## FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

Mailing Address

PROFIT CORPORATION ANNUAL REPORT

1997

Principal Place of Business



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

## DOCUMENT # P94000025101 (4)

## D & H LEASING CORP. OF SOUTH FLORIDA

| 11760 S.W. 72ND AVE. 11760 S.W. 72ND AVE. MIAMI FL 33156 MIAMI FL 33156-4616 |   |                                    |               |  |  |                                  |                           |                         |
|--|---|------------------------------------|---------------|--|--|----------------------------------|---------------------------|-------------------------|
|  |   |                                    |               |  | 3. Date Incorporated or Qualified 03/30/1994   | 3a. Date of 05/01/1              |                           | port                    |
| 2. Principal   | Place of Business   | 2a. Mailing Address                |               |  | 4. FEI Number  |                                  | App                       | olied For               |
| 21   |   | 26                                 |               |  | 65-0478328   |                                  | Not                       | Applicable              |
| Suite, Apt   | 1 #, etc  | Suite, Apt. #, etc.                |               |  | 5. Certificate of Status Desired   |                                  | <b>B.75</b> Ac<br>Fee Req |                         |
| City & Sta   | ate   | City & State                       |               |  | Election Campaign Financing     Trust Fund Contribution                                  |                                  | 5.00 N<br>Added to        |                         |
| Z <sub>(p)</sub>   | Country<br>25   | Zip 29                             | Countr<br>30  | У  | This corporation has liability for i     Florida Statutes                                | ntangible tax t                  |                           | 199.032,                |
| 9. Name and Address of Current Registered Agent                              |   |                                    |               | 10. Name and Address of New Registered Agent |  |                                  |                           |                         |
| COHN, ALAN B<br>2021 TYLER ST.   |   |                                    | 81            |  | Name Street Address (P.O. Box Number is Not Acceptable)                                  |                                  |                           |                         |
| HOLLYWOOD FL 33020   |   |                                    |               |  |  |                                  |                           |                         |
|  |   |                                    | 83            |  |  |                                  |                           |                         |
|  |   |                                    | 84            | City   |  | FL 85                            | Zip C                     | ode                     |
| office or  | it to the provisions of Sections 607.050<br>r registered agent, or both, in the State<br>am familiar with, and accept the oblig | of Florida, Such change was at     | ithorized b   | y the corpo                                  | orporation submits this statement for the poration's board of directors. I hereby accept | urpose of cha<br>of the appointm | nging its<br>nent as re   | registered<br>egistered |
| SIGNATURE  | Shyrahun, Typind or prayed name of registered agr   | or next little if applicable (NOTE | Registered &c | ent sinnature r                              | equired when reinstating)  | DATE                             |                           |                         |
| 12.  |   |                                    |               | ro s signaturo n                             | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12  |                                  |                           |                         |
| 70165  | DP  | ☐ DELETE                           | 1.1 TITLE     |  |  |                                  | Change                    | Addition                |

ddition NAM5 CORASH, DAVID 1.2 NAME 11760 S.W. 72ND AVE. 1.3 STREET ADDRESS STREET ADDRESS **MIAMI FL 33158** 1.4 CITY - ST - ZIP DELETE Change Addition DVS TITLE 2.1 TITLE CORASH, HARRY 2.2 NAME 11760 S.W. 72ND AVE. 2.3 STREET ADDRESS STREET ADORESS MIAM! FL 33156 DOY ST ZP 2 4 City-St-ZiP DELETE 3 1 TITLE Change Addition 100 3.2 NAME STREET ADDRESS 3.3 STREET ADDRESS 3.4. CITY - ST-ZIP CHY-\$1-78 DELETE Change Addition 78116 4.1 TITLE 4. 2 NAME 4.3 STREET ADDRESS STREET ACCORDS 4.4 CITY - ST - ZIP DELETE Change Addition 5.1 TITLE HILE 5.2 NAME LAM STREET ADDRESS **53 STREET ADDRESS** 5.4 CITY - ST - ZIP DELETE Addition Change  $\mathbf{H}(\mathbf{F})$ 6 1 TITLE 6.2 NAME NAM 6.3 STREET ADDRESS STREET ADDRESS 64 CITY-ST-ZIP

14. Less here:
14. Less here:
34. Less here:
35. Certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this annual report is price and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corpyration or the receiver or trustee on those red to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 12 or grant and in the price in the pr

and the second

SIGNATURE:

14/24/97 137866 Daytine Pronce

**FILED** 

May 05 1997 8:00am

Secretary of State