SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER SEPTEMBER 15, 1999. AMOUNT DUE ON OR BEFORE 09/15/99: \$550 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$750).

PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State
DIVISION OF CORPORATIONS

FILED Jul 27, 1999 8:00 am Secretary of State

07-27-1999 90010 047 ***558.75

| DOCUMENT # | P94000025248 |
|------------|--------------|
|------------|--------------|

DENCO OF CENTRAL FLORIDA CORP.

| • | | | | | | | | | | | |
|----------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------|----------------|---------|------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|----------------|-------------|--|--|
| Principal Place | e of Business | Mailing Address | | | | | 1881 BILL II | | E() (20) | | |
| 42019 MAGGIE JONES RD. 42027 MAGGIE JONES RD. | | | | | | | | | | | |
| PAISLEY FL 32767 US PAISLEY FL 32767 | | | | | | DO NOT WRITE IN THIS SPACE | | | | | |
| <u> </u> | A STATE OF THE STA | معود | | | | 3. Date Incorporated or Qualified ———————————————————————————————————— | | | | | |
| 2. Principal Place of Business 2a. Mailing Address | | | | | | 4. FEI Number | | Applied For | | | |
| 21 26 | | | | | | 59-3284413 | | Not Applicable | | | |
| Suite, Apt. | #, etc. | Suite, Apt. #, etc. | | | | 5. Certificate of Status Desired | - \$8.7 | 5 Additi | onal | | |
| 22 | | 27 | | | | 5. Certificate di Status Desired | Fee | Require | ed | | |
| City & State | 9 | City & State | | | | 6. Election Campaign Financing | • | 0 May | | | |
| 23 | | 28 | | | | Trust Fund Contribution | Adde | d to Fe | es | | |
| Zip | Country | ' | Zip Country | | | 8. This corporation owes the current year | | | - | | |
| 24 | 25 | 29 | 30 | 30 | | Intangible Personal Property. Yes INO 10. Name and Address of New Registered Agent | | | | | |
| | 9. Name and Address of Curre | ent Registered Agent | | 81 | Name | 10. Name and Address of New Registered | Agent | | | | |
| WILL | IAMS, R'A | | | | | | | | | | |
| | 9 MAGGIE JONES RD. | | | 82 | Street Add | dress (P.O. Box Number is Not Acceptable) | | | | | |
| | LEY FL 32767 | | | 83 | | | | | | | |
| | | | | | | | | | | | |
| | • | | | 84 | City | FL | . 85 Z | ip Code | | | |
| 11. Pursuant | to the provisions of sections 607.05 | 02 and 607.1508, Florida Stat | tutes, the at | ove- | named corp | oration submits this statement for the purpose of ch | anging its | registe | red | | |
| office or | registered agent, or both, in the Stat am familiar with, and accept the obli | te of Florida. Such change wa | as authorize | d bv | the corpora | tion's board of directors. I hereby accept the appoi | ntment as | registe | red | | |
| SIGNATURE | 0 1 | | | | | -7-9- | 9-9 | | | | |
| SIGNATURE | Signature, typed or printed name of registered ag | pent and title if applicable. | (NOTE: Registr | ared Ag | ent signature re | equired when reinstating) | | | | | |
| 12. | | ND DIRECTORS | 13. | | | ADDITIONS/CHANGES TO OFFICERS AN | D DIREC | | | | |
| TITLE | D | DELETE | 1.1 TI | | | , | Chang | e L | Addition | | |
| NAME | DENT, JOHN A | | 1.2 NA | | | , | | | | | |
| STREET ADDRESS OCKNELL HOUSE, STONEY CROSS, NR LYNDHURST | | | | | ADDRESS | | | | | | |
| CITY-ST-ZIP | NAMPSHIRE, ENGLAND, U.K. | | | ITY-ST- | ZIP | | | [] | A J. Palina | | |
| TITLE . | _ , | DELETE | 2.1 1 | | | | Chang | е 📖 | Addition | | |
| NAME SEATE | DENT, ANGIE JE | | | | ADDRESS | | | | | | |
| STREET ADDRESS | NAMPSHIRE, ENGLAND, U.K. | moss, an Embridasi | | | · 1 | | | | | | |
| CITY-ST-ZIP | D | Document | 3.1 TI | ITY-ST- | ZIP | | Chang | <u>.</u> آ | Addition | | |
| NAME | DENT, ANGIE J | L. J DECE IE | DELETE 3.1 TO | | | | | یے ۲ | | | |
| STREET ADDRESS | OCKNELL HOUSE, STONEY (| CROSS NR LYNDHURST | 1 | | ADDRESS | | | | | | |
| CITY-ST-ZIP | NAMPSHIRE, ENGLAND, U.K. | onoco, mi Emerica | | ITY-ST | | | | | | | |
| TITLE | D | DELETE | 4.1 TI | | | | Chanc | e 🔲 | Addition | | |
| NAME | DENT, SARAH J | | 4.2 N | AME | | | | _ | | | |
| STREET ADDRESS | OCKNELL HOUSE, STONEY O | CROSS, NR LYNDHURST | 4.3 S | TREET | ADDRESS | | | | | | |
| CITY-ST-ZIP | NAMPSHIRE, ENGLAND, U.K. | , | | ITY-ST- | | | | | | | |
| TITLE | D | DELETE | 5.1 T | ITLE _ | ->: F | | Chang | re 🔲 | Addition | | |
| NAME | DENT, MATTHEW-J | | 5.2 N | | - | | | | | | |
| STREET ADDRESS | OCKNELL HOUSE, STONEY O | CROSS, NR LYNDHURST | 5.3 S | TREET | ADDRESS | | | | | | |
| CITY-ST-ZIP | NAMPSHIRE, ENGLAND, U.K. | | 5.4 C | ITY-ST- | ZIP | | | | | | |
| TITLE | | DELETE | 6.1 TI | TLE | | | Chang | le 🗌 | Addition | | |
| NAME | | | 6.2 N | AME | 1 | | | | | | |
| STREET ADDRESS | | | 6.3 S | TREET | ADDRESS | | | | | | |
| CITY-ST-ZIP | | | | TY-ST | | | | | | | |
| indicated of an officer | on this annual report or supplements | a/annual report is true and ac receiver or trustee empowere | ccurate and | that | mv signatur | ection 119.07(3)(i), Florida Statutes. I further certify- re shall have the same legal effect as if made unde- equired by Chapter 607, Florida Statutes; and that | er oath; th | atiam | | | |

SIGNATURE:

WATUTE MEALUREDT (Resigned) 7.9.99 352-669-8