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**CORPORATION
ANNUAL REPORT
1995**



FLORIDA DEPARTMENT OF STATE
Sandra B. Morham
Secretary of State
DIVISION OF CORPORATIONS

**FILED
SECRETARY OF STATE
DIVISION OF CORPORATIONS**

95 JAN 18 PM 4:12

DOCUMENT # P94000025250 (9)

1. Corporation Name

HOMETECH HOME INSPECTION SERVICE, INC.

Principal Place of Business

1255 PARK DRIVE
CASSELBERRY FL 32707

Mailing Address

1255 PARK DRIVE
CASSELBERRY FL 32707

DO NOT WRITE IN THIS SPACE.

3. Date Incorporated or Qualified

03/29/1994

3a. Date of Last Report

4. FEI Number

59-3239931

Applied For

Not Applicable

5. Certificate of Status Desired

☐

**\$8.75 Additional
Fee Required**

6. Election Campaign Financing
Trust Fund Contribution

☐

**\$5.00 May Be
Added to Fees**

8. This corporation has liability for intangible tax under S. 199.032,
Florida Statutes

☐ Yes

☒ No

2. Principal Place of Business

21

Suite, Apt. #, etc.

23. City & State

24. Zip

25. Country

2a. Mailing Address

26

Suite, Apt. #, etc.

27. City & State

28. Zip

30. Country

9. Name and Address of Current Registered Agent

HAIR, STEVEN W
853-B MAIN STREET
SAFETY HARBOR FL 34695

10. Name and Address of New Registered Agent

81. Name

82. Street Address (P.O. Box Number is Not Acceptable)

83.

84. City

FL

85.

Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

(Signature: Typed or printed name of registered agent and title (if any))

(Signature: Registered Agent signature required when re-registering)

(Date)

12. OFFICERS AND DIRECTORS

TITLE
NAME
STREET ADDRESS
CITY ST ZIP

D
PUGLIA, JOHN JR
C/O 1255 PARK DRIVE
CASSELBERRY FL 32707

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

1.1 TITLE
1.2 NAME
1.3 STREET ADDRESS
1.4 CITY ST ZIP
2.1 TITLE
2.2 NAME
2.3 STREET ADDRESS
2.4 CITY ST ZIP
3.1 TITLE
3.2 NAME
3.3 STREET ADDRESS
3.4 CITY ST ZIP
4.1 TITLE
4.2 NAME
4.3 STREET ADDRESS
4.4 CITY ST ZIP
5.1 TITLE
5.2 NAME
5.3 STREET ADDRESS
5.4 CITY ST ZIP
6.1 TITLE
6.2 NAME
6.3 STREET ADDRESS
6.4 CITY ST ZIP

P/V/T/S/D
JOHN PUGLIA, JR.
1255 PARK DR.
CASSELBERRY, FLORIDA 32707

☒ Change ☐ Addition

☐ Change ☐ Addition

☐ Change ☐ Addition

☐ Change ☐ Addition

☐ Change ☐ Addition

☐ Change ☐ Addition

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(6)(b), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if such officer or director, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes, and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

JOHN PUGLIA, JR.
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

1-7-95

Date

407-695-4687

Telephone Number

HOMETECH HOME INSPECTION SERVICE, INC.
ANNUAL REPORT
JANUARY 1, 1995

Business Address: 1255 Park Drive, Casselberry, Florida 32707

Date of Incorporation: March 29th, 1994.

Principal Officer: John Puglia, Jr., 1255 Park Drive, Casselberry, Florida 32707.
P/V/S/T/D

Federal Employer Identification Number: 59-3239931.

Registered Agent: Steven W. Hair, 853-B Main Street, Safety Harbor, Florida 34695.

Liability for Intangible Tax: No

Gross Revenues.....\$6518.32

Expenses:

Tools and equipment.....	\$1877.97
Business supplies.....	\$401.60
Transportation.....	\$505.31
Operating expense.....	\$689.54
Insurance.....	\$470.00
Advertising.....	\$646.82
Legal.....	\$422.50
Licenses.....	\$73.00
Bank charges.....	\$84.00
TOTAL.....	\$6170.74

Cash on hand.....\$347.58

Expenses plus cash on hand.....\$6518.32

I certify that the information contained in the annual report, to the best of my knowledge, is true and accurate.

SIGNATURE *John Puglia, Jr.*, John Puglia, Jr., President.
Date: January 7, 1995.