amiliar with, | , and accept | |
| SIGNATURE | Signature, typed or | printed name of registered ager | nt and title if app | olicable. (NOT | FE: Registere | d Agent signature requ | uired when rei | nstation | DATE | | | |
| | W.E. NOWWY | FFF 10 4450 00 | | T | | | area wrieli leii | nataling) | DATE | | | |
| Afte | r May 1, 2003 | FEE IS \$150.00 Fee will be \$550.00 Florida Department | | | | | | Election Campaign Finance Trust Fund Contribution. | ing 🗆 | \$5.0 Adder | 00 May Be d to Fees | |
| 10. | <u>-</u> | OFFICERS AND | | 199 | 11. | | | NTIONO (OLIMACEO TO OFFICE | | | | |
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12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

